# PUBLIC SERVICE (GENERAL) ORDER, 2016

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#### S.I. 2016 No. 94

#### Public Service Act

CAP. 29

#### PUBLIC SERVICE (GENERAL) ORDER, 2016

The Minister, in exercise of the powers conferred on him by section 13(1) of the *Public Service Act*, makes the following Order:

#### Citation

1. This Order may be cited as the *Public Service (General) Order*, 2016.

#### Definition

- **2.**(1) In this Order,
- "appropriate Service Commission" means the Judicial and Legal Service Commission, the Police Service Commission or the Public Service Commission, as the case may be;
- "artisan" means the office of carpenter, mason or painter;
- "Code Number" means the letter or alphabet together with the number, if any, appearing in the
  - (a) second column of the First Schedule;
  - (b) first column of the Second Schedule;
  - (c) second column of the *Third Schedule*, *Fourth Schedule*, *Fifth Schedule*, *Sixth Schedule*, *Seventh Schedule*, *Eighth Schedule* and *Thirteenth Schedule*; and

- (d) third column of the *Ninth Schedule*, the *Tenth Schedule*, the *Eleventh Schedule*, the *Twelfth Schedule* and the *Fourteenth Schedule*;
- "(E.B.)" signifies an efficiency bar;
- "established office" means any office established in accordance with paragraph 3;
- "former Order" means the *Public Service (General) Order*, 2008 (S.I. 2008 No. 113);
- "I.T." means Information Technology;
- "(Q. B.)" signifies a qualification bar;
- "R. N." means Registered Nurse.
- (2) Where the emoluments of an established office are on a scale divided into segments by the symbol ":" no officer holding any office is entitled to any emoluments of that scale beyond the point at which the symbol appears until after such time as the Governor-General determines in relation to offices of that class.
- (3) The powers conferred on the Governor-General by sub-paragraph (2) are to be exercised by him in accordance with the recommendation of the appropriate Service Commission.
- (4) For the purposes of this Order, the reference made to a
  - (a) "/", in respect of a Code Number, means that the Code Number to be applied to an office opposite that Code Number shall be applied in accordance with the qualifications stated in the *Civil Establishment* (Qualifications) Order 2001 (S.I. 2001 No. 121) that a person in the office holds;
  - (b) ",", in respect of a Code Number, means that the Code Number to be applied to an office opposite that Code Number shall be applied in accordance with the qualifications stated in the Civil Establishment (Qualifications) Order 2001 (S.I. 2001 No. 121) that a person in the office holds;

- (c) "}" in respect of offices means that lower offices and higher offices within the symbol "}" are bracketed;
- (d) "-" means to.

### Established offices in the public service

- **3.**(1) The offices that are established offices in the public service shall be specified in the *First Schedule* and the number of those offices shall be specified in the third column of that *Schedule*.
- (2) Sub-paragraph (1) does not apply to the office of
  - (a) Director of Public Prosecutions established in accordance with section 79 of the *Constitution of Barbados*; or
  - (b) Auditor-General established in accordance with section 113 of the *Constitution of Barbados*.

#### Application of (E.B.)

- 4.(1) No officer holding an established office, the emoluments of which are on a scale divided into segments by the symbol (E.B.), is entitled to receive any emoluments of that scale beyond the point at which the symbol (E.B.) appears unless that officer passes an examination as the Governor-General approves.
- (2) Where the emoluments of an established office to which this paragraph applies are on a scale, no officer holding any such office is entitled to be advanced to a higher point in that scale until
  - (a) after such period of service in the office as the Minister determines; and
  - (b) after passing such examinations as the Governor-General approves.
- (3) Sub-paragraph (2) applies to such offices established by this Order as the Minister determines.

(4) The powers conferred by the Governor-General by this paragraph are to be exercised by him in accordance with the recommendation of the appropriate Service Commission.

#### **Exempted persons from the Order**

5. Subject to paragraph 6, this Order does not apply to any person who at the date of its publication in the *OfficialGazette* is the holder of an office established by the former Order and by this Order, and who, not later than 3 months after that date, or within such further period as the Permanent Secretary, Ministry of the Civil Service, in any special case allows, gives the Permanent Secretary, Ministry of the Civil Service, a notice in writing of a desire to be exempted from the provisions of this Order.

#### **Entitlements of exempted persons**

6. Notwithstanding this Order, where a notice is given under paragraph 5, the person by whom the notice is given is, during such time as the person continues in the office held at the date of giving the notice, entitled to enjoy the rights and is subject to the terms, conditions and liabilities applying to that office before the commencement of this Order.

#### Annual emoluments

7.(1) Subject to sub-paragraph (3) and paragraph 9, the emoluments specified in the second and third columns of the *Second Schedule* opposite to the Code Numberappearing in the first column of the *Second Schedule*, are the annual emoluments attached to the office specified in the first column of the *First Schedule* opposite to which in the second and third columns of the *First Schedule* the same Code Number appears; and those emoluments are payable to every officer holding the office according to the rates specified in the second and third columns of the *Second Schedule*, except that the emoluments of an officer appointed to act in a senior office shall be determined in accordance with such conditions as may be specified by the Minister.

- (2) Any officer who on 31<sup>st</sup> March, 1976 held an office specified in the first column of the *Third Schedule* to this Order is entitled to receive the annual emoluments denoted by the Code Number specified opposite thereto in the second column.
- (3) Any officer who on 31<sup>st</sup> March, 1984 held an office specified in the first column of the *Fourth Schedule* to this Order is entitled to receive the annual emoluments denoted by the Code Number specified opposite thereto in the second column.
- (4) Any officer who on 7<sup>th</sup> May, 1990 held an office specified in the first column of the *Fifth Schedule* to this Order is entitled to receive the annual emoluments denoted by the Code Number specified thereto in the second column.
- (5) Any officer who on the 4<sup>th</sup> November, 2004 held an office specified in the first column of the *Sixth Schedule* to this Order and who received the annual emoluments denoted by the Code Number specified opposite thereto in the second column.
- (6) Any officer who on the 15<sup>th</sup> August, 2005 held an office specified in the first column of the *Seventh Schedule* and who received the annual emoluments denoted by the Code Number specified opposite thereto in the second column is entitled to receive those annual emoluments.
- (7) Any officer who on the 31<sup>st</sup> December, 2007 held an office specified in the first column of the *Eighth Schedule* and who received the annual emoluments denoted by the Code Number specified opposite thereto in the second column is entitled to receive those annual emoluments.
- (8) Any officer who on the 1<sup>st</sup> December, 2009 held an office specified in the second column of the *Ninth Schedule* opposite to the Department or Division specified in the first column is entitled to receive the annual emoluments denoted by the Code Number specified in the third column.
- (9) Any officer who on the 1<sup>st</sup> April, 2009 held an office specified in the second column of the *Tenth Schedule* opposite to the Department specified in the first

column is entitled to receive the annual emoluments denoted by the Code Number specified in the third column.

- (10) Any officer who on the 1<sup>st</sup> day of September, 2009 held an office specified in the second column of the *Eleventh Schedule* opposite to the Centre specified in the first column is entitled to receive the annual emoluments denoted by the Code Number specified in the third column.
- (11) Any officer who on the 1<sup>st</sup> day of August, 2010 held an office specified in the second column of the *Twelfth Schedule* opposite to the Division specified in the first column is entitled to receive the annual emoluments denoted by the Code Number specified in the third column.
- (12) Any officer who on the 1st December, 2012 held an office specified in the second column of the *Thirteenth Schedule* opposite to the Service or Department specified in the first column is entitled to receive the annual emoluments denoted by the Code Number specified in the third column.

#### Effective date of emoluments

- **8.**(1) The emoluments payable in accordance with the rates specified in the second and third columns of the *Second Schedule* have effect from the dates indicated therein.
- (2) Where an office specified in the first column of the *First Schedule* is established after 1<sup>st</sup> April, 2007, the annual emoluments attached to that office are payable with effect from the date of the establishment of that office.

## Offices deemed to be established on 1st day of December, 1998

9. The offices set out in the first column of the *First Schedule* with a Code Number indicating a "C" scale appearing opposite those offices are deemed to have been established on the 1<sup>st</sup> day of December, 1998.

## Officers deemed to be appointed on 31st day of December, 2007

#### 10. An officer who

- (a) on the 31<sup>st</sup> day of December, 2007 held an office specified in the first column of the *Fourteenth Schedule*; and
- (b) satisfied the requirements of section 13(7) of the Act; but was not appointed with effect from the 31<sup>st</sup> day of December, 2007,

is deemed to have been appointed on the 31<sup>st</sup> day of December, 2007 and is entitled to receive the annual emoluments denoted by the Code Number specified opposite thereto in the second column.

#### Abolished offices and emoluments

- 11.(1) Where an office established by the former Order and in existence on 1<sup>st</sup> April, 2007 is abolished, then, if the holder of that office is appointed to an office established in place thereof, in this sub-paragraph referred to as the new office, that person is entitled to receive the annual emoluments attached to the new office with effect from 1<sup>st</sup> April, 2007.
- (2) Where an office established by the former Order which was in existence on 1<sup>st</sup> April, 2007 is abolished then, if the holder of that office is appointed to an established office other than an office established in place of the abolished office, in this sub-paragraph referred to as the "new office", that person is, in addition to any emoluments payable in respect of the new office, entitled to receive for the period from 1<sup>st</sup> April, 2007 to the date of the appointment to the new office, the annual emoluments attached to an office specified in the first column of the *First Schedule*, a Code Number appears corresponding to the Code Number of the abolished office.
- (3) Where an office established by the former Order and in existence on 1<sup>st</sup> April, 2007 is abolished, then, if the holder of that office is not a person described in sub-paragraph (1) or (2), that person is entitled to the increases in emoluments

attaching to that office prior to the abolition as if the office had not been abolished.

### Offices of the Police Force below or above the rank of Inspector

- 12.(1) Where a recommendation is made to the Governor-General that a member of the Police Force of or below the rank of Inspector should be reduced in rank, the Governor-General may act in accordance with that recommendation notwithstanding that the demotion to a lower office of that member of the Police Force would result in the number of officers holding that lower office exceeding the number specified opposite to that office in the third column of the *First Schedule*, if the number of officers holding the office from which the officer is to be demoted and the number of officers holding the office to which the officer is to be demoted would not together exceed the total number of the officers specified in the third column of the *First Schedule*.
- (2) Where an office in the Police Force of or below the rank of Inspector is vacant and no member of the Police Force is appointed on promotion to fill the vacant office, then, so long as that office remains vacant, an appointment may be made to any office in the Police Force below the rank of the vacant office notwithstanding that the making of such appointment would result in the number of officers holding such lower office exceeding the number specified opposite to that office in the third column of the *First Schedule*.
- (3) The powers conferred by the Governor-General by this paragraph are to be exercised by him in accordance with the recommendation of the Police Service Commission.

#### Revocation of S. I. 2008 No. 113

**13.** The *Public Service (General) Order, 2008* (S.I. 2008 No. 113) is revoked.

#### FIRSTSCHEDULE

(Paragraphs 2(1), 3(1), 7(1), 8(2), 9, 11(2), 12(1) and 12(2))

| FIRST COLUMN |   | SECOND<br>COLUMN   | THIRD<br>COLUMN                                |
|--------------|---|--|--|
|              |   | Code Number  | Number of Offices                              |
| 1.           | CABINET OFFICE  |  |  |
|              | <ol> <li>Secretary to the Cabinet</li> <li>Deputy Permanent Secretary</li> <li>Administrative Officer I</li> <li>Senior Executive Officer</li> <li>Administrative Officer II</li> <li>Accountant</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Executive Officer</li> <li>Senior Clerk</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Cook</li> <li>Maid</li> </ol> | S1<br>S3<br>Z6-1<br>Z10-3<br>Z16-8<br>Z16-8<br>Z16-11<br>Z23-17<br>Z16-11<br>Z23-17<br>Z38-24<br>Z38-24<br>Z38-36<br>CXA | 1<br>1<br>2<br>1<br>1<br>1<br>1<br>4<br>2<br>1 |
| 2.           | GOVERNOR-GENERAL  |  |  |
|              | <ol> <li>Private Secretary and<br/>Administrative Officer</li> <li>Clerk to the Privy Council</li> <li>Executive Assistant</li> <li>Head Butler</li> <li>Housekeeper</li> <li>Clerk/Typist</li> <li>Butler</li> <li>Cook</li> <li>General Worker</li> <li>Maid</li> </ol>   | S5<br>Z6-1<br>Z16-11<br>Z27-20<br>Z27-20<br>Z38-24<br>Z38-30<br>Z38-36<br>CXA, CIX<br>CXA                                | 1<br>1<br>1<br>1<br>1<br>1<br>2<br>3<br>3<br>4 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number of Offices

#### 3. OFFICE OF THE ATTORNEY-GENERAL

#### (a) General Administration

| 1.  | Permanent Secretary              | S1                | 1  |
|-----|----------------------------------|-------------------|----|
| 2.  | Deputy Permanent Secretary       | S3                | 1  |
| 3.  | Forensic Pathologist             | S5:S4:S3:S2       | 1  |
| 4.  | Financial Controller             | S5)               |    |
| 5.  | Finance Officer                  | S8 }              | 1  |
| 6.  | Manager, Information Systems     | S6                | 1  |
| 7.  | Senior Administrative Officer    | S6                | 1  |
| 8.  | Buildings Officer                | S8                | 1  |
| 9.  | Administrative Officer I         | Z6-1              | 1  |
| 10. | Senior Accountant                | Z6-1              | 1  |
| 11. | Information Technology Officer I | Z6-1              | 1  |
| 12. | Information Systems Officer      | Z6-1              | 1  |
| 13. | Senior Executive Officer         | Z10-3             | 1  |
| 14. | Laboratory Technologist          | Z16-11(Q.B.)Z10-6 |    |
| 15. | Laboratory Technician            | Z23-17            | 1  |
| 16. | Administrative Officer II        | Z16-8             | 2  |
| 17. | Accountant                       | Z16-8             | 1  |
| 18. | Research Officer II              | Z16-11            | 1  |
| 19. | Executive Officer                | Z16-11            | 1  |
| 20. | Maintenance Officer              | Z16-11            | 1  |
| 21. | Executive Secretary              | Z16-11 \          |    |
| 22. | Secretary                        | Z23-17 <i>§</i>   | 3  |
| 23. | Assistant Accountant             | Z23-17            | 1  |
| 24. | Draughtsman                      | Z23-17            | 1  |
| 25. | Senior Clerk                     | Z23-17            | 1  |
|     | Clerical Officer                 | Z38-24            | 10 |
| 27. | Stenographer/Typist              | Z38-24            | 8  |
| 28. | Clerk/Typist                     | Z38-24            | 5  |
|     | Telephone Operator/Receptionist  | Z38-30            | 2  |
| 30. | Driver/Messenger                 | Z38-30 \          |    |
| 31. | Messenger                        | Z38-30 ∫          | 2  |
| 32. | Maid                             | CXA               | 4  |
|     |                                  |                   |    |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

## 3. OFFICE OF THE ATTORNEY-GENERAL (Cont'd)

## (b) Legal

| 1.  | Solicitor-General                  | Sl       | 1  |
|-----|------------------------------------|----------|----|
| 2.  | Chief Parliamentary Counsel        | S1       | 1  |
| 3.  | Law Revision Commissioner          | S2:S1    | 1  |
| 4.  | Deputy Solicitor-General           | S3:S2    | 3  |
| 5.  | Deputy Chief Parliamentary Counsel | S3:S2    | 1  |
| 6.  | Senior Parliamentary Counsel       | S5:S4 )  |    |
| 7.  | Parliamentary Counsel              | S6 }     | 7  |
| 8.  | Principal Crown Counsel            | S5:S4 \  |    |
| 9.  | Senior Crown Counsel               | S6 \( \) | 12 |
| 10. | Legislative Crown Counsel          | Z3-1     | 2  |
| 11. | Crown Counsel                      | Z3-1     | 5  |
| 12. | Librarian                          | Z10-3    | 2  |
| 13. | Legal Secretary                    | Z16-11 \ |    |
| 14. | Secretary                          | Z23-17 } | 3  |
| 15. | Senior Legal Assistant             | Z16-11   | 1  |
| 16. | Library Assistant I                | Z16-11 ) |    |
| 17. | Library Assistant II               | Z23-17 } | 1  |
| 18. | Library Assistant III              | Z38-24 ) |    |
| 19. | Legal Assistant                    | Z23-17   | 5  |
| 20. | Driver/Messenger                   | Z38-30 \ |    |
| 21. | Messenger                          | Z38-30 J | 1  |
| 22. | Library Attendant                  | Z38-36   | 1  |

## (c) Police Complaint Authority

| 1. | Investigator              | Z6-1   | 1 |
|----|---------------------------|--------|---|
| 2. | Administrative Officer II | Z16-8  | 1 |
| 3. | Clerk/Typist              | Z38-24 | 1 |

| FIRST COLUMN |   | SECOND<br>COLUMN  | THIRD<br>COLUMN   |   |
|--------------|---|---|---|---|
|              |   |   | Code Number   | Number of<br>Offices  |
| 3. (         | OFFICE  | E OF THE ATTORNEY-GENERAL (C  | Concl'd)  |   |
| (            | d) For  | ensic Science Centre  |   |   |
|              | 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. | Director Pathologist Deputy Director Senior Forensic Scientist Quality Control Officer Forensic Scientist/Criminalist I Maintenance Co-ordinator Forensic Scientist/Criminalist II Forensic Liaison Officer Laboratory Assistant I Laboratory Assistant II Assistant Accountant Evidence Officer Forensic Support Officer Clerk/Typist General Worker | S3<br>S5<br>S6<br>S9<br>S9<br>Z6-1<br>Z10-6<br>Z16-8<br>Z16-11<br>Z23-14<br>Z38-24 }<br>Z23-17<br>Z23-17<br>Z23-17<br>Z38-24<br>Z38-24<br>Z38-24<br>CXA | 1<br>1<br>1<br>3<br>1<br>7<br>1<br>4<br>1<br>3<br>1<br>2<br>8<br>1<br>2 |
| (            | (e) Fin   | ancial Intelligence Unit  |   |   |
|              | 2.<br>3.  | Director<br>Senior Analyst<br>Analyst<br>Administrative Secretary   | S5<br>S8<br>Z3-1<br>Z16-11  | 1<br>2<br>2<br>1  |
| (1           | f) The  | Criminal Justice Research and Plann   | ning Unit   |   |
|              | 2.<br>3.  | Director<br>Senior Research Officer<br>Research Officer II<br>Executive Secretary<br>Secretary  | S5<br>Z6-1<br>Z16-11<br>Z16-11<br>Z23-17}   | 1<br>1<br>1   |

| FIRST COLUMN |         | SECOND<br>COLUMN              | THIRD<br>COLUMN |                      |
|--------------|---------|-------------------------------|-----------------|----------------------|
|              |         |                               | Code Number     | Number of<br>Offices |
| 4.           | PRIME   | MINISTER'S OFFICE             |                 |                      |
|              | (a) Ger | neral Administration          |                 |                      |
|              | 1.      | Permanent Secretary           | S1              | 1                    |
|              |         | Chief Research Officer        | S5              | 1                    |
|              |         | Financial Controller          | S5 \            |                      |
|              | 4.      | Finance Officer               | S8 <b>/</b>     | 1                    |
|              | 5.      | Senior Administrative Officer | S6              | 1                    |
|              |         | Director of Communications    | S6              | 1                    |
|              |         | Administrative Officer I      | Z6-1            | 1                    |
|              |         | Senior Accountant             | Z6-1            | 1                    |
|              |         | Senior Executive Secretary    | Z10-3           | 1                    |
|              |         | Economist I                   | Z10-3 \         |                      |
|              |         | Economist II                  | Z16-11 ∫        | 1                    |
|              |         | Research Officer I            | Z10-3 }         |                      |
|              |         | Research Officer II           | Z16-11 <b>J</b> | 1                    |
|              |         | Maintenance Co-ordinator      | Z10-6           | 1                    |
|              |         | Administrative Officer II     | Z16-8           | 8                    |
|              |         | Executive Officer             | Z16-11          | 1                    |
|              |         | Executive Secretary           | Z16-11          |                      |
|              |         | Secretary                     | Z23-17 S        | 6                    |
|              |         | Senior Messenger              | Z33-24          | 1                    |
|              | 20.     | 2 1 21                        | Z38-24          | 3                    |
|              |         | Clerical Officer              | Z38-24          | 4                    |
|              |         | Clerk/Typist                  | Z38-24          | 4                    |
|              |         | Telephone Operator            | Z38-30          | 2                    |
|              |         | Driver/Messenger              | Z38-30 }        | 4                    |
|              |         | Messenger                     | Z38-30 \$       | 4                    |
|              |         | Maid                          | CXA             | 7                    |
|              | 27.     |                               | CXA             | 1                    |
|              | 28.     | General Worker                | CXA             | 1                    |

| FIRST COLUMN                            |   | SECOND<br>COLUMN   | THIRD<br>COLUMN  |   |
|---|---|--|--|---|
|   |   |  | Code Number  | Number of<br>Offices  |
| 4. I                                    | PRIME   | MINISTER'S OFFICE (Cont'd)   |  |   |
| (                                       | (b) Def   | ence and Security  |  |   |
|   | 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. | Permanent Secretary Deputy Permanent Secretary Chief Security Officer Senior Administrative Officer Administrative Officer I Senior Security Officer I Senior Security Officer I Administrative Officer II Accountant Security Officer II Executive Officer Executive Secretary Secr | S1 S3 S6 S6 S6 Z6-1 Z10-6 Z16-8 Z16-8 Z16-11 Z16-11 Z16-11 Z16-11 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z38-24 Z38-24 Z38-24 Z38-24 Z38-30 Z38-30 Z38-30 CXA | 1<br>1<br>1<br>2<br>1<br>1<br>1<br>1<br>1<br>4<br>1<br>1<br>5<br>1<br>1<br>3<br>2<br>1<br>1<br>2<br>3<br>2<br>1<br>1<br>1<br>2<br>1<br>2<br>1<br>2<br>1<br>2<br>1 |
| (c) Prime Minister's Official Residence |   |  |  |   |
|   | 2.<br>3.<br>4.<br>5.<br>6.  | Executive Personal Assistant Housekeeper Housekeeper III Butler Cook Gardener Maid General Worker  | Z16-11<br>Z27-20<br>Z30-28<br>Z38-34<br>Z38-34<br>CIX<br>CXA   | 2<br>1<br>1<br>1<br>1<br>1<br>7<br>3  |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

#### 4. PRIME MINISTER'S OFFICE (Concl'd)

#### (d) Energy and Telecommunications

| 1.  | Permanent Secretary           | S1           | 1 |
|-----|-------------------------------|--------------|---|
| 2.  | Chief Legal Officer           | S2           | 1 |
| 3.  | Deputy Permanent Secretary    | S3           | 1 |
| 4.  | Chief Project Analyst         | S5           | 1 |
| 5.  | Senior Administrative Officer | S6           | 1 |
| 6.  | Senior Technical Officer      | S6           | 1 |
| 7.  | Senior Economist              | Z6-1         | 1 |
| 8.  | Administrative Officer I      | Z6-1         | 1 |
| 9.  | Technical Officer I           | Z6-1 \       |   |
| 10. | Technical Officer II          | Z10-6 ∫      | 1 |
| 11. | Economist I                   | Z10-3 \      |   |
| 12. | Economist II                  | Z16-11 }     | 1 |
| 13. | Administrative Officer II     | Z16-8        | 1 |
| 14. | Accountant                    | Z16-8        | 1 |
| 15. | Executive Secretary           | Z16-11 \     |   |
| 16. | Secretary                     | Z23-17 S     | 2 |
| 17. | Senior Clerk                  | Z23-17       | 1 |
| 18. | Clerical Officer              | Z38-24       | 2 |
| 19. | Stenographer/Typist           | Z38-24       | 1 |
| 20. | Driver/Messenger              | Z38-30 \     |   |
| 21. | Messenger                     | Z38-30 \( \) | 1 |
| 22. | Maid/Messenger                | Z38-30       | 1 |
|     |                               |              |   |

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT

#### (a) General Administration

| 1. | Permanent Secretary           | S1           | 1 |
|----|-------------------------------|--------------|---|
| 2. | Deputy Permanent Secretary    | S3           | 1 |
| 3. | Chief Economist               | S5           | 1 |
| 4. | Financial Controller          | S5)          |   |
| 5. | Finance Officer               | S8 }         | 1 |
| 6. | Senior Administrative Officer | S6 .         | 1 |
| 7. | Senior Economist              | <b>Z6-1</b>  | 1 |
| 8. | Administrative Officer I      | <b>Z6-</b> 1 | 3 |
| 9. | Senior Personnel Officer      | <b>Z6-1</b>  | 1 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT (Cont'd)

#### (a) General Administration (Concl'd)

| 10. | Senior Accountant           | Z6-1     | 1  |
|-----|-----------------------------|----------|----|
| 11. | Economist I                 | Z10-3 )  |    |
| 12. | Economist II                | Z16-11 🖯 | 4  |
| 13. | Statistician I              | Z10-3 (  |    |
| 14. | Statistician II             | Z16-11∫  | 1  |
| 15. | Accountant                  | Z16-8    | 1  |
| 16. | Administrative Officer II   | Z16-8    | 4  |
| 17. | Personnel Officer           | Z16-8    | 1  |
| 18. | Executive Officer           | Z16-11   | 2  |
| 19. | Library Assistant I         | Z16-11)  |    |
| 20. | Library Assistant II        | Z23-17 } | 1  |
| 21. | Library Assistant III       | Z38-24)  |    |
| 22. | Executive Secretary         | Z16-11 \ |    |
| 23. | Secretary                   | Z23-17 ∫ | 3  |
| 24. | Assistant Personnel Officer | Z23-17   | 1  |
| 25. | Assistant Accountant        | Z23-17   | 2  |
| 26. | Senior Clerk                | Z23-17   | 2  |
| 27. | Clerical Officer            | Z38-24   | 19 |
| 28. | Stenographer/Typist         | Z38-24   | 12 |
| 29. | Clerk/Typist                | Z38-24   | 5  |
| 30. | Telephone Operator          | Z38-30   | 1  |
| 31. | Driver/Messenger            | Z38-30 ) |    |
| 32. | Messenger                   | Z38-30 ∫ | 3  |

#### (b) Professional and Technical

| 1. | Chief Agricultural Officer        | S2:S1      | 1  |
|----|-----------------------------------|------------|----|
| 2. | Deputy Chief Agricultural Officer | S3         | 2  |
| 3. | Senior Veterinary Officer         | S4         | 1  |
| 4. | Veterinary Pathologist            | S5         | 1  |
| 5. | Senior Agricultural Officer       | <b>S</b> 6 | 7  |
| 6. | Veterinary Officer                | S8         | 1  |
| 7. | Agricultural Officer I            | Z6-1 (     |    |
| 8. | Agricultural Officer II           | Z14-1 🕽    | 16 |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT (Cont'd)

#### (b) Professional and Technical (Concl'd)

| 0   | Votenius aus I als austaus Taalsu als aist | 7166)           |     |
|-----|--|-----------------|-----|
|     | Veterinary Laboratory Technologist         | Z16-6<br>Z23-17 | 4   |
|     | Veterinary Laboratory Technician           | Z23-1/ }        | 4   |
| 11. | Trainee Veterinary Laboratory              | 729.24          |     |
| 10  | Technician                                 | Z38-24)         |     |
| 12. | 3  | Z16-8           | 4.1 |
|     | Agricultural Assistant I                   | Z23-14 }        | 41  |
|     | Agricultural Assistant II                  | Z33-24)         |     |
|     | Senior Laboratory Assistant                | Z16-8           |     |
| 16. | Laboratory Assistant I                     | Z23-14 }        | 3   |
| 17. | Laboratory Assistant II                    | Z33-24)         |     |
| 18. | Senior Animal Health Assistant             | Z16-8 )         |     |
| 19. | Animal Health Assistant I                  | Z23-14 }        | 6   |
| 20. | Animal Health Assistant II                 | Z38-24)         |     |
| 21. | Pesticide Control Inspector                | Z23-14          | 3   |
|     | Graphic Artist                             | Z23-14          | 1   |
|     | Workshop Foreman                           | Z23-17          | 1   |
|     | Photographer                               | Z23-17          | 1   |
|     | Technical Assistant I                      | Z23-17          | î   |
|     | Technical Assistant II                     | Z27-20          | 2   |
|     | Technical Assistant III                    | Z33-24          | 10  |
|     | Plant Disease Supervisor                   | Z38-24          | 10  |
|     | Plant Disease Inspector                    | Z38-24          | 4   |
| 30. |  | Z38-30          | 7   |
|     |  |                 | 2   |
|     | Farm Attendant                             | Z38-30          |     |
|     | Laboratory Attendant                       | Z38-30          | 1   |
|     | Technical Assistant IV                     | Z38-30          | 14  |
|     | Driver                                     | CV              | 3   |
|     | Watchman                                   | CX              | 1   |
| 36. | General Worker                             | CXA             | 8   |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT (Cont'd)

#### (c) Central Agronomic Research Station

| 1.  | Beekeeper        | CIV         | 1  |
|-----|------------------|-------------|----|
| 2.  | Supervisor       | CIV         | 3  |
| 3.  | Tractor Operator | CV          | 8  |
| 4.  | Driver           | CV          | 2  |
| 5.  | Operator III     | CV          | 1  |
| 6.  | Budder           | CVII        | 1  |
| 7.  | Sprayman         | CVIII, CVII | 5  |
| 8.  | Supervisor C     | CVIII       | 1  |
| 9.  | Pump Attendant   | CVIII       | 2  |
| 10. | General Worker   | CXA, CIX    | 36 |
| 11. | Watchman         | CX          | 1  |
| 12. | Irrigator        | CXA         | 2  |

#### (d) Animal Nutrition Unit

| 1. | Artisan           | CV, CIV, CIII | 1 |
|----|-------------------|---------------|---|
| 2. | Tractor Operator  | CV            | 4 |
| 3. | Laboratory Worker | CVIII         | 2 |
| 4. | General Worker    | CIX           | 4 |
| 5. | Watchman          | CX            | 1 |
| 6. | Irrigator         | CXA           | 1 |

#### (e) Bullens Agricultural Station

| 1. | Foreman        | CIII     | 1 |
|----|----------------|----------|---|
| 2. | Supervisor     | CIV      | 1 |
| 3. | Driver         | CVI      | 1 |
| 4. | Supervisor C   | CVIII    | 1 |
|    | Sprayman       | CVIII    | 1 |
| 6. | General Worker | CXA, CIX | 5 |
| 7. | Watchman       | CX       | 1 |

| FIRS | ST CC      | DLUI                             | MN   | SECOND<br>COLUMN                                     | THIRD<br>COLUMN       |
|------|------------|----------------------------------|--|--|-----------------------|
|      |            |                                  |  | Code Number  | Number of Offices     |
| 5.   |            |                                  | FRY OF AGRICULTURE, FOOD, FIS<br>FRCE MANAGEMENT (Cont'd)  | SHERIES AND V  | VATER                 |
|      | <b>(f)</b> | Co                               | tton Project   |  |                       |
|      |            | 1.<br>2.<br>3.<br>4.             | Tractor Operator<br>Driver<br>Sprayman<br>General Worker   | CV<br>CVI<br>CVIII<br>CIX                            | 1<br>1<br>1<br>5      |
|      | (g)        | Ent                              | tomology   |  |                       |
|      |            | 1.<br>2.<br>3.<br>4.             | Technical Assistant IV<br>Driver<br>Entomological Worker<br>General Worker   | Z38-30<br>CVI<br>CVIII<br>CXA, CIX                   | 11<br>2<br>1<br>2     |
|      | (h)        | Pla                              | nt Pathology   |  |                       |
|      |            | 1.<br>2.<br>3.<br>4.<br>5.       | Driver<br>Supervisor<br>Porter<br>General Worker<br>Watchman   | CVI<br>CVII<br>CVIII<br>CIX<br>CX                    | 2<br>1<br>1<br>3<br>1 |
|      | (i)        | Vet                              | terinary Services  |  |                       |
|      |            | 1.<br>2.<br>3.<br>4.<br>5.<br>6. | Veterinary Laboratory Technologist<br>Laboratory Attendant<br>Driver<br>Laboratory Worker<br>Incinerator Attendant<br>General Worker | Z16-6<br>Z38-30<br>CVI<br>CVIII<br>CVIII<br>CXA, CIX | 1<br>1<br>1<br>1<br>1 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |
|              |        | N. 1 ( |

Code Number of Offices

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT (Cont'd)

#### (j) Greenland Livestock Station

| 1. | Foreman          | C∎I           | 1 |
|----|------------------|---------------|---|
| 2. | Artisan          | CV, CIV, CIII | 3 |
| 3. | Tractor Operator | CV            | 1 |
| 4. | General Worker   | CXA, CIX      | 1 |
| 5. | Watchman         | CX            | 1 |

#### (k) Home Agricultural Station

| Laboratory Assistant I  | Z23-14   | 1   |
|-------------------------|--|---|
| Nursery Supervisor      | Z33-24   | 1   |
| Technical Assistant III | Z33-24   | 1   |
| Technical Assistant IV  | Z38-30   | 2   |
| Driver                  | CVI  | 1   |
| Supervisor C            | CVIII  | 1   |
| Laboratory Worker       | CVIII  | 1   |
| General Worker          | CIX  | 3   |
| Watchman                | CX   | 1   |
|                         | Nursery Supervisor Technical Assistant III Technical Assistant IV Driver Supervisor C Laboratory Worker General Worker | Nursery Supervisor Z33-24 Technical Assistant III Z33-24 Technical Assistant IV Z38-30 Driver CVI Supervisor C CVIII Laboratory Worker CVIII General Worker CIX |

#### (l) Workshop

| 1. | Senior Mechanic | Z27-20        | 1 |
|----|-----------------|---------------|---|
| 2. | Senior Welder   | Z27-20        | 1 |
| 3. | Mechanic        | CIV, CIII     | 4 |
| 4. | Artisan         | CV, CIV, CIII | 4 |
| 5. | Welder          | CIV           | 1 |
| 6. | General Worker  | CIX           | 1 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHER S AND WATER RESOURCE MANAGEMENT (Cont'd)

#### (m) Fisheries

| 1.  | Chief Fisheries Officer        | S5           | 1 |
|-----|--------------------------------|--------------|---|
| 2.  | Deputy Chief Fisheries Officer | S8           | 1 |
| 3.  | Fisheries Biologist I          | Z6-1 (       |   |
| 4.  | Fisheries Biologist II         | Z14-1 5      | 1 |
| 5.  | Principal Fisheries Assistant  | Z10-3        | 1 |
| 6.  | Senior Fisheries Assistant     | Z16-11       | 1 |
| 7.  | Senior Vessel Inspector        | Z16-11       | 1 |
| 8.  | Data Collector                 | Z23-17       | 3 |
| 9.  | Fisheries Assistant I          | Z23-17       | 5 |
| 10. | Senior Mechanic                | Z27-20       | 1 |
| 11. | Operator I                     | CIA          | 2 |
| 12. | Fisheries Assistant II         | Z33-24       | 2 |
| 13. | Data Entry Operator I          | Z33-24 (     |   |
| 14. | Data Entry Operator II         | Z38-30 S     | 1 |
| 15. | Clerk/Typist                   | Z38-24       | 1 |
| 16. | Tractor Operator               | CV           | 1 |
| 17. | Porter                         | C <b>I</b> K | 1 |
| 18. | General Worker                 | CXA, CIX     | 2 |
| 19. | Watchman                       | CX           | 1 |
| 20. | Caretaker                      | CXA          | 2 |

#### (n) Meteorological Department

| 1.  | Director of Meteorological Services | S3       | 1  |
|-----|-------------------------------------|----------|----|
| 2.  | Deputy Director of Meteorological   |          |    |
|     | Services                            | S6       | 1  |
| 3.  | Senior Meteorologist                | S8       | 1  |
| 4.  | Meteorologist I                     | Z6-1 )   |    |
| 5.  | Meteorologist II                    | Z10-3 }  | 8  |
| 6.  | Electronics Engineer/Officer        | Z6-1 (   |    |
| 7.  | Senior Technician                   | Z10-6 S  | 1  |
| 8.  | Senior Meteorological Assistant     | Z13-8    | 3  |
| 9.  | Meteorological Assistant I          | Z23-14)  |    |
| 10. | Meteorological Assistant II         | Z33-24 S | 18 |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT (Cont'd)

#### (n) Meteorological Department (Concl'd)

| 11. | Maintenance Technician | Z23-14  | 1 |
|-----|------------------------|---------|---|
| 12. | Senior Clerk           | Z23-17  | 1 |
| 13. | Stenographer/Typist    | Z38-24  | 1 |
| 14. | Driver/Messenger       | Z38-30  |   |
| 15. | Messenger              | Z38-30∫ | 1 |
| 16. | General Worker         | CXA     | 1 |

#### (o) Soil Conservation

| 1.  | Agricultural Officer I        | Z6-1)     |    |
|-----|-------------------------------|-----------|----|
| 2.  | Agricultural Officer II       | Z14-1     | 1  |
|     | Land Surveyor                 | Z10-1     | 1  |
|     | Senior Agricultural Assistant | Z16-8 )   |    |
|     | Agricultural Assistant I      | Z23-14 }  | 4  |
| 6.  | Agricultural Assistant II     | Z33-24)   |    |
|     | Accountant                    | Z16-8     | 1  |
| 8.  | Superintendent of Works       | Z16-11    | 1  |
| 9.  | Draughtsman                   | Z23-17    | 2  |
| 10. | Foreman Mechanic              | Z23-17    | 1  |
| 11. | Senior Storekeeper            | Z23-17    | 1  |
| 12. | Assistant Accountant          | Z23-17    | 1  |
| 13. | Assistant Foreman Mechanic    | CI        | 2  |
| 14. | Clerk of Works                | Z27-20    | 1  |
| 15. | Foreman Operator              | Z27-20    | 3  |
| 16. | Senior Mechanic               | Z27-20    | 6  |
| 17. | Senior Welder                 | Z27-20    | 1  |
| 18. | Operator I                    | CIA       | 10 |
| 19. | Field Foreman                 | Z33-24    | 3  |
| 20. | Laboratory Assistant II       | Z33-24    | 1  |
| 21. | Clerical Officer              | Z38-24    | 5  |
| 22. | Clerk/Typist                  | Z38-24    | 1  |
| 23. | Stenographer/Typist           | Z38-24    | 1  |
| 24. | Senior Electrical Assistant   | CII       | 1  |
| 25. | Mechanic                      | CIV, CIII | 2  |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |
|              |        |        |

Code Number of Offices

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT (Cont'd)

#### (o) Soil Conservation (Concl'd)

| 26. | Artisan                  | CV, CIV, CIII | 6   |
|-----|--------------------------|---------------|-----|
| 27. | Driver/Messenger         | Z38-30 )      |     |
| 28. | Messenger                | Z38-30 Ĵ      | 1   |
| 29. | Field Assistant          | Z38-30        | 1   |
| 30. | Laboratory Attendant     | Z38-30        | 1   |
| 31. |                          | CIV           | 7   |
| 32. | Welder                   | CIV           | 1   |
| 33. | Ranger                   | CV            | 11  |
| 34. |                          | CV            | 1   |
| 35. | Gang Foreman             | CV            | 1   |
| 36. | Pumping Station Operator | CVI           | 1   |
| 37. | Supervisor               | CVI           | 8   |
| 38. |                          | CVI           | 4   |
| 39. |                          | CVI           | 2   |
|     | Chainman                 | CVII          | 2   |
| 41. | <del></del>              | CVII          | 1   |
|     |                          | CVII          | 1   |
|     | Tyreman                  | - :           | 1   |
| 43. |                          | CVII          | 4   |
| 44. | 1 2                      | CV            | 5   |
|     | General Worker           | CXA, CIX      | 132 |
| 46. | Watchman                 | CX            | 2   |
| 47. | Irrigator                | CXA           | 1   |
|     |                          |               |     |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

# 5. MINISTRY OF AGRICULTURE, FOOD, FISHERIES AND WATER RESOURCE MANAGEMENT (Concl'd)

#### (p) Livestock Research

| 1. Operator III        | CV  | 1  |
|------------------------|-----|----|
| 2. Livestock Attendant | CIX | 15 |
| 3. Irrigator           | CXA | 1  |

#### 6. MINISTRY OF THE CIVIL SERVICE

#### (a) Civil Service

| 1.  | Permanent Secretary              | SI       | 7 |
|-----|----------------------------------|----------|---|
| 2.  | Deputy Permanent Secretary       | S3       | 4 |
| 3.  | Chief E-Government Development   |          |   |
|     | Officer                          | S3       | 1 |
| 4.  | Senior Administrative Officer    | S6       | 1 |
| 5.  | Principal Classification Officer | S6       | 1 |
| 6.  | E-Government Development Officer | S7       | 1 |
| 7.  | Governance Officer               | S8       | 1 |
| 8.  | Administrative Officer I         | Z6-1     | 6 |
| 9.  | Systems Analyst                  | Z10-1    | 1 |
| 10. | Administrative Officer II        | Z16-8    | 4 |
| 11. | Accountant                       | Z16-8    | 1 |
| 12. | Executive Secretary              | Z16-11 ) |   |
| 13. | Secretary                        | Z23-17 ∫ | 1 |
| 14. | Assistant Accountant             | Z23-17   | 1 |
| 15. | Senior Clerk                     | Z23-17   | 1 |
| 16. | Clerical Officer                 | Z38-24   | 4 |
| 17. | Stenographer/Typist              | Z38-24   | 2 |
| 18. | Telephone Operator/Receptionist  | Z38-30   | 1 |
| 19. | Driver/Messenger                 | Z38-30 ( |   |
| 20. | Messenger                        | Z38-30 J | 1 |
| 21. | Maid                             | CXA      | 2 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |
|              |        |        |

Code Number of Offices

## 6. MINISTRY OF CIVIL SERVICE (Concl'd)

#### (b) Personnel Administration

| Chief Personnel Officer         | S1   | 1   |
|---------------------------------|--|---|
| Deputy Chief Personnel Officer  | S3   | 1   |
| Principal Personnel Officer     | S6   | 2   |
| Secretary to the Commissions    | <b>S</b> 8   | 1   |
| Senior Personnel Officer        | Z6-1   | 6   |
| Personnel Officer               | Z16-8  | 18  |
| Accountant                      | Z16-8  | 1   |
| Executive Secretary             | Z16-11 \   |   |
| Secretary                       | Z23-17 ∫   | 2   |
| Assistant Personnel Officer     | Z23-17   | 7   |
| Assistant Accountant            | Z23-17   | 1   |
| Senior Clerk                    | Z23-17   | 4   |
| Clerical Officer                | Z38-24   | 19  |
| Receptionist/Typist             | Z38-24   | 1   |
| Stenographer/Typist             | Z38-24   | 13  |
| Clerk/Typist                    | Z38-24   | 1   |
| Data Entry Operator I           | Z33-24 \   |   |
| Data Entry Operator II          | Z38-30 ∫   | 1   |
| Telephone Operator/Receptionist | Z38-30   | 1   |
| Driver/Messenger                | Z38-30 \   |   |
| Messenger                       | Z38-30 \( \)   | 1   |
| Maid/Cleaner                    | CXA  | 2   |
| General Worker                  | CXA  | 1   |
|                                 | Deputy Chief Personnel Officer Principal Personnel Officer Secretary to the Commissions Senior Personnel Officer Personnel Officer Accountant Executive Secretary Secretary Assistant Personnel Officer Assistant Accountant Senior Clerk Clerical Officer Receptionist/Typist Stenographer/Typist Clerk/Typist Data Entry Operator I Data Entry Operator II Telephone Operator/Receptionist Driver/Messenger Messenger Maid/Cleaner | Deputy Chief Personnel Officer Principal Personnel Officer Secretary to the Commissions Senior Personnel Officer Personnel Officer Accountant Executive Secretary Secretary Assistant Personnel Officer Assistant Accountant Z23-17 Assistant Accountant Z23-17 Senior Clerk Clerical Officer Receptionist/Typist Stenographer/Typist Data Entry Operator I Data Entry Operator II Telephone Operator/Receptionist Driver/Messenger Maid/Cleaner S8  26-1  216-8  216-8  2216-11  223-17  223-17  223-17  223-17  223-17  233-17  238-24  238-24  238-24  238-24  238-24  238-24  238-24  238-24  238-30  238-30  CXA |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

#### MINISTRY OF CULTURE, SPORTS AND YOUTH 7.

#### (a) General Administration

| 1.  | Permanent Secretary           | S1           | 1 |
|-----|-------------------------------|--------------|---|
| 2.  | Deputy Permanent Secretary    | S3           | 1 |
| 3.  | Senior Administrative Officer | S6           | 1 |
| 4.  | Senior Accountant             | Z6-1         | 1 |
| 5.  | Administrative Officer I      | <b>Z6-1</b>  | 1 |
| 6.  | Administrative Officer II     | Z16-8        | 3 |
| 7.  | Executive Officer             | Z16-11       | 1 |
| 8.  | Executive Secretary           | Z16-11 \     |   |
| 9.  | Secretary                     | Z23-17 S     | 2 |
| 10. | Assistant Accountant          | Z23-17       | 1 |
| 11. | Senior Clerk                  | Z23-17       | 1 |
| 12. | Clerical Officer              | Z38-24       | 4 |
| 13. | Clerk/Typist                  | Z38-24       | 1 |
| 14. | Receptionist/Typist           | Z38-24       | 1 |
| 15. | Driver/Messenger              | Z38-30 \     |   |
| 16. | Messenger                     | Z38-30 \( \) | 1 |
| 17. | Maid                          | CXA          | 1 |

#### (b) Cultural Affairs Unit

| 1. | Director of Cultural Policy and |             |   |
|----|---------------------------------|-------------|---|
|    | Research                        | S5          | 1 |
| 2. | Senior Cultural Policy Officer  | S8          | 1 |
| 3. | Events Co-ordinator             | <b>Z6-1</b> | 1 |
| 4. | Cultural Policy Officer I       | Z10-3 \     |   |
| 5. | Cultural Policy Officer II      | Z16-11 ∫    | 1 |
| 6. | Clerical Officer                | Z38-24      | 1 |
| 7. | Clerk/Typist                    | Z38-24      | 1 |
| 8. | Maid                            | CXA         | 1 |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

## 7. MINISTRY OF CULTURE, SPORTS AND YOUTH (Cont'd)

#### (c) Community Independence Celebrations Secretariat

| 1. | Co-ordinator       | <b>Z</b> 6-1 | 1 |
|----|--------------------|--------------|---|
| 2. | Promotions Officer | Z16-11       | 1 |
| 3. | Field Officer      | Z23-17       | 3 |
| 4. | Project Assistant  | Z23-17       | 1 |
|    | Clerical Officer   | Z38-24       | 2 |

#### (d) Youth Affairs

| 1.  | Director of Youth Affairs        | S3              | 1 |
|-----|----------------------------------|-----------------|---|
| 2.  | Youth Development Officer        | <b>S</b> 8      | 1 |
| 3.  | Administrative Officer I         | Z6-1            | 1 |
| 4.  | Sports Development Officer I     | Z6-1 (          |   |
| 5.  | Sports Development Officer II    | Z16-8 ∫         | 1 |
| 6.  | Public Relations Officer/Liaison |                 |   |
|     | Officer                          | Z10-3           | 1 |
| 7.  | Research Officer I               | Z10-3           |   |
| 8.  | Research Officer II              | Z16-11∫         | 1 |
| 9.  | Administrative Officer II        | <b>Z</b> 16-8   | 1 |
| 10. | Youth Project Co-ordinator       | Z16-11          | 1 |
| 11. | Assistant Personnel Officer      | Z23-17          | 1 |
| 12. | Clerical Officer                 | Z38-24          | 2 |
| 13. | Stenographer/Typist              | Z38-24          | 1 |
| 14. | Driver/Messenger                 | Z38-30          |   |
| 15. | Messenger                        | Z38-30 <b>S</b> | 1 |
| 16. | Maid                             | CXA             | 1 |
|     |                                  |                 |   |

| FIR | ST CC      | DLU            | MN   | SECOND<br>COLUMN   | THIRD<br>COLUMN   |
|-----|------------|----------------|--|--|-------------------|
|     |            |                |  | Code Number  | Number of Offices |
| 7.  | MI         | NIS            | TRY OF CULTURE, SPORTS AND Y   | YOUTH (Cont'd)   |                   |
|     | (e)        | Yo             | uth Development Programme  |  |                   |
|     |            | 2.<br>3.<br>4. | Youth Commissioner I Youth Commissioner II   | Z5-3<br>Z10-6<br>Z16-11<br>Z23-17                        | 1<br>4<br>32      |
|     | <b>(f)</b> | 6.             | Youth Commissioner III Clerk/Typist  oth Entrepreneurial Scheme  | Z38-24)<br>Z38-24  | 2                 |
|     | (1)        | 1.<br>2.       | Manager<br>Youth Enterprise Officer<br>Clerk/Typist  | S6<br>Z10-1<br>Z38-24                                    | 1<br>5<br>2       |
|     | (g)        | Baı            | bados Youth Service  |  |                   |
|     |            | 2.<br>3.<br>4. | Director<br>Senior Counsellor<br>Senior Programme Officer<br>Graduate Teacher<br>Special Grade Teacher | S6<br>Z6-1<br>Z6-1<br>Z15-7(Q.B.)Z6-2<br>Z22-7(Q.B.)Z6-5 |                   |
|     |            | 6.             | Qualified Teacher Teacher  | Z22-7(Q.B.)Z0-3<br>Z22-8<br>Z36-24                       | 1                 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

#### 7. MINISTRY OF CULTURE, SPORTS AND YOUTH (Concl'd)

| 8.  | Programme Officer I            | Z16-11(Q.B.)Z10-6 |   |
|-----|--------------------------------|-------------------|---|
| 9.  | Programme Officer II           | Z23-17            | 4 |
| 10. | Counsellor I                   | Z16-11(Q.B.)Z10-6 |   |
| 11. | Counsellor II                  | Z23-17            | 4 |
| 12. | Cultural ArtsOfficer           | Z16-11            | 1 |
| 13. | Executive Officer              | Z16-11            | 1 |
| 14. | Nurse                          | Z23-11            | 1 |
| 15. | Furniture and Handicraft Paint |                   |   |
|     | Instructor                     | Z23-17            | 1 |
| 16. | Maintenance Supervisor         | Z23-17            | 1 |
| 17. | Clerk/Typist                   | Z38-24            | 3 |
| 18. | Warden                         | Z38-30            | 9 |
| 19. | Driver/Messenger               | Z38-30 \          |   |
| 20. | Messenger                      | Z38-30 <i>§</i>   | 1 |
| 21. | General Worker                 | CXA, CIX          | 1 |
| 22. | Maid                           | CXA               | 1 |

# 8. MINISTRY OF EDUCATION, SCIENCE, TECHNOLOGY AND INNOVATION

#### (a) General Administration

| 1. | Permanent Secretary            | <b>S</b> 1 | 1 |
|----|--------------------------------|------------|---|
| 2. | Chief Education Officer        | S2:S1      | 1 |
| 3. | Deputy Permanent Secretary     | S3         | 1 |
| 4. | Deputy Chief Education Officer | S3         | 2 |
| 5. | Financial Controller           | S5 )       |   |
| 6  | Finance Officer                | S8 }       | 1 |

FIRST COLUMN SECOND THIRD COLUMN

Code Number Number of

Offices

# 8. MINISTRY OF EDUCATION, SCIENCE, TECHNOLOGY AND INNOVATION (Cont'd)

## (a) General Administration (Cont'd)

| _           |                                  | 06                 | -     |
|-------------|----------------------------------|--------------------|-------|
| 7.          | Semer Education Clines           | S6                 | /     |
| 8.          | Manager, Information Systems     | S6                 | 1     |
|             | Senior Administrative Officer    | \$6                | 1     |
| 10.         | Principal Personnel Officer      | S6                 | 1     |
| 11.         | Senior Psychologist              | S7                 | 1     |
| 12.         | Education Officer                | S8                 | 23    |
| 13.         | Administrative Officer I         | Z6-1               | 5     |
| 14.         | Senior Personnel Officer         | <b>Z6-1</b>        | 1     |
| 15.         | Senior Accountant                | Z6-1               | 1     |
| 16.         | Senior Internal Auditor          | Z6-1               | 1     |
| 17.         | Systems Analyst                  | Z10-1              | 1     |
|             | Data Analyst                     | Z10-1              | 1     |
| 19.         | Senior Executive Officer         | Z10-3              | 2     |
| 20.         | Research Officer I               | Z10-3)             |       |
| 21.         | Research Officer II              | Z16-11 }           | 1     |
| 22.         | Economist I                      | Z10-3 )            |       |
| 23.         | Economist II                     | Z16-11 }           | 1     |
| 24.         | Senior School Attendance Officer | Z10-6              | 1     |
| 25.         | Social Worker I                  | Z16-11(Q.B.)Z10-6) |       |
| 26.         | Social Worker II                 | Z23-17 }           | 2     |
|             | Auditor                          | Z16-8              | 2 2 3 |
| 28.         | School Attendance Officer        | Z16-8              | 3     |
|             | Administrative Officer II        | Z16-8              | 6     |
|             | Personnel Officer                | Z16-8              | 2     |
|             | Accountant                       | Z16-8              | 1     |
|             | Senior Draughtsman               | Z16-11             | 1     |
| <i>J</i> 2. | Demoi Diaugnoman                 | 210 11             | 1     |

| FIRST COLUMN | SECOND  | THIRD   |
|--------------|---------|---------|
|              | COLLIMN | COLLIMN |

Code Number of Offices

# 8. MINISTRY OF EDUCATION, SCIENCE, TECHNOLOGY AND INNOVATION (Cont'd)

#### (a) General Administration (Concl'd)

| 33. | Machine Supervisor         | Z16-11        | 1  |
|-----|----------------------------|---------------|----|
|     | Executive Officer          | Z16-11        | 3  |
| 35. | Executive Secretary        | Z16-11)       |    |
| 36. | Secretary                  | Z23-17 }      | 4  |
|     | Library Assistant I        | Z16-11)       |    |
|     | Library Assistant II       | Z23-17 }      | 1  |
| 39. | Library AssistantIII       | Z38-24)       |    |
|     | Technician II              | Z23-14        | 1  |
| 41. | Maintenance Supervisor III | Z23-17        | 3  |
|     | Draughtsman                | Z23-17        | 1  |
| 43. | Equipment Operator         | Z23-17        | 1  |
| 44. | Assistant Accountant       | Z23-17        | 3  |
| 45. | Senior Clerk               | Z23-17        | 4  |
| 46. | Storekeeper                | Z33-24        | 1  |
| 47. | Clerical Officer           | Z38-24        | 44 |
| 48. | Stenographer/Typist        | Z38-24        | 15 |
|     | Clerk/Typist               | Z38-24        | 3  |
| 50. | Nursery Aide               | Z38-34        | 10 |
| 51. | Artisan                    | CV, CIV, CIII | 3  |
| 52. | Plumber                    | CV, CIV, CIII | 1  |
| 53. | Telephone Operator         | Z38-30        | 2  |
|     | Driver/Messenger           | Z38-30 \      |    |
| 55. | Messenger                  | Z38-30 ∫      | 2  |
| 56. | Tractor Operator           | CIV           | 1  |
| 57. | Lorry Driver               | CV            | 1  |
| 58. | General Worker             | CXA, CIX      | 9  |
|     | Cleaner                    | CXA           | 1  |
| 60. | Maid                       | CXA           | 4  |
|     |                            |               |    |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

# 8. MINISTRY OF EDUCATION, SCIENCE, TECHNOLOGY AND INNOVATION (Cont'd)

#### (b) Education Technical Management Unit

| 1.  | Director                  | S3            | 1 |
|-----|---------------------------|---------------|---|
| 2.  | Assistant Director        | <b>S</b> 6    | 2 |
| 3.  | Administrative Officer I  | <b>Z</b> 6-1  | 1 |
| 4.  | Senior Accountant         | <b>Z</b> 6-1  | 1 |
| 5.  | Technical Officer         | <b>Z</b> 6-1  | 1 |
| 6.  | Clerk of Works            | Z10-6         | 2 |
| 7.  | Accountant                | Z16-8         | 1 |
| 8.  | Administrative Officer II | <b>Z</b> 16-8 | 1 |
| 9.  | Executive Secretary       | Z16-11 )      |   |
| 10. | Secretary                 | Z23-17 \$     | 1 |
| 11. | Assistant Accountant      | Z23-17        | 1 |
| 12. | Clerk/Typist              | Z38-24        | 1 |
|     | Clerical Officer          | Z38-24        | 2 |
| 14. | Artisan                   | CV            | 4 |
| 15. | Cleaner                   | CXA           | 1 |

#### (c) Information Technology and Quality Assurance Unit

| 1. | Director                  | <b>S</b> 6     | 1 |
|----|---------------------------|----------------|---|
| 2. | Quality Assurance Officer | <b>Z6-1</b>    | 2 |
| 3. | School Liaison Officer    | <b>Z6-1</b>    | 4 |
| 4. | Procurement Officer       | Z10-3          | 1 |
| 5. | Administrative Officer II | Z16-8          | 1 |
| 6  | Clerical Officer          | <b>Z</b> 38-24 | 1 |

| FIRST COLUMN |            | SECOND<br>COLUMN  | THIRD<br>COLUMN  |   |
|--------------|------------|---|--|---|
|              |            |   | Code Number  | Number of<br>Offices                    |
| 8.           |            | NISTRY OF EDUCATION, SCENCE, TEC<br>D INNOVATION (Cont'd)   | CHNOLOGY   |   |
|              | (d)        | Erdiston College  |  |   |
|              |            | <ol> <li>Principal</li> <li>Deputy Principal</li> <li>Senior Tutor</li> <li>Tutor</li> </ol>  | S4<br>S6<br>S6<br>S8   | 1<br>1<br>3<br>19                       |
|              | (e)        | Samuel Jackman Prescod Polytechnic  |  |   |
|              |            | <ol> <li>Principal</li> <li>Deputy Principal</li> <li>Registrar</li> <li>Systems Database Administrator</li> <li>Computer/Network Technician</li> <li>Curriculum Development/Liaison<br/>Officer</li> <li>Instructor I</li> <li>Instructor III</li> <li>Guidance Officer</li> </ol> | S4<br>S7<br>S9<br>S9<br>Z6-1<br>Z6-1<br>Z5-2<br>Z10-6<br>Z23-17(Q.B.)Z1<br>Z15-2 | 1<br>2<br>1<br>1<br>1<br>1<br>6-11 } 92 |
|              | <b>(f)</b> | Media Resource Department   |  |   |
|              |            | <ol> <li>Chief Media Resource Officer</li> <li>Assistant Chief Media Resource</li> </ol>  | S6   | 1                                       |
|              |            | Officer 3. Technical Officer I  | S8<br>Z6-1 )   | 1                                       |
|              |            | Technical Officer II     Media Resource Officer   | Z10-6 }<br>Z10-1   | 1<br>7                                  |
|              |            | <ul><li>6. Technician I</li><li>7. Technician II</li><li>8. Trainee Technician</li></ul>  | Z16-11<br>Z23-17<br>Z38-24   | 3                                       |

| FIRST COLUMN | ODCOLOD 1   | THIRD<br>COLUMN   |  |
|--------------|-------------|-------------------|--|
|              | Code Number | Number of Offices |  |

# 8. MINISTRY OF EDUCATION, SCIENCE, TECHNOLOGY AND INNOVATION (Cont'd)

#### (f) Media Resource Department (Concl'd)

| 9.  | Library Assistant I   | Z16-11 ) |   |
|-----|-----------------------|----------|---|
| 10. | Library Assistant II  | Z23-17 } | 1 |
| 11. | Library Assistant III | Z38-24 ) |   |
| 12. | Graphic Artist        | Z23-14   | 2 |
| 13. | Photographer          | Z23-17   | 1 |
| 14. | Cameraman             | Z23-17   | 1 |
| 15. | Floor Manager         | Z23-17   | 1 |
| 16. | Technical Assistant   | Z23-17   | 4 |
| 17. | Senior Clerk          | Z23-17   | 1 |
| 18. | Clerical Officer      | Z38-24   | 2 |
| 19. | Stenographer/Typist   | Z38-24   | 3 |
| 20. | Driver/Messenger      | Z38-30 ) |   |
| 21. | Messenger             | Z38-30 } | 1 |
| 22. | Driver/Operator       | Z38-30   | 3 |
| 23. | Cleaner               | CXA      | 1 |
| 24. | Maid                  | CXA      | 1 |

## (g) School Meals Department

| 1.  | Manager                     | S5       | 1  |
|-----|-----------------------------|----------|----|
| 2.  | Senior Accountant           | Z6-1     | 1  |
| 3.  | Senior School Meals Officer | Z10-1    | 1  |
| 4.  | Senior Executive Officer    | Z10-3    | 1  |
| 5.  | School Meals Officer        | Z16-11   | 3  |
| 6.  | Superintendent of Works     | Z16-11   | 1  |
| 7.  | Executive Officer           | Z16-11   | 3  |
| 8.  | Assistant Accountant        | Z23-17   | 1  |
| 9.  | Senior Clerk                | Z23-17   | 3  |
| 10. | Clerical Officer            | Z38-24   | 7  |
| 11. | Stenographer/Typist         | Z38-24   | 2  |
| 12. | Supervisor                  | Z30-28   | 6  |
| 13. | Assistant Supervisor        | Z35-32   | 13 |
| 14. | Driver/Messenger            | Z38-30 ) |    |
| 15. | Messenger                   | Z38-30 } | 1  |

8. Janitor

| FIRS | TCC | DLUMN   | SECOND<br>COLUMN   | THIRD<br>COLUMN                  |
|------|-----|---|--|----------------------------------|
|      |     |   | Code Number  | Number of Offices                |
| 8.   |     | NISTRY OF EDUCATION, SCIENCE, TEO<br>D INNOVATION (Concl'd)   | CHNOLOGY   |                                  |
|      | (g) | School Meals Department (Concl'd)   |  |                                  |
|      |     | <ul> <li>16. School Meals Assistant</li> <li>17. Server</li> <li>18. Lorry Driver</li> <li>19. Van Driver</li> <li>20. General Worker</li> <li>21. Watchman</li> <li>22. Cleaner</li> </ul> | Z38-36<br>Z38<br>CV<br>CVI<br>CXA, CIX<br>CX<br>CX           | 170<br>296<br>2<br>17<br>48<br>6 |
|      | (h) | Primary Schools   |  |                                  |
|      |     | <ol> <li>Clerk/Typist</li> <li>Watchman</li> <li>Janitor</li> <li>General Worker</li> </ol>   | Z38-24<br>CX<br>CXA<br>CXA                                   | 34<br>74<br>196<br>50            |
|      | (i) | Edna Nicholls Centre  |  |                                  |
|      |     | <ol> <li>Programme Co-ordinator</li> <li>Special Needs Educator</li> <li>Social Worker I</li> <li>Social Worker II</li> <li>Classroom Assistant</li> <li>Clerk/Typist</li> </ol>            | S8<br>Z15-2<br>Z16-11(Q.B.)Z10<br>Z23-17<br>Z36-24<br>Z38-24 | )-6 } 1 2 1 2 1                  |
|      |     | 7. Groundsman/General Worker  | CVII   | 1                                |

CIK

1

| FIRST COLUMN | SECOND | THIRD   |
|--------------|--------|---------|
|              | COLUMN | COLLIMN |

Code Number of Offices

#### 9. MINISTRY OF ENVIRONMENT AND DRAINAGE

#### (a) Environment

| 1.  | Permanent Secretary               | Sl       | 1  |
|-----|-----------------------------------|----------|----|
| 2.  | Senior Environmental Officer      | S5       | 2  |
| 3.  | Financial Controller              | S5 )     |    |
| 4.  | Finance Officer                   | S8 }     | 1  |
| 5.  | Senior Administrative Officer     | S6       | 1  |
|     | Environmental Officer             | Z6-1     | 4  |
|     | Administrative Officer I          | Z6-1     | 1  |
|     | Environmental Educational Officer | Z10-1    | 1  |
|     | Research Officer I                | Z10-3    |    |
| 10. | Research Officer II               | Z16-11 ∫ | 2  |
|     | Librarian                         | Z10-3    |    |
| 12. | Library Assistant I               | Z16-11 ( |    |
| 13. | Library Assistant II              | Z23-17 ( | 1  |
| 14. | Library Assistant III             | Z38-24 ) |    |
| 15. | Technician                        | Z10-6    | 1  |
|     | Administrative Officer II         | Z16-8    | 1  |
| 17. | Accountant                        | Z16-8    | 1  |
| 18. | Personnel Officer                 | Z16-8    | 1  |
|     | Executive Secretary               | Z16-11 \ |    |
| 20. | Secretary                         | Z23-17 ) | 2  |
| 21. | Senior Clerk                      | Z23-17   | 1  |
| 22. | Assistant Accountant              | Z23-17   | 1  |
| 23. | Assistant Personnel Officer       | Z23-17   | 1  |
|     | Supervisor                        | Z33-24   | 1  |
| 25. | Clerical Officer                  | Z38-24   | 4  |
| 26. | Stenographer/Typist               | Z38-24   | 3  |
| 27. | Clerk/Typist                      | Z38-24   | 3  |
| 28. | Driver/Messenger                  | Z38-30)  |    |
| 29. | Messenger                         | Z38-30 S | 1  |
|     | Telephone Operator/Receptionist   | Z38-30   | 1  |
| 31. | Foreman                           | CIII     | 1  |
| 32. | Sprayman                          | CVIII    | 1  |
| 33. | General Worker                    | CXA, CIK | 10 |
| 34. | Watchman                          | CX       | 1  |
| 35. | Irrigator                         | CXA      | 1  |
|     | Maid                              | CXA      | 2  |
|     |                                   |          |    |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |
|              |        |        |

Code Number of Offices

## 9. MINISTRY OF ENVIRONMENT AND DRAINAGE (Concl'd)

#### (b) Drainage Division

| <b>S</b> 6       | 1   |
|------------------|---|
| Z16-11           | 1   |
| Z16-11           | 1   |
| Z23-17           | 3   |
| CIA              | 13  |
| Z33-24 )         |   |
| <b>Z</b> 38-30 ∫ | 1   |
| СШ               | 10  |
| CVI              | 4   |
| CVIII            | 4   |
| CIX              | 94  |
| CXA              | 5   |
|                  | Z16-11<br>Z16-11<br>Z23-17<br>CIA<br>Z33-24<br>Z38-30 }<br>CIII<br>CVI<br>CVIII |

#### 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS

#### (a) Finance

| 1.  | Director of Finance and Economic |         |   |
|-----|----------------------------------|---------|---|
|     | Affairs                          | S1      | 1 |
| 2.  | Permanent Secretary              | S1      | 1 |
| 3.  | Deputy Permanent Secretary       | S3      | 2 |
| 4.  | Economic Adviser                 | S4      | 1 |
| 5.  | Chief Management Accountant      | S4      | 1 |
| 6.  | Chief Budget Analyst             | S5      | 1 |
| 7.  | Chief Accountant                 | S5 \    |   |
| 8.  | Finance Officer                  | S8 \$   | 5 |
| 9.  | Financial Controller             | S5 )    |   |
| 10. | Finance Officer                  | S8 J    | 1 |
| 11. | Senior Administrative Officer    | S6      | 2 |
| 12. | Senior Research Officer          | S6      | 1 |
| 13. | Senior Budget Analyst            | Z6-1    | 2 |
| 14. | Administrative Officer I         | Z6-1    | 3 |
| 15. | Senior Accountant                | Z6-1    | 1 |
| 16. | Senior Executive Officer         | Z10-3   | 1 |
| 17. | Budget Analyst I                 | Z10-3 \ |   |
| 18. | Budget Analyst II                | Z16-115 | 6 |
|     |                                  |         |   |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

## 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS (Cont'd)

#### (a) Finance (Concl'd)

| 19. | Economist I               | Z10-3 )  |    |
|-----|---------------------------|----------|----|
| 20. | Economist II              | Z16-11 } | 1  |
| 21. | Administrative Officer II | Z16-8    | 4  |
| 22. | Accountant                | Z16-8    | 1  |
| 23. | Executive Secretary       | Z16-11 ) |    |
| 24. | Secretary                 | Z23-17 } | 2  |
| 25. | Library Assistant I       | Z16-11 ) |    |
| 26. | Library Assistant II      | Z23-17 } | 1  |
| 27. | Library Assistant III     | Z38-24)  |    |
| 28. | Assistant Accountant      | Z23-17   | 2  |
| 29. | Senior Clerk              | Z23-17   | 2  |
| 30. | Clerical Officer          | Z38-24   | 13 |
| 31. | Stenographer/Typist       | Z38-24   | 5  |
| 32. | Maid/Messenger            | Z38-30   | 1  |
| 33. | Maid                      | CXA      | 1  |

#### (b) Public Investment Unit

| 1. | Manager                | S3       | 1 |
|----|------------------------|----------|---|
| 2. | Chief Project Analyst  | S5       | 3 |
| 3. | Senior Project Analyst | Z6-1     | 3 |
| 4. | Project Analyst I      | Z10-3 )  |   |
| 5. | Project Analyst II     | Z16-11 ∫ | 3 |
| 6. | Executive Secretary    | Z16-11 ) |   |
| 7. | Secretary              | Z23-17 ∫ | 1 |
| 8. | Stenographer/Typist    | Z38-24   | 1 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

## 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS (Cont'd)

#### (c) Land Tax Department

| 1.  | Commissioner                     | S3                  | 1  |
|-----|----------------------------------|---------------------|----|
| 2.  | Deputy Commissioner              | S6                  | 1  |
| 3.  | Manager, Information Systems     | S6                  | 1  |
| 4.  | Supervising Valuer               | S8                  | 4  |
| 5.  | Senior Accountant                | Z6-1                | 1  |
| 6.  | Valuer I                         | Z6-1 (              |    |
| 7.  | Valuer II                        | Z16-6 }             | 10 |
| 8.  | Systems Analyst/SeniorProgrammer | Z10-1               | 2  |
|     | Accountant                       | Z16-8               | 4  |
| 10. | Senior Draughtsman               | Z16-11              | 1  |
| 11. | Tax Relief Investigator          | Z16-11              | 2  |
| 12. | Executive Officer                | Z16-11              | 1  |
| 13. | Executive Secretary              | Z16-11 \            |    |
| 14. | Secretary                        | Z23-17 <sup>5</sup> | 1  |
| 15. | Assistant Accountant             | Z23-17              | 4  |
| 16. | Senior Clerk                     | Z23-17              | 3  |
|     | Assistant Valuer                 | Z23-17              | 11 |
| 18. | Draughtsman                      | Z23-17              | 5  |
| 19. | Legal Assistant                  | Z23-17              | 1  |
| 20. | Clerical Officer                 | Z38-24              | 26 |
| 21. | Stenographer/Typist              | Z38-24              | 6  |
| 22. | Telephone Operator/Receptionist  | Z38-30              | 1  |
|     | Driver/Messenger                 | Z38-30)             |    |
| 24. | Messenger                        | Z38-30 }            | 2  |
| 25. | Attendant                        | Z38-30              | 2  |
| 26. | Van Driver                       | CVI                 | 1  |
| 27. | Gardener                         | CIX                 | 1  |
| 28. | Watchman                         | CX                  | 2  |
| 29. | Maid                             | CXA                 | 6  |

| FIRST COLUMN | SECOND | THERD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

## 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS (Cont'd)

#### (d) Treasury Department

#### (i) Treasury

| 1.  | Accountant-General         | S2:S1        | 1  |
|-----|----------------------------|--------------|----|
| 2.  | Deputy Accountant-General  | S4           | 1  |
| 3.  | Professional Accountant    | S5           | 1  |
| 4.  | Senior Accountant          | <b>Z</b> 6-1 | 2  |
| 5.  | Senior Pensions Officer    | Z6-1         | 1  |
| 6.  | Pensions Officer           | Z16-8        | 2  |
| 7.  | Accountant                 | Z16-8        | 5  |
| 8.  | Senior Internal Auditor    | <b>Z6-</b> 1 | 1  |
| 9.  | Internal Auditor I         | Z16-8        | 3  |
| 10. | Executive Officer          | Z16-11       | 1  |
| 11. | Executive Secretary        | Z16-11 \     |    |
| 12. | Secretary                  | Z23-17 S     | 1  |
| 13. | Assistant Pensions Officer | Z23-17       | 3  |
| 14. | Assistant Accountant       | Z23-17       | 6  |
| 15. | Senior Clerk               | Z23-17       | 1  |
| 16. | Clerical Officer           | Z38-24       | 34 |
| 17. | Stenographer/Typist        | Z38-24       | 2  |
| 18. | Clerk/Typist               | Z38-24       | 1  |
| 19. | Records Sorter             | Z38-30       | 1  |
| 20. | Telephone Operator         | Z38-30       | 1  |
| 21. | Driver/Messenger           | Z38-30 )     |    |
| 22. | Messenger                  | Z38-30 \$    | 2  |
| 23. | Building Supervisor        | Z23-17       | 1  |
| 24. | General Worker             | CXA, CIX     | 1  |
| 25. | Cleaner                    | CXA          | 1  |

#### (ii) Information Systems Unit

| 1. Director of Information Systems | S4         | 1 |
|------------------------------------|------------|---|
| 2. Deputy Director of Information  |            |   |
| Systems                            | S5         | 1 |
| 3 Network Administrator            | <b>S</b> 9 | 2 |

| FRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|-------------|------------------|-------------------|
|             | Code Number      | Number of Offices |

## 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS (Cont'd)

## (d) Treasury Department (Concl'd)

#### (ii) Information Systems Unit (Concl'd)

| 4.  | Database Administrator            | S9      | 2 |
|-----|-----------------------------------|---------|---|
| 5.  | Systems Administrator             | S9      | 2 |
| 6.  | Technical Support Specialist      | S9      | 2 |
| 7.  | Systems Analyst/Programmer        | Z6-1    | 1 |
| 8.  | Application Support Specialist I  | Z6-1 (  |   |
| 9.  | Application Support Specialist II | Z16-8 S | 7 |
| 10. | Assistant Accountant              | Z23-17  | 1 |
| 11. | Maid                              | CXA     | 1 |

## (e) Customs Department

#### (i) Customs and Excise

| 1.  | Comptroller                 | S2           | 1  |
|-----|-----------------------------|--------------|----|
|     | Deputy Comptroller          | S5           | 3  |
| 3.  | Financial Controller        | S5 )         |    |
| 4.  | Finance Officer             | S8 J         | 1  |
| 5.  | Assistant Comptroller       | S7           | 5  |
| 6.  | Human Resources Development |              |    |
|     | Officer                     | S7           | 1  |
| 7.  | Senior Personnel Officer    | Z6-1         | 1  |
| 8.  | Senior Accountant           | <b>Z</b> 6-1 | 1  |
| 9.  | Customs Officer I           | Z10-3        | 15 |
| 10. | Personnel Officer           | Z16-8        | 1  |
| 11. | Accountant                  | Z16-8        | 1  |
| 12. | Customs Officer II          | Z16-11       | 27 |
| 13. | Executive Officer           | Z16-11       | 1  |
| 14. | Executive Secretary         | Z16-11 \     |    |
| 15. | Secretary                   | Z23-17 S     | 1  |
| 16. | Customs Officer III         | Z23-17       | 73 |
| 17. | Assistant Personnel Officer | Z23-17       | 1  |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

#### 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS (Cont'd)

#### (e) Customs Department (Cont'd)

#### (i) Customs and Excise (Concl'd)

| 18. | Assistant Accountant            | Z23-17            | 1   |
|-----|---------------------------------|-------------------|-----|
| 19. | Senior Clerk                    | Z23-17            | 1   |
| 20. | Chief Customs Guard             | Z23-17            | 1   |
| 21. | Senior Customs Guard            | Z33-24            | 13  |
| 22. | Clerical Officer                | Z38-24            | 152 |
| 23. | Stenographer/Typist             | Z38-24            | 2   |
| 24. | Clerk/Typist                    | Z38-24            | 1   |
| 25. | Data Entry Operator I           | Z33-24 )          |     |
| 26. | Data Entry Operator II          | Z38 <b>-</b> 30 ∫ | 7   |
| 27. | Forklift Driver/Porter          | CI                | 1   |
| 28. | Telephone Operator/Receptionist | Z38-30            | 1   |
| 29. | Customs Guard                   | Z38-30            | 66  |
| 30. | Driver/Messenger                | Z38-30 (          |     |
| 31. | Messenger                       | Z38 <b>-</b> 30 ∫ | 4   |
| 32. | Porter                          | CIX               | 2   |
| 33. | Maid                            | CXA               | 3   |

#### (ii) Value Added Tax Unit

| 1.  | Director                     | S4    | 1  |
|-----|------------------------------|-------|----|
| 2.  | Chief Internal Auditor       | S5    | 1  |
| 3.  | Professional Accountant      | S5    | 2  |
| 4.  | Deputy Director              | S6    | 1  |
| 5.  | Manager, Information Systems | S7    | 1  |
| 6.  | Principal Auditor            | S8    | 2  |
| 7.  | Assistant Comptroller        | S7    | 1  |
| 8.  | Principal Inspector          | S9    | 6  |
| 9.  | Senior Inspector             | Z6-1  | 2  |
| 10. | Senior Auditor               | Z6-1  | 10 |
| 11. | Data Processing Officer      | Z10-1 | 1  |
| 12. | Systems Analyst/             |       |    |
|     | Senior Programmer            | Z10-1 | 4  |
| 13. | Customs Officer I            | Z10-3 | 1  |
|     |                              |       |    |

| FIRST COLUMN | SECOND | THIRD   |
|--------------|--------|---------|
|              | COLUMN | COLLIMN |

Code Number of Offices

#### 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS (Cont'd)

#### (e) Customs Department (Concl'd)

#### (ii) Value Added Tax Unit (Concl'd)

| 14. | Accountant             | Z16-8            | 1  |
|-----|------------------------|------------------|----|
| 15. | Auditor                | Z16-8            | 21 |
| 16. | Senior Legal Assistant | Z16-11           | 1  |
| 17. | Customs Officer II     | Z16-11           | 2  |
| 18. | Executive Officer      | Z16-11           | 1  |
| 19. | Executive Secretary    | Z16-11 )         |    |
| 20. | Secretary              | Z23-17 <i>\$</i> | 1  |
| 21. | Assistant Accountant   | Z23-17           | 1  |
| 22. | Senior Clerk           | Z23-17           | 1  |
| 23. | Tax Officer            | Z23-17           | 17 |
| 24. | Customs Officer III    | Z23-17           | 2  |
| 25. | Clerical Officer       | Z38-24           | 15 |
| 26. | Data Entry Operator I  | Z33-24)          |    |
| 27. | Data Entry Operator II | Z38-30 }         | 3  |
| 28. |                        | Z38-24           | 1  |
| 29. | Telephone Operator     | Z38-30           | 1  |
| 30. | Driver/Messenger       | Z38-30)          |    |
| 31. | Messenger              | Z38-30 }         | 1  |
| 32. | Maid                   | CXA              | 1  |
|     |                        |                  |    |

#### (f) Inland Revenue Department

| 1.  | Commissioner                   | S2    | 1  |
|-----|--------------------------------|-------|----|
| 2.  | Deputy Commissioner            | S4    | 1  |
| 3.  | Chief Management Accountant    | S4    | 1  |
| 4.  | Chief Internal Auditor         | S5    | 1  |
| 5.  | Chief Accountant               | S5    | 1  |
| 6.  | Professional Accountant        | S5    | 6  |
| 7.  | Director, Information Systems  | S5    | 1  |
| 8.  | Assistant Commissioner         | S8    | 4  |
| 9.  | Principal Inspector            | S8    | 3  |
| 10. | Senior Data Processing Officer | S8    | 1  |
| 11. | Senior Inspector               | Z6-1  | 14 |
| 12. | Senior Accountant              | Z6-1  | 1  |
| 13. | Data Processing Officer        | Z10-1 | 1  |

| FIRST COLUMN | SECOND  | THIRD   |
|--------------|---------|---------|
|              | COLLIMN | COLLIMN |

Code Number of Offices

#### 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS (Cont'd)

## (f) Inland Revenue Department (Concl'd)

| 14. | Systems Analyst/Senior Programmer | Z10-1           | 4  |
|-----|-----------------------------------|-----------------|----|
| 15. | Inspector                         | Z16-8           | 21 |
| 16. | Accountant                        | Z16-8           | 3  |
| 17. | Executive Officer                 | Z16-11          | 1  |
| 18. | Executive Secretary               | Z16-11 \        |    |
| 19. | Secretary                         | Z23-17 <b>S</b> | 1  |
| 20. | Computer Operator                 | Z23-17          | 2  |
| 21. | Tax Officer                       | Z23-17          | 21 |
| 22. | Legal Assistant                   | Z23-17          | 2  |
| 23. | Assistant Accountant              | Z23-17          | 8  |
| 24. | Senior Clerk                      | Z23-17          | 2  |
| 25. | Clerical Officer                  | Z38-24          | 34 |
| 26. | Stenographer/Typist               | Z38-24          | 5  |
|     | Data Entry Operator I             | Z33-24 (        |    |
| 28. | Data Entry Operator II            | Z38-30 S        | 8  |
| 29. | Driver/Messenger                  | Z38-30 (        |    |
| 30. | Messenger                         | Z38-30 S        | 2  |
| 31. | Attendant                         | Z38-30          | 1  |
| 32. | Maid                              | CXA             | 2  |
| 33. | Cleaner                           | CXA             | 2  |

#### (g) Economic Affairs

| 1.  | Permanent Secretary  | S1          | 1 |
|-----|----------------------|-------------|---|
| 2.  | Director of Research | S3          | 1 |
| 3.  | Chief Economist      | S5          | 1 |
| 4.  | Senior Economist     | <b>Z6-1</b> | 2 |
| 5.  | Economist I          | Z10-3 \     |   |
| 6.  | Economist II         | Z16-11 🖯    | 3 |
| 7.  | Executive Officer    | Z16-11      | 1 |
| 8.  | Executive Secretary  | Z16-11 \    |   |
| 9.  | Secretary            | Z23-17 \$   | 2 |
| 10. | Assistant Accountant | Z23-17      | 2 |
| 11. | Senior Clerk         | Z23-17      | 1 |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

#### 10. MINISTRY OF FINANCE AND ECONOMIC AFFAIRS (Concl'd)

## (g) Economic Affairs (Concl'd)

| 12. | Clerical Officer                | Z38-24   | 3 |
|-----|---------------------------------|----------|---|
| 13. | Stenographer/Typist             | Z38-24   | 1 |
| 14. | Telephone Operator/Receptionist | Z38-30   | 1 |
| 15. | Driver/Messenger                | Z38-30 \ |   |
| 16. | Messenger                       | Z38-30 ∫ | 1 |
| 17  | Maid                            | CXA      | 1 |

#### (h) Office of the Supervisor of Insurance and Pensions

| 1. | Deputy Supervisor of Insurance and |            |   |
|----|------------------------------------|------------|---|
|    | Pensions                           | S5         | 1 |
| 2  | Assistant Supervisor of Pensions   | <b>S</b> 7 | 1 |

#### 11. MINISTRY OF FOREIGN AFFAIRS AND FOREIGN TRADE

#### (a) Foreign Affairs Division

| 1.  | Permanent Secretary              | S1         | 1  |
|-----|----------------------------------|------------|----|
| 2.  | Deputy Permanent Secretary       | S3         | 1  |
| 3.  | Chief of Protocol                | S3         | 1  |
| 4.  | Counsellor (International Trade) | S5         | 1  |
| 5.  | Senior Foreign Service Officer   | S6         | 17 |
| 6.  | Manager, Information Systems     | S6         | 1  |
| 7.  | Senior Systems Analyst           | <b>S</b> 8 | 1  |
| 8.  | Foreign Service Officer I        | Z6-1       | 20 |
| 9.  | Senior Accountant                | Z6-1       | 1  |
| 10. | Systems Analyst                  | Z10-1      | 1  |
| 11. | Senior Executive Officer         | Z10-3      | 1  |
| 12. | Librarian                        | Z10-3      |    |
| 13. | Library Assistant I              | Z16-11 📞   |    |
| 14. | Library Assistant II             | Z23-17 (   | 1  |
| 15. | Library AssistantIII             | Z38-24 )   |    |
| 16. | Foreign Service Officer II       | Z16-8      | 10 |
| 17. | Accountant                       | Z16-8      | 3  |
| 18. | Executive Officer                | Z16-11     | 9  |
| 19. | Manager (VIP Lounge)             | Z16-11     | 1  |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

#### 11. MINISTRY OF FOREIGN AFFAIRS AND FOREIGN TRADE (Concl'd)

#### (a) Foreign Affairs Division (Concl'd)

| 20. | Executive Secretary             | Z16-11)  |    |
|-----|---------------------------------|----------|----|
| 21. | Secretary                       | Z23-17 S | 11 |
| 22. | Cypher Officer I                | Z16-11 \ |    |
| 23. | Cypher Officer II               | Z23-17 S | 1  |
| 24. | Assistant Accountant            | Z23-17   | 1  |
| 25. | Senior Clerk                    | Z23-17   | 1  |
| 26. | Protocol Assistant              | Z23-17   | 5  |
| 27. | Clerical Officer                | Z38-24   | 6  |
| 28. | Stenographer/Typist             | Z38-24   | 8  |
| 29. | Clerk/Typist                    | Z38-24   | 1  |
| 30. | Assistant Cypher Officer        | Z38-24   | 1  |
| 31. | Telephone Operator/Receptionist | Z38-30   | 1  |
| 32. | Driver/Messenger                | Z38-30 ( |    |
| 33. | Messenger                       | Z38-30 ∫ | 3  |
| 34. | Janitor                         | CXA, CIX | 2  |
| 35. | Maid                            | CXA      | 2  |
| 36. | General Worker                  | CXA      | 1  |

#### (b) Foreign Trade Division

|     | _                        |              |   |
|-----|--------------------------|--------------|---|
| 1.  | Permanent Secretary      | S1           | 1 |
| 2.  | Director of Trade        | S3:S2        | 1 |
| 3.  | Chief Economist          | S5           | 1 |
| 4.  | Senior Economist         | <b>Z</b> 6-1 | 2 |
| 5.  | Administrative Officer I | <b>Z</b> 6-1 | 1 |
| 6.  | Economist I              | Z10-3        |   |
| 7.  | Economist II             | Z16-11 ∫     | 2 |
| 8.  | Executive Secretary      | Z16-11 )     |   |
| 9.  | Secretary                | Z23-17 S     | 2 |
| 10. | Assistant Accountant     | Z23-17       | 1 |
| 11. | Senior Clerk             | Z23-17       | 1 |
| 12. | Clerical Officer         | Z38-24       | 2 |
| 13. | Stenographer/Typist      | Z38-24       | 2 |
| 14. | Driver/Messenger         | Z38-30)      |   |
| 15. | Messenger                | Z38-30 Ĵ     | 1 |
| 16. | Maid                     | CXA          | 2 |

| FIRST COLUMN |  | SECOND<br>COLUMN  | THIRD<br>COLUMN   |  |
|--------------|--|---|---|--|
|              |  |   | Code Number   | Number of<br>Offices   |
| 12.          | MINIST   | TRY OF HEALTH   |   |  |
|              | (a) Gen  | neral Administration  |   |  |
|              | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. | Permanent Secretary Deputy Permanent Secretary Financial Controller Finance Officer Chief Health Planner Senior Administrative Officer Principal Personnel Officer Deputy Chief Health Planner Registrar Deputy Registrar Senior Systems Analyst Systems Analyst Systems Analyst Senior Health Planning Officer Administrative Officer I Senior Personnel Officer Senior Accountant Health Planning Officer I Health Planning Officer II Library Assistant I Library Assistant II Library Assistant III Research Officer I Research Officer II Administrative Officer II Personnel Officer Accountant Executive Officer Records Officer Executive Secretary | SI S3 S5 S8 S8 S5 S6 S6 S6 S8 S8 S9 S8 S9 Z10-1 Z6-1 Z6-1 Z6-1 Z10-3 Z16-11 Z10-3 Z16-11 Z10-3 Z16-11 Z10-3 Z16-11 Z16-8 Z16-8 Z16-8 Z16-8 Z16-11 Z16-11 Z16-11 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>4<br>1 |
|              |  | Secretary   | Z23-17 }  | 4  |

| FIRST COLUMN |            | SECOND<br>COLUMN   | THIRD<br>COLUMN   |   |  |
|--------------|------------|--|---|---|--|
|              |            |  |   |   | Number of<br>Offices   |
| 12.          | MI         | NIST   | TRY OF HEALTH (Cont'd)  |   |  |
|              | (a)        | Ge   | neral Administration (Concl'd)  |   |  |
|              |            | 33.<br>34.<br>35.<br>36.<br>37.<br>38.<br>39.<br>40.<br>41.<br>42.<br>43.<br>44.<br>45.<br>46.<br>47.<br>48. | Assistant Personnel Officer Senior Clerk Assistant Accountant Assistant Records Officer Forms Printer Software Instructor Assistant Forms Printer Clerical Officer Stenographer/Typist Receptionist/Typist Clerk/Typist Telephone Operator Driver/Messenger Messenger Driver General Worker Watchman Maid | Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z33-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30 CVI<br>CVI<br>CXA, CIX<br>CX | 3<br>2<br>2<br>1<br>1<br>1<br>2<br>15<br>9<br>1<br>9<br>1<br>5<br>1<br>3<br>2<br>7 |
|              | <b>(b)</b> | Pro  | fessional and Technical   |   |  |
|              |            | 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.   | Chief Medical Officer Senior Medical Officer of Health Chief Nursing Officer Chief Environmental Health Officer Chief Public Health Nurse Deputy Chief Environmental Health Officer Optometrist Deputy Chief Public Health Nurse Senior Health Promotion Officer Health Promotion Officer                 | \$2:SI<br>\$3<br>\$5<br>\$5<br>\$6<br>\$7<br>\$8<br>\$9<br>\$9<br>\$210-1   | 1<br>3<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
|              |            |  | Speech Therapist Assistant Speech Therapist   | Z10-6(Q.B.)Z5-1<br>Z16-11   | ·} 2   |

| FIRST COLUMN |     | SECOND<br>COLUMN  | THIRD<br>COLUMN  |                                       |
|--------------|-----|---|--|---------------------------------------|
|              |     |   | Code Number  | Number of<br>Offices                  |
| 12.          | MI  | NISTRY OF HEALTH (Cont'd)   |  |                                       |
|              | (b) | Professional and Technical (Concl'd)  |  |                                       |
|              |     | <ol> <li>Environmental Health Officer I</li> <li>Environmental Health Officer II</li> <li>Chiropodist</li> <li>Orthoptist</li> <li>Physiotherapist</li> <li>Occupational Therapist</li> <li>Computer Maintenance Technician</li> <li>Rehabilitative Therapy Technician I</li> <li>Rehabilitative Therapy Technician II</li> </ol> | Z13-8<br>Z23-14 }<br>Z16-6<br>Z16-6<br>Z16-8<br>Z16-8<br>Z10-6<br>Z23-17<br>Z27-20 }   | 2<br>4<br>1<br>2<br>2<br>1            |
|              | (c) | Dental Health Services  |  |                                       |
|              |     | <ol> <li>Senior Dental Officer</li> <li>Dental Officer</li> <li>Auxiliary Dental Officer</li> <li>Trainee Dental Auxiliary</li> <li>Dental Hygienist</li> <li>Trainee Dental Hygienist</li> <li>Dental Assistant</li> <li>Van Driver</li> </ol>   | S5<br>S9<br>Z16-8<br>Z38-24 }<br>Z23-17(Q.B.)Z<br>Z38-24<br>Z38-30<br>CIV              | 1<br>3<br>15<br>16-14<br>2<br>14<br>1 |
|              | (d) | Vector Control Unit   |  |                                       |
|              |     | <ol> <li>Senior Environmental Health Officer</li> <li>Laboratory Technologist</li> <li>Laboratory Technician</li> <li>Trainee Laboratory Technician</li> <li>Environmental Health Officer I</li> <li>Environmental Health Officer II</li> <li>Laboratory Assistant I</li> <li>Laboratory Assistant II</li> </ol>                  | Z5-3<br>Z16-11(Q.B.)Z<br>Z23-17<br>Z33-24<br>Z13-8<br>Z23-14 }<br>Z23-14 }<br>Z33-24 } | 10-6 \} 2 2 1                         |

| FIRST COLUMN |     | SECOND<br>COLUMN   | THERD<br>COLUMN   |  |                              |
|--------------|-----|--|---|--|------------------------------|
|              |     |  |   |  | Number of Offices            |
| 12.          | MI  | NIST   | TRY OF HEALTH (Cont'd)  |  |                              |
|              | (d) | Vec  | etor Control Unit (Concl'd)   |  |                              |
|              |     | 10.<br>11.<br>12.<br>13.<br>14.<br>15.<br>16.                            | Environmental Health Assistant I Environmental Health Assistant II Nurse Nursing Assistant I Nursing Assistant II Supervisor Laboratory Attendant/Cleaner/Driver Driver General Worker  | Z33-24 } Z38-30 } Z23-11 Z27-20 } Z33-24 } CII Z38-30 CVI CXA, CIX | 11<br>1<br>1<br>1<br>2<br>13 |
|              | (e) | Hea  | alth Centres and Polyclinics  |  |                              |
|              |     | 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.<br>11.<br>12.<br>13. | Medical Officer of Health Assistant Medical Officer of Health Clinical Medical Officer Principal Environmental Health Officer Senior Health Sister Senior Nursing Officer (Public Health) Environmental Health Specialist Senior Environmental Health Officer Health Sister Nursing Officer (Public Health) Staff Nurse Senior Laboratory Technologist Laboratory Technologist Laboratory Technician Radiographer | Z3-1)  | 6<br>8<br>4<br>9<br>125      |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

## 12. MINISTRY OF HEALTH (Cont'd)

#### (e) Health Centres and Polyclinics (Concl'd)

| 16. | Environmental Health Officer I    | Z13-8    |    |
|-----|-----------------------------------|----------|----|
| 17. | Environmental Health Officer II   | Z23-14 } | 96 |
| 18. | Executive Officer                 | Z16-11   | 1  |
| 19. | Assistant Medical Records Officer | Z23-17)  |    |
| 20. | Medical Records Clerk I           | Z23-17   | 23 |
| 21. | Medical Records Clerk II          | Z38-24)  |    |
| 22. | Senior Clerk                      | Z23-17   | 8  |
| 23. | Nursing Assistant I               | Z27-20 \ |    |
|     | Nursing Assistant II              | Z33-24 } | 4  |
| 25. | Environmental Health Assistant I  | Z33-24)  |    |
| 26. | Environmental Health Assistant II | Z38-30 ʃ | 81 |
| 27. | Dark Room Technician              | Z38-24   | 2  |
| 28. | Clerical Officer                  | Z38-24   | 11 |
| 29. | Stenographer/Typist               | Z38-24   | 5  |
| 30. | Clerk/Typist                      | Z38-24   | 11 |
| 31. | 1 21                              | Z38-24   | 2  |
|     | Operator II                       | CIII     | 1  |
|     | Departmental Aide                 | Z38-30   | 2  |
|     | Telephone Operator/Receptionist   | Z38-30   | 7  |
|     | Driver/Messenger                  | Z38-30 \ |    |
|     | Messenger                         | Z38-30 S | 9  |
| 37. | •                                 | Z38-34   | 11 |
|     | Driver/Supervisor                 | CV       | 7  |
| 39. | 1                                 | CVI      | 3  |
|     | Van Driver                        | CVI      | 1  |
|     | Operator V                        | CVIII    | 5  |
| 42. | 8 8                               | CIX      | 3  |
| 43. |                                   | CIX      | 1  |
|     | General Worker                    | CXA, CIX | 81 |
|     | Watchman                          | CX       | 8  |
| 46. | Maid                              | CXA      | 18 |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

## 12. MINISTRY OF HEALTH (Cont'd)

#### (f) District Hospitals

| 1.  | Consultant                          | S5:S4:S3:S2       | 1   |
|-----|-------------------------------------|-------------------|-----|
| 2.  | Senior Registrar                    | S6:S5 \           |     |
| 3.  | Registrar I                         | S7 (              |     |
| 4.  | Registrar II                        | S8 (              | 2   |
| 5.  | Senior House Officer                | Z3-1 )            |     |
| 6.  | Hospital Manager                    | S5                | 1   |
| 7.  | Principal Nursing Officer,          |                   |     |
|     | Saint Michael                       | S8                | 1   |
| 8.  | Principal Nursing Officer           | S8                | 3   |
| 9.  | Senior Sister                       | Z3-1)             |     |
| 10. | Senior Nursing Officer              | Z3-1 J            | 4   |
| 11. | Hospital Infection Control Officer  | Z5-1              | 1   |
| 12. | Sister                              | Z5-3 \            |     |
| 13. | Nursing Officer                     | Z5-3 S            | 16  |
| 14. | Recreational/Rehabilitation Officer | Z5-3              | 1   |
| 15. | Medical Social Worker I             | Z16-11(Q.B.)Z10-6 |     |
| 16. | Medical Social Worker II            | Z23-17            | 2   |
| 17. | Accountant                          | Z16-8             | 1   |
| 18. | Executive Officer                   | Z16-11            | 1   |
| 19. | Staff Nurse                         | Z23-11 \          |     |
| 20. | Nursing Assistant I                 | Z27-20            |     |
| 21. | Nursing Assistant II                | Z33-24            |     |
| 22. | Trainee Nursing Assistant           | Z38-34 \          |     |
| 23. | Special Nurse I                     | Z23-17 (          | 244 |
| 24. | Special Nurse II                    | Z27-20            |     |
| 25. | Occupational Therapy Assistant I    | Z27-20            |     |
| 26. | Occupational Therapy Assistant II   | Z33-24 /          |     |
| 27. | Maintenance Technician              | Z23-14            | 1   |
| 28. | Senior Food Service Supervisor      | Z23-17            | 2   |
| 29. | Works Supervisor                    | Z23-17            | 1   |
| 30. | Housekeeper, Grade I                | Z23-17            | 1   |
| 31. | Senior Clerk                        | Z23-17            | 2   |
| 32. | Housekeeper, Grade II               | Z27-20            | 2   |
| 33. | Laundry Superintendent              | Z27-20            | 1   |
|     | Electrician                         | CIA               | 1   |
|     |                                     |                   |     |

| FIRST COLUMN |            |   | MN   | SECOND<br>COLUMN  | THIRD<br>COLUMN   |
|--------------|------------|---|--|---|---|
|              |            |   |  | Code Number   | Number of<br>Offices  |
| 12.          | MI         | NIS   | TRY OF HEALTH (Cont'd)   |   |   |
|              | <b>(f)</b> | Dis   | strict Hospitals (Concl'd)   |   |   |
|              |            | 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 50. 51. 52. 53. 54. 55. 56. 61. 62. 63. 64. 65. | Food Service Supervisor II Boiler Operator Housekeeper, Grade III Senior Seamstress Laundry Supervisor Storekeeper Yard Superintendent Clerical Officer Clerk/Typist Stenographer/Typist Receptionist/Typist Assistant Food Service Supervisor Health Aide Assistant Storekeeper Ambulance Driver Driver/Messenger Messenger Head Cook Seamstress Laundry Operator Gatekeeper Porter Orderly Cook Laundry Worker Artisan Plumber Driver Sewerage Plant Attendant General Worker Watchman | Z33-24 Z33-24 Z33-24 Z33-24 Z33-24 Z33-24 Z33-24 Z33-24 Z38-24 Z38-24 Z38-24 Z38-30 C38-30 C38-34 C38-34 C38-34 C38-34 C38-36 CV, CIV, CIII CV, CIV, CIII CVI CVIII CVI CVIII CXA, CIX CX | 5<br>1<br>1<br>1<br>1<br>1<br>1<br>10<br>1<br>1<br>1<br>2<br>2<br>2<br>58<br>1<br>8<br>1<br>3<br>2<br>4<br>4<br>4<br>22<br>5<br>3<br>3<br>6<br>2<br>7<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|              |            | 66.   | Maid   | CXA   | 9   |

| FIRS | T COLU   | JMN   | SECOND<br>COLUMN   | THERD<br>COLUMN                              |
|------|--|---|--|--|
|      |  |   | Code Number  | Number of Offices                            |
| 12.  | MINIS  | STRY OF HEALTH (Cont'd)   |  |  |
|      | (g) Di   | rug Service   |  |  |
|      | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | Director Assistant Director Chief Dispenser/Senior Pharmacist Drug Inspector Senior Accountant Pharmacist I Accountant Pharmacist II Trainee Pharmacist Supply Inventory Officer Assistant Accountant Executive Secretary Secretary Senior Clerk Clerical Officer Stenographer/Typist Computer Operator Data Entry Operator I Data Entry Operator II Driver/Messenger Messenger Attendant | S3 S6 Z5-3 Z5-3 Z6-1 Z10-6 Z16-8 Z16-11 Z38-32(Q.B.)Z3 Z16-11 Z23-17 Z16-11 Z23-17 Z38-24 Z38-24 Z38-24 Z38-30 Z38-30 Z38-30 Z38-30 Z38-34 | 1 2 2 3 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|      | (h) Ps   | ychiatric Hospital  |  |  |
|      | 2<br>3.<br>4   | Senior Consultant Psychiatrist Consultant Psychiatrist Hospital Director Senior Registrar   | S5:S4:S3:S2<br>S5:S4:S3:S2<br>S3<br>S6:S5  | 1<br>3<br>1                                  |
|      | 6.   | Registrar I Registrar II Senior House Officer   | S7<br>S8<br>Z3-1   | 10   |
|      | 8.   | Assistant Hospital Director Principal Nursing Officer   | S6<br>S6   | 1<br>1                                       |

| FIRST COLUMN |   |  | SECOND<br>COLUMN  | THERD<br>COLUMN      |
|--------------|---|--|---|----------------------|
|              |   |  | Code Number   | Number of<br>Offices |
| 12.          | MINIST  | TRY OF HEALTH (Cont'd)   |   |                      |
|              | (h) Psy   | chiatric Hospital (Cont'd)   |   |                      |
|              | 11.<br>12.<br>13.<br>14.<br>15.<br>16.<br>17.<br>18.<br>19.<br>20.<br>21.<br>22.<br>23.<br>24.<br>25.<br>26.<br>27.<br>28.<br>29.<br>30.<br>31.<br>32.<br>33.<br>34.<br>35.<br>36.<br>37.<br>38.<br>39.<br>39.<br>39.<br>39.<br>39.<br>39.<br>39.<br>39 | Senior Psychologist Deputy Principal Nursing Officer Senior Tutor Dietitian Senior Sister Senior Nursing Officer Psychologist Senior Psychiatric Social Worker Psychotherapist Tutor Sister/Nursing Officer Community Mental Health Sister/ Nursing Officer Senior Executive Officer Senior Dispenser/Pharmacist I Psychiatric Social Worker I Psychiatric Social Worker II Social Worker II Social Worker II Drug Therapist Occupational Therapist Personnel Officer Accountant Dispenser/Pharmacist II Records Officer Executive Secretary Secretary Nurse Male Nurse Nursing Assistant I Nursing Assistant II | \$7 \$8 \$9 \$9 \$23-1 \{ \$Z3-1 \} \$Z6-1 \$Z6-1 \$Z6-1 \$Z10-1 \$Z5-3 \$Z10-3 \$Z10-6 \$Z16-11(Q.B.)Z10 \$Z23-17 \$Z16-11(Q.B.)Z10 \$Z23-17 \$Z16-8 \$Z16-8 \$Z16-8 \$Z16-8 \$Z16-11 \$Z16-11 \$Z16-11 \$Z16-11 \$Z23-17 \} \$Z23-11 \$Z23-17 \$Z23-11 \$Z23-17 \$Z23-11 \$Z23-17 \$Z23-11 \$Z23-17 \$Z23-11 \$Z23-17 \$Z23-11 \$Z23-17 | )-6 } 3              |
|              | 40.   | Trainee Nursing Assistant  | Z38-34 /  |                      |

| FIRST COLUM   | MN   | SECOND<br>COLUMN   | THIRD<br>COLUMN  |
|---|--|--|--|
|   |  | Code Number  | Number of Offices  |
| 12. MINIST  | TRY OF HEALTH (Cont'd)   |  |  |
| (h) Psy   | chiatric Hospital (Cont'd)   |  |  |
| 42.<br>43.<br>44.<br>45.<br>46.<br>47.<br>48.<br>49.<br>50.<br>51.<br>52.<br>53.<br>54.<br>55.<br>56.<br>57.<br>58.<br>59.<br>60.<br>61.<br>62.<br>63.<br>64.<br>65.<br>66. | Senior Storekeeper Senior Food Service Supervisor Housekeeper I Works Supervisor Steward Assistant Supervisor Assistant Accountant Rehabilitative Therapy Technician I Rehabilitative Therapy Technician II Medical Records Clerk I Medical Records Clerk II Food Service Supervisor I Housekeeper II Linen Supervisor Storekeeper Food Service Supervisor II Assistant Linen Supervisor Yard Superintendent Boiler Operator Clerical Officer Stenographer/Typist Clerk/Typist Electrical Assistant Artisan Plumber Telephone Operator Departmental Aide | Z23-17 Z27-20 Z27-20 Z27-20 Z27-20 Z27-20 Z33-24 Z33-24 Z33-24 Z33-24 Z33-24 Z38-24 Z38-30 Z38-30 Z38-30 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>2<br>2<br>2<br>1<br>1<br>1<br>2<br>5<br>1<br>1<br>1<br>5<br>2<br>2<br>1<br>1<br>1<br>5<br>2<br>2<br>1<br>1<br>8<br>3<br>3<br>1<br>1<br>1<br>8<br>3<br>1<br>1<br>1<br>8<br>2<br>2<br>1<br>1<br>8<br>3<br>3<br>1<br>1<br>8<br>3<br>3<br>1<br>1<br>1<br>8<br>3<br>3<br>1<br>1<br>8<br>3<br>3<br>3<br>3 |

| FIRST COLUMN |   |   | SECOND<br>COLUMN  | THIRD<br>COLUMN  |
|--------------|---|---|---|--|
|              |   |   | Code Number   | Number of Offices  |
| 12.          | MINIS   | TRY OF HEALTH (Cont'd)  |   |  |
|              | (h) Ps  | ychiatric Hospital (Concl'd)  |   |  |
|              | 69.<br>70.<br>71.<br>72.<br>73.<br>74.<br>75.<br>76.<br>77.<br>78.<br>79.<br>80.<br>81.<br>82.<br>83. | Ambulance Driver Health Aide Driver/Messenger Messenger Seamstress Laundry Operator Senior Laundry Worker Gatekeeper Orderly Porter Operator IV Sewerage Plant Attendant Laundry Worker Cook Incinerator Attendant General Worker Watchman Maid | Z38-30<br>Z38-30<br>Z38-30<br>Z38-30<br>Z38-34<br>Z38-34<br>Z38-34<br>Z38-34<br>Z38-34<br>CVI<br>CVII<br>Z38-36<br>Z38-36<br>CVIII<br>CXA, CIX<br>CX<br>CXA | 2<br>6<br>1<br>2<br>2<br>1<br>5<br>7<br>1<br>1<br>2<br>7<br>15<br>1<br>43<br>1 |
|              | (i) Na  | ntional Nutrition Department  |   |  |
|              | 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.  | Nutrition Officer Assistant Nutrition Officer Community Nutrition Officer I Community Nutrition Officer II Clerk/Typist Stenographer/Typist Driver/Messenger Messenger Community Health Aide Watchman Maid                                      | \$8<br>Z5-3<br>Z16-11(Q.B.)Z1<br>Z23-17<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30<br>CX<br>CXA  | 0-6 } 8 1 1 5 1 1  |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

## 12. MINISTRY OF HEALTH (Cont'd)

## (j) A C Graham Development Centre

| 1.  | Co-ordinator                         | S9                  | 1 |
|-----|--------------------------------------|---------------------|---|
| 2,  | Psychologist                         | Z6-1                | 1 |
| 3.  | Graduate Teacher                     | Z15-7(Q.B.)Z6-2     |   |
| 4.  | Special Grade Teacher                | Z22-7(Q.B.)Z6-5     | 3 |
| 5.  | Trained Teacher                      | Z22-8               |   |
| 6.  | Teacher                              | Z36-24 )            |   |
| 7.  | Welfare Officer I                    | Z16-11(Q.B.)Z10-6 \ |   |
| 8.  | Welfare Officer II                   | Z23-17              | 1 |
| 9.  | Physiotherapist                      | Z16-8               | 2 |
| 10. | Occupational Therapist               | Z16-8               | 1 |
| 11. | Rehabilitative Therapy Technician I  | Z23-17)             |   |
| 12. | Rehabilitative Therapy Technician II | Z27-20 S            | 1 |
| 13. | Occupational Therapy Assistant I     | Z27-20)             |   |
| 14. | Occupational Therapy Assistant II    | Z33-24 J            | 1 |
| 15. | Clerk/Typist                         | Z38-24              | 1 |
| 16. | Teacher's Aide                       | Z38-30              | 2 |
| 17. | Receptionist                         | Z38-30              | 1 |
| 18. | Orderly                              | Z38-34              | 1 |
| 19. | Operator IV                          | CVI                 | 1 |
| 20. | Driver                               | CVI                 | 1 |
| 21. | Supervisor, Nursery                  | CVII                | 2 |
| 22. | Nursery Assistant                    | CIX                 | 2 |
| 23. | General Worker                       | CXA, CIX            | 1 |
| 24. | Maid                                 | CXA                 | 1 |
|     |                                      |                     |   |

| FIRS | ST COLU   | MN   | SECOND<br>COLUMN   | THIRD<br>COLUMN  |
|------|---|--|--|--|
|      |   |  | Code Number  | Number of<br>Offices   |
| 12.  | MINIS   | TRY OF HEALTH (Cont'd)   |  |  |
|      | (k) Ela   | yne Scantlebury Centre   |  |  |
|      | 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10. | Supervisor Staff Nurse Nursing Assistant I Nursing Assistant II Trainee Nursing Assistant Housekeeper, Grade III Driver Cook General Worker Watchman Maid  DS Hostel   | S9 Z23-11 Z27-20 Z33-24 Z38-34 Z33-24 Z38-30 Z38-36 CXA, CIX CX CXA  | 1<br>15<br>1<br>1<br>2<br>6<br>1<br>4                              |
|      | 1.<br>2.  | Home Supervisor<br>Assistant Home Supervisor<br>Health Aide  | Z16-8<br>Z23-14<br>Z38-30  | 1<br>1<br>2  |
|      | (m) HI  | V/AIDS Division  |  |  |
|      | 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.                 | Consultant Clinical Medical Officer Senior Administrative Officer Clinical Information Specialist Co-ordinator, Domiciliary Care Clinical Psychologist Senior Counsellor Health Education Officer Community Health Education Officer Data Analyst Senior Laboratory Technologist Health Sister Procurement Officer | S5:S4:S3:S2<br>Z3-1:S8:S7:S6:S5<br>S6<br>S9<br>Z6-1<br>Z6-1<br>Z10-1<br>Z10-1<br>Z10-1<br>Z10-1<br>Z5-3<br>Z5-3<br>Z10-3 | 1<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>2 |

| FIRS | T COLUI   | MN   | SECOND<br>COLUMN  | THIRD<br>COLUMN            |
|------|---|--|---|----------------------------|
|      |   |  | Code Number   | Number of Offices          |
| 12.  | MINIST  | TRY OF HEALTH (Cont'd)   |   |                            |
|      | (m) HI  | V/AIDS Division (Concl'd)  |   |                            |
|      | 15.<br>16.<br>17.<br>18.<br>19.<br>20.<br>21.<br>22.<br>23.<br>24.<br>25.<br>26.<br>27.<br>28.<br>29.<br>30.<br>31.<br>32.<br>33. | Research Officer I Research Officer II Pharmacist I Social Worker I Social Worker II Counsellor I Counsellor II Laboratory Technologist Laboratory Technician Community Nutrition Officer I Community Nutrition Officer II Executive Officer Pharmacist II Nurse Phlebotomist Staff Nurse Hotline Manager Clerk/Typist Clerical Officer Orderly Driver Maid General Worker | Z10-3<br>Z16-11 }<br>Z10-6<br>Z16-11(Q.B.)Z1<br>Z23-17<br>Z16-11(Q.B.)Z1<br>Z23-17<br>Z16-11(Q.B.)Z1<br>Z23-17<br>Z16-11<br>Z16-11<br>Z16-11<br>Z23-11<br>Z23-11<br>Z23-11<br>Z23-11<br>Z23-11<br>Z23-20<br>Z38-24<br>Z38-24<br>Z38-34<br>CVI<br>CXA<br>CXA | 0-6 } 8<br>0-6 } 3         |
|      | (n) Ani   | mal Control Unit   |   |                            |
|      | 2.<br>3.<br>4.<br>5.  | Animal Control Officer Animal Control Inspector Driver/Assistant Control Officer Animal Control Attendant Watchman General Worker  | Z10-6<br>Z23-17<br>CV<br>CV■<br>CX<br>CXA   | 1<br>1<br>4<br>2<br>1<br>1 |

| FIRS | ET COLUMN  | SECOND<br>COLUMN   | THERD COLUMN                                   |
|------|--|--|--|
|      |  | Code Number  | Number of Offices                              |
| 12.  | MINISTRY OF HEALTH (Concl'd)   |  |  |
|      | (o) Environmental Sanitation Unit  |  |  |
|      | <ol> <li>Works Supervisor</li> <li>Section Leader</li> <li>Assistant Works Supervisor</li> <li>Jackhammer Operator</li> <li>Artisan</li> <li>Assistant Jackhammer Operator</li> <li>General Worker</li> <li>Watchman</li> </ol>  | Z23-17 CIA Z33-24 CIII CV,CIV,CIII CVIII CXA, CIX CX   | 1<br>3<br>1<br>4<br>2<br>8<br>6<br>1           |
|      | (p) Technical Management Services  |  |  |
|      | <ol> <li>Senior Technical Officer</li> <li>Technical Officer</li> <li>Superintendent of Works</li> <li>Transport Foreman</li> <li>Technical Assistant</li> <li>Storekeeper</li> <li>Maintenance Fitter</li> <li>Artisan</li> <li>Mechanic</li> <li>General Worker</li> </ol> | S6<br>Z10-1<br>Z16-11<br>Z23-17<br>Z23-17<br>Z23-17<br>CIV,CIII<br>CV,CIV,CIII<br>CV,CIV,CIII<br>CXA | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>8<br>4<br>3 |
| 13.  | MINISTRY OF HOME AFFAIRS   |  |  |
|      | (a) General Administration   |  |  |
|      | <ol> <li>Permanent Secretary</li> <li>Deputy Permanent Secretary</li> <li>Financial Controller</li> <li>Finance Officer</li> <li>Senior Administrative Officer</li> <li>Administrative Officer I</li> </ol>  | S1<br>S3<br>S5<br>S8}<br>S6<br>Z6-1  | 1<br>1<br>1<br>1                               |

| FIRST COLUMN |            | SECOND<br>COLUMN  | THIRD<br>COLUMN   |  |   |
|--------------|------------|---|---|--|---|
|              |            |   |   | Code Number  | Number of<br>Offices  |
| 13.          | MI         | NIST  | TRY OF HOME AFFAIRS (Cont'd)  |  |   |
|              | (a)        | Ger   | neral Administration (Concl'd)  |  |   |
|              |            | 8<br>9.<br>10.<br>11.<br>12.<br>13.<br>14.<br>15.<br>16.<br>17.<br>18.<br>19.<br>20.<br>21. | Administrative Officer II Accountant Maintenance Officer Executive Officer Executive Secretary Secretary Assistant Accountant Senior Clerk Clerical Officer Stenographer/Typist Clerk/Typist Receptionist/Typist Telephone Operator/Receptionist Driver/Messenger Messenger Cleaner     | Z16-8<br>Z16-8<br>Z16-11<br>Z16-11<br>Z16-11<br>Z23-17<br>Z23-17<br>Z23-17<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30<br>Z38-30 CXA | 3<br>1<br>1<br>1<br>2<br>1<br>1<br>6<br>2<br>2<br>1<br>1<br>1 |
|              | <b>(b)</b> | Dep   | partment of Emergency Management  |  |   |
|              |            | 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.<br>11.<br>12.<br>13.                    | Director, Emergency Services Deputy Director, Emergency Services Programme Officer Executive Secretary Secretary Library Assistant I Library Assistant II Library Assistant III Assistant Accountant Storekeeper Clerk/Typist Driver/Messenger Messenger Driver/Operator General Worker | S5<br>S8<br>Z16-8<br>Z16-11 \ Z23-17 \ Z16-11 \ Z23-17 \ Z38-24 \ Z23-17 \ Z38-24 \ Z38-24 \ Z38-30 \ Z38-30 \ CXA, CIX  | 1<br>1<br>4<br>1<br>1<br>1<br>2<br>1<br>1<br>1                |

| FIRST COLUMN | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|------------------|-------------------|
|              | Code Number      | Number of Offices |

## 13. MINISTRY OF HOME AFFAIRS (Concl'd)

#### (c) Department of Correctional Services

| 1. | Commissioner of Corrections     | S2       | 1 |
|----|---------------------------------|----------|---|
| 2. | Rehabilitation Services Officer | Z6-1     | 1 |
| 3. | Accountant                      | Z16-8    | 1 |
| 4. | Personnel Officer               | Z16-8    | 1 |
| 5. | Executive Secretary             | Z16-11)  |   |
| 6. | Secretary                       | Z23-17 S | 1 |
| 7. | Clerk/Typist                    | Z38-24   | 1 |

#### 14. MINISTRY OF HOUSING, LANDS AND RURAL DEVELOPMENT

## (a) Housing

| 1.  | Permanent Secretary           | S1           | 1 |
|-----|-------------------------------|--------------|---|
| 2.  | Deputy Permanent Secretary    | S3           | 1 |
| 3.  | Chief Property Manager        | S3           | 1 |
| 4.  | Chief Housing Planner         | S5           | 1 |
| 5.  | Financial Controller          | S5 )         |   |
| 6.  | Finance Officer               | S8 }         | 1 |
| 7.  | Manager, Information Systems  | S6           | 1 |
| 8.  | Senior Administrative Officer | S6           | 1 |
| 9.  | Senior Property Manager       | S7           | 1 |
| 10. | Property Manager              | Z6-1         | 2 |
| 11. | Senior Housing Planner        | <b>Z6-1</b>  | 2 |
| 12. | Technical Officer             | Z6-1         | 1 |
| 13. | Administrative Officer I      | <b>Z</b> 6-1 | 2 |
| 14. | Housing Planner I             | Z10-3 \      |   |
| 15. | Housing Planner II            | Z16-11 S     | 2 |
| 16. | Programme Officer I           | Z10-3 \      |   |
| 17. | Programme Officer II          | Z16-11 🕽     | 1 |
| 18. | Administrative Officer II     | Z16-8        | 2 |
| 19. | Personnel Officer             | Z16-8        | 1 |
| 20. | Accountant                    | Z16-8        | 1 |
| 21. | Senior Technical Assistant    | Z16-11       | 1 |
| 22. | Maintenance Supervisor II     | Z16-11       | 1 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number of Offices

## 14. MINISTRY OF HOUSING, LANDS AND RURAL DEVELOPMENT (Concl'd)

## (a) Housing (Concl'd)

| 23. | Assistant Property Manager      | Z16-11      | 2 |
|-----|---------------------------------|-------------|---|
| 24. | Trainee Property Manager        | Z16-11      | 1 |
| 25. | Supervisor Investigator         | Z16-11      | 1 |
| 26. | Executive Secretary             | Z16-11)     |   |
| 27. | Secretary                       | Z23-17 🕽    | 4 |
| 28. | Building Supervisor             | <b>Z</b> 17 | 1 |
| 29. | Technical Assistant             | Z23-17      | 2 |
| 30. | Terrier Officer                 | Z23-17      | 2 |
| 31. | Research Investigator           | Z23-17      | 5 |
| 32. | Assistant Accountant            | Z23-17      | 1 |
| 33. | Accounts Officer                | Z23-17      | 1 |
| 34. | Senior Clerk                    | Z23-17      | 1 |
| 35. | Clerical Officer                | Z38-24      | 7 |
| 36. | Stenographer/Typist             | Z38-24      | 4 |
| 37. | Clerk/Typist                    | Z38-24      | 1 |
| 38. | Telephone Operator/Receptionist | Z38-30      | 1 |
| 39. | Telephone Operator              | Z38-30      | 1 |
| 40. | Driver/Messenger                | Z38-30      |   |
| 41. | Messenger                       | Z38-30 }    | 1 |
| 42. | Supervisor C                    | CVIII       | 1 |
| 43. | Watchman                        | CX          | 5 |
| 44. | Maid                            | CXA         | 1 |
| 45. | General Worker                  | CXA         | 7 |

## (b) Legal Unit

| 1. | Chief Legal Officer        | S3       | 1 |
|----|----------------------------|----------|---|
| 2. | Principal Legal Officer    | S5:S4 )  |   |
| 3. | Principal Crown Counsel    | S5:S4 }  | 1 |
| 4. | Senior Legal Officer       | S6 )     |   |
| 5. | Legal Officer              | Z3-1     | 2 |
| 6. | Princip al Legal Assistant | Z13-1    | 1 |
|    | Senior Legal Assistant     | Z16-11 \ |   |
| 8. | Legal Assistant            | Z23-17 S | 5 |

#### FIRST COLUMN

SECOND COLUMN

THIRD COLUMN

Code Number

Number of Offices

## 15. MINISTRY OF INDUSTRY, INTERNATIONAL BUSINESS, COMMERCE AND SMALL BUSINESS DEVELOPMENT

#### (a) General Administration

1 Permanent Secretary

| 1.  | Permanent Secretary                 | S1        | 1 |
|-----|-------------------------------------|-----------|---|
| 2.  | Deputy Permanent Secretary          | S3        | 1 |
| 3.  | Supervisor of Insolvency            | S3        | 1 |
|     | Public Counsel                      | S3        | 1 |
| 5.  | Chief Economist                     | S5        | 1 |
| 6.  | Chief Business Development Advisor  | S5        | 1 |
|     | Investigations Officer              | S6        | 1 |
| 8.  | E-Commerce Development Officer      | S7        | 1 |
| 9.  | Legal Officer                       | Z3-1      | 1 |
| 10. | Senior Economist                    | Z6-1      | 1 |
| 11. | Administrative Officer I            | Z6-1      | 2 |
| 12. | Senior Business Development Officer | Z6-1      | 1 |
|     | Business Development Officer        | Z10-3     | 1 |
| 14. | Insolvency Officer I                | Z10-3     |   |
| 15. | Insolvency Officer II               | Z16-11}   | 1 |
| 16. | Economist I                         | Z10-3 \   |   |
| 17. | Economist II                        | Z16-11 \$ | 1 |
| 18. | Accountant                          | Z16-8     | 1 |
| 19. | Administrative Officer II           | Z16-8     | 1 |
|     | Executive Officer                   | Z16-11    | 1 |
|     | Executive Secretary                 | Z16-11 \  |   |
|     | Secretary                           | Z23-17 §  | 4 |
|     | Senior Legal Assistant              | Z16-11    | 1 |
| 24. | Assistant Accountant                | Z23-17    | 1 |
| 25. | Senior Clerk                        | Z23-17    | 1 |
|     | Clerical Officer                    | Z38-24    | 5 |
|     | Stenographer/Typist                 | Z38-24    | 5 |
|     | Clerk/Typist                        | Z38-24    | 2 |
|     | Telephone Operator/Receptionist     | Z38-30    | 1 |
| 30. | Driver/Messenger                    | Z38-30 (  |   |
| 31. | Messenger                           | Z38-30 ∫  | 2 |
| 32. | Watchman                            | CX        | 1 |
| 33. | Cleaner                             | CXA       | 2 |
| 34. | Maid                                | CXA       | 1 |
|     |                                     |           |   |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number of

Offices

## 15. MINISTRY OF INDUSTRY, INTERNATIONAL BUSINESS, COMMERCE AND SMALL BUSINESS DEVELOPMENT (Concl'd)

#### (b) Division of Industry and International Business

| 1.  | Director                            | S2       | 1                     |
|-----|-------------------------------------|----------|-----------------------|
| 2.  | Deputy Director                     | S4       | 1                     |
| 3.  | Principal Legal Officer             | S5:S4)   |                       |
| 4.  | Senior Legal Officer                | S6 }     | 1                     |
| 5.  | Legal Officer                       | Z3-1 )   |                       |
| 6.  | Senior Administrative Officer       | S6       | 1                     |
| 7.  | Network/Systems Administrator       | S8       | 1                     |
|     | Administrative Officer I            | Z6-1     | 1                     |
| 9.  | Senior Business Development Officer | Z6-1     | 4                     |
| 10. | Senior Economist                    | Z6-1     | 1                     |
| 11. | Economist I                         | Z10-3    |                       |
| 12. | Economist II                        | Z16-11 ∫ | 4                     |
| 13. | Business Development Officer        | Z10-3    | 3                     |
|     | Accountant                          | Z16-8    | 1                     |
| 15. | Administrative Officer II           | Z16-8    | 1                     |
| 16. | Executive Secretary                 | Z16-11 \ |                       |
| 17. | Secretary                           | Z23-17 S | 2                     |
| 18. | Assistant Accountant                | Z23-17   | 1                     |
| 19. | Senior Clerk                        | Z23-17   | 1                     |
| 20. | Technical Assistant                 | Z23-17   | 1<br>2<br>2<br>5<br>1 |
| 21. | Stenographer/Typist                 | Z38-24   | 2                     |
| 22. | Clerical Officer                    | Z38-24   | 5                     |
| 23. | Receptionist/Typist                 | Z38-24   | 1                     |
| 24. | Clerk/Typist                        | Z38-24   | 1                     |
| 25. | Telephone Operator/Receptionist     | Z38-30   | 1                     |
| 26. | Driver/Messenger                    | Z38-30 ) |                       |
| 27. | Messenger                           | Z38-30 } | 1                     |
|     | Maid                                | CXA      | 1                     |
|     |                                     |          |                       |

| FIRST COLUMN | SECOND  | THIRD   |
|--------------|---------|---------|
|              | COLLBOI | COLLBOX |

COLUMN COLUMN

Code Number of Offices

## 16. MINISTRY OF LABOUR, SOCIAL SECURITY AND HUMAN RESOURCE DEVELOPMENT

#### (a) General Administration

| 1.  | Permanent Secretary                 | S1              | 1  |
|-----|-------------------------------------|-----------------|----|
| 2.  | Deputy Permanent Secretary          | S3              | 1  |
| 3.  | Chief Research and Planning Officer | S5              | 1  |
| 4.  | Senior Administrative Officer       | S6              | 1  |
| 5.  | Assistant Chief Research            |                 |    |
|     | and Planning Officer                | S9              | 1  |
| 6.  | Network Administrator               | S9              | 1  |
|     | Senior Economist                    | Z6-1            | 1  |
| 8.  | Senior Accountant                   | Z6-1            | 1  |
| 9.  | Administrative Officer I            | Z6-1            | 2  |
| 10. | Labour Economist                    | Z10-3           | 1  |
|     | Administrative Officer II           | Z16-8           | 2  |
|     | Accountant                          | Z16-8           | 1  |
| 13. | Information Technology Officer II   | Z16-8           | 1  |
|     | Senior Field Investigator           | Z16-11          | 1  |
|     | Executive Officer                   | Z16-11          | 1  |
|     | Executive Secretary                 | Z16-11 \        |    |
|     | Secretary                           | Z23-17 <i>§</i> | 2  |
|     | Senior Clerk                        | Z23-17          | 1  |
| 19. | Field Investigator                  | Z23-17          | 3  |
| 20. | Assistant Accountant                | Z23-17          | 1  |
|     | Clerical Officer                    | Z38-24          | 15 |
|     | Stenographer/Typist                 | Z38-24          | 4  |
|     | Machine Operator                    | Z38-24          | 1  |
|     | Telephone Operator/Receptionist     | Z38-30          | 1  |
|     | Driver/Messenger                    | Z38-30 \        |    |
|     | Messenger                           | Z38-30 <b>S</b> | 1  |
| 27. | Maid                                | CXA             | 1  |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number of Offices

## 16. MINISTRY OF LABOUR, SOCIAL SECURITY AND HUMAN RESOURCE DEVELOPMENT (Concl'd)

#### (b) Anti-Discrimination Unit

| 1. | Co-ordinator | Z6-l   | 1 |
|----|--------------|--------|---|
| 2  | Investigator | Z16-8  | 1 |
| 3. | Clerk/Typist | Z38-24 | 1 |

#### (c) Labour Department

| 1.  | Chief Labour Officer             | S3:S2        | 1  |
|-----|----------------------------------|--------------|----|
| 2.  | Deputy Chief Labour Officer      | S5           | 1  |
| 3.  | Assistant Chief Labour Officer   | S8           | 1  |
| 4.  | Legal Officer                    | <b>Z3-</b> 1 | 1  |
| 5.  | Senior Labour Officer            | <b>Z6-1</b>  | 2  |
| 6.  | Senior Safety and Health Officer | <b>Z6-1</b>  | 1  |
| 7.  | Safety and Health Officer        | Z13-8        | 9  |
| 8.  | Labour Officer I                 | Z13-8        |    |
| 9.  | Labour Officer II                | Z23-14 }     | 13 |
| 10. | Library Assistant I              | Z16-11)      |    |
| 11. | Library Assistant II             | Z23-17 }     | 1  |
| 12. | Library Assistant III            | Z38-24)      |    |
| 13. | Executive Secretary              | Z16-11)      |    |
| 14. | Secretary                        | Z23-17 }     | 1  |
| 15. | Senior Clerk                     | Z23-17       | 2  |
| 16. | Clerical Officer                 | Z38-24       | 11 |
| 17. | Stenographer/Typist              | Z38-24       | 3  |
| 18. | Clerk/Typist                     | Z38-24       | 2  |
| 19. | Maid/Messenger                   | Z38-30       | 1  |
| 20. | Driver/Messenger                 | Z38-30)      |    |
| 21. | Messenger                        | Z38-30 }     | 2  |
| 22. | Watchman                         | CX           | 1  |
| 23. | General Worker                   | CXA          | 1  |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number of Offices

## 17. MINISTRY OF SOCIAL CARE, CONSTITUENCY EMPOWERMENT AND COMMUNITY DEVELOPMENT

#### (a) General Administration

| 1.  | Permanent Secretary              | S1       | 1 |
|-----|----------------------------------|----------|---|
| 2.  | Co-ordinator                     | S5       | 1 |
| 3.  | Senior Administrative Officer    | S6       | 1 |
| 4.  | Administrative Officer I         | Z6-1     | 1 |
| 5.  | Senior Accountant                | Z6-1     | 1 |
| 6.  | Research and Planning Analyst I  | Z10-3 \  |   |
| 7.  | Research and Planning Analyst II | Z16-11 J | 1 |
| 8   | Accountant                       | Z16-8    | 1 |
| 9.  | Administrative Officer II        | Z16-8    | 2 |
| 10. | Executive Secretary              | Z16-11 ) |   |
| 11. | Secretary                        | Z23-17∫  | 3 |
| 12. | Senior Clerk                     | Z23-17   | 1 |
| 13. | Assistant Accountant             | Z23-17   | 1 |
| 14. | Field Investigator               | Z23-17   | 2 |
| 15. | Clerical Officer                 | Z38-24   | 4 |
| 16. | Stenographer/Typist              | Z38-24   | 2 |
| 17. | Receptionist/Typist              | Z38-24   | 1 |
| 18. | Driver/Messenger                 | Z38-30 ( |   |
| 19. | Messenger                        | Z38-30 J | 1 |
| 20. | Maid                             | CXA      | 3 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLLDO |

COLUMN COLUMN

Code Number Number of

Offices

# 17. MINISTRY OF SOCIAL CARE, CONSTITUENCY EMPOWERMENT AND COMMUNITY DEVELOPMENT (Concl'd)

## (b) National HIV/AIDS Commission

| 1.  | Director                         | S4         | 1 |
|-----|----------------------------------|------------|---|
| 2.  | Deputy Director                  | <b>S</b> 6 | 1 |
| 3.  | Assistant Director               | Z6-1       | 1 |
| 4.  | Senior Accountant                | Z6-1       | 1 |
| 5.  | Behaviour Change Specialist      | Z6-1       | 1 |
| 6.  | Public Relations/Liaison Officer | Z6-1       | 1 |
| 7.  | Administrative Officer I         | Z6-1       | 1 |
| 8   | Accountant                       | Z16-8      | 1 |
| 9.  | Administrative Officer II        | Z16-8      | 1 |
| 10. | Executive Secretary              | Z16-11 (   |   |
| 11. | Secretary                        | Z23-17 ∫   | 1 |
| 12. | Clerical Officer                 | Z38-24     | 2 |
| 13. | Stenographer/Typist              | Z38-24     | 1 |
| 14. | Driver/Messenger                 | Z38-30 )   |   |
| 15. | Messenger                        | Z38-30 }   | 1 |
| 16. | Maid                             | CXA        | 1 |

| FIRST COLUMN | SECOND | THERD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number of Number of Offices

#### 18. MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT

#### (a) Tourism Division

| 1.  | Permanent Secretary               | Sl        | 1 |
|-----|-----------------------------------|-----------|---|
| 2.  | Deputy Permanent Secretary        | S3        | 1 |
| 3.  | Director, Research and Planning   | S3        | 1 |
| 4.  | Chief Research Officer            | S5        | 1 |
| 5.  | Chief Tourism Development Officer | S5        | 1 |
| 6.  | Senior Administrative Officer     | S6        | 1 |
| 7.  | Senior Tourism Officer            | S8        | 1 |
| 8.  | Administrative Officer I          | Z6-1      | 1 |
| 9.  | Senior Accountant                 | Z6-1      | 1 |
| 10. | Senior Research Officer           | Z6-1      | 1 |
| 11. | Tourism Development Officer I     | Z6-1 \    |   |
| 12. | Tourism Development Officer II    | Z16-85    | 4 |
| 13. | Tourism Officer I                 | Z6-1 )    |   |
| 14. | Tourism Officer II                | Z16-8 }   | 2 |
| 15. | Research Officer I                | Z10-3 \   |   |
| 16. | Research Officer II               | Z16-11 }  | 1 |
| 17. | Administrative Officer II         | Z16-8     | 1 |
| 18. | Accountant                        | Z16-8     | 1 |
| 19. | Executive Officer                 | Z16-11    | 1 |
|     | Executive Secretary               | Z16-11 \  |   |
|     | Secretary                         | Z23-17 \$ | 2 |
| 22. | Library Assistant I               | Z16-11)   |   |
| 23. | Library Assistant II              | Z23-17 }  | 1 |
| 24. | Library Assistant III             | Z38-24)   |   |
| 25. | Technical Assistant               | Z23-17    | 1 |
| 26. | Assistant Accountant              | Z23-17    | 1 |
| 27. | Senior Clerk                      | Z23-17    | 1 |
| 28. | Statistical Assistant             | Z23-17    | 1 |
| 29. | Clerical Officer                  | Z38-24    | 3 |
| 30. | Stenographer/Typist               | Z38-24    | 4 |
| 31. | Receptionist/Typist               | Z38-24    | 1 |
| 32. | Telephone Operator/Receptionist   | Z38-30    | 1 |
| 33. | Driver/Messenger                  | Z38-30 \  |   |
| 34. | Messenger                         | Z38-30 }  | 1 |
| 35. | Maid                              | CXA       | 1 |
|     |                                   |           |   |

## FIRST COLUMN SECOND THIRD

COLUMN COLUMN

Code Number of

Offices

#### 18. MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT (Cont'd)

#### (b) International Transport Division

#### (i) General Administration

| 1.  | Permanent Secretary               | S1           | 1      |
|-----|-----------------------------------|--------------|--------|
| 2.  | Chief Technical Officer           | S2           | 1      |
| 3.  | Deputy Permanent Secretary        | S3           | 1      |
|     | Deputy Chief Technical Officer    | S5           | 1      |
| 5.  | Senior Administrative Officer     | S6           | 1      |
| 6.  | Administrative Officer I          | <b>Z6-</b> 1 | 1      |
| 7.  | Senior Research Officer           | <b>Z</b> 6-1 | 1      |
| 8.  | Senior Personnel Officer          | Z6-1         | 1      |
| 9.  | Research Officer I                | Z10-3 )      |        |
| 10. | Research Officer II               | Z16-11 5     | 2      |
| 11. | Shipping Superintendent           | Z10-6        | 1      |
| 12. | Administrative Officer II         | Z16-8        | 2<br>1 |
| 13. | Assistant Shipping Superintendent | Z16-8        | 1      |
| 14. | Accountant                        | Z16-8        | 1      |
| 15. | Executive Secretary               | Z16-11)      |        |
| 16. | Secretary                         | Z23-17 S     | 2      |
| 17. | Statistical Assistant             | Z23-17       | 1      |
| 18. | Assistant Accountant              | Z23-17       | 1      |
| 19. | Senior Clerk                      | Z23-17       | 1      |
| 20. | Storekeeper                       | Z33-24       | 1      |
| 21. | Clerical Officer                  | Z38-24       | 6      |
| 22. | Stenographer/Typist               | Z38-24       | 9<br>2 |
| 23. | Clerk/Typist                      | Z38-24       |        |
| 24. | Supervisor A                      | CIII         | 1      |
| 25. | Driver/Messenger                  | Z38-30)      |        |
| 26. | Messenger                         | Z38-30 }     | 2      |
| 27. | Janitor                           | CXA, CIX     | 4      |
| 28. | Maid                              | CXA          | 1      |
| 29. | GeneralWorker                     | CXA          | 3      |
|     |                                   |              |        |

FIRST COLUMN

SECOND COLUMN THIRD COLUMN

Code Number Number of

Number of Offices

# 18. MINISTRY OF TOURISM AND INTERNATIONAL TRANSPORT (Concl'd)

#### (b) International Transport Division (Concl'd)

#### (ii) Professional and Technical

| 1.  | Director of Civil Aviation            | S3                   | 1  |
|-----|---------------------------------------|----------------------|----|
| 2.  | Flight Operations Inspector           | S4                   | 1  |
| 3.  | Airworthiness Inspector               | S7                   | 2  |
| 4.  | Chief Air Traffic Control Officer     | S7                   | 1  |
| 5.  | Technical Officer                     | S7                   | 1  |
| 6.  | Aerodrome and Air Traffic Services    |                      |    |
|     | Inspector                             | S7                   | 1  |
| 7.  | Aviation Security Inspector           | S7                   | 1  |
| 8.  | Chief Aeronautical Information        |                      |    |
|     | Services Officer                      | S7                   | 1  |
| 9.  | Quality Assurance Officer             | S7                   | 1  |
| 10. | Course Developer                      | S8                   | 2  |
| 11. | UnitChief                             | S9                   | 2  |
| 12. | Instructor                            | S9                   | 3  |
| 13. | Air Traffic Control Supervisor        | Z3-1                 | 12 |
|     | Operations Officer                    | Z10-3                | 1  |
| 15. | Air Traffic Control Officer, Grade I  | Z10-3                |    |
|     | Air Traffic Control Officer, Grade II | Z16-14(Q.B.)Z13-11 } | 57 |
| 17. | Air Traffic Control Cadet             | Z33-24               |    |
| 18. | Supervisor, Aeronautical Information  |                      |    |
|     | Services                              | Z16-3                | 3  |
| 19. | Personnel Licensing Officer           | Z23-11               | 1  |
| 20. | Aeronautical Information Services     |                      |    |
|     | Officer                               | Z33-24(Q.B.)Z23-17   | 10 |
|     |                                       |                      |    |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number of Offices

# 19. MINISTRY OF TRANSPORT AND WORKS

#### (a) General Administration

| 1.  | Permanent Secretary          | S1           | 1           |
|-----|------------------------------|--------------|-------------|
| 2.  | Deputy Permanent Secretary   | S3           | 1           |
| 3.  | Principal Crown Counsel      | S5:S4        | 1           |
| 4.  | Chief Planning Officer       | S5           | 1           |
| 5.  | Financial Controller         | S5 \         |             |
| 6.  |                              | S8 }         | 1           |
| 7.  |                              | S6           | 1           |
| 8.  | Manager, Information Systems | S6           | 1           |
| 9.  | Principal Personnel Officer  | S6           | 1           |
| 10. | Senior Information Officer   | S9           | 1           |
| 11. |                              | <b>Z</b> 3-1 | 1           |
|     | Systems Analyst/Programmer   | <b>Z</b> 6-1 | 1           |
| 13. |                              | <b>Z6-1</b>  | 1           |
| 14. |                              | <b>Z</b> 6-1 | 1           |
| 15. | Senior Internal Auditor      | <b>Z</b> 6-1 | 1           |
|     | Administrative Officer I     | <b>Z6-</b> 1 | 2           |
|     | Senior Planning Officer      | Z6-1 \       |             |
|     | Planning Officer             | Z10-3 ∫      | 1           |
| 19. | Information Officer          | Z10-3        | 1           |
| 20. | Research Officer I           | Z10-3 \      |             |
|     | Research Officer II          | Z16-11∫      | 1           |
|     | Internal Auditor             | Z16-8        | 1           |
|     | Accountant                   | Z16-8        | 3<br>2<br>3 |
|     | Personnel Officer            | Z16-8        | 2           |
| 25. | Administrative Officer II    | Z16-8        | 3           |
| 26. | Executive Officer            | Z16-11       | 1           |
|     | Operations Supervisor        | Z16-11       | 1           |
|     | Executive Secretary          | Z16-11 \     |             |
|     | Secretary                    | Z23-17 ∫     | 3           |
|     | Legal Assistant              | Z23-17       | 1           |
|     | Statistical Assistant        | Z23-17       | 1           |
|     | Control Officer              | Z23-17       | 3           |
| 33. | Assistant Accountant         | Z23-17       | 6           |
|     |                              |              |             |

SECOND

S9

Z6-1 )

Z10-6 \$

Z10-3

Z10-3

Z10-6

Z16-11

Z16-11

Z16-11

Z23-17

THRD

1

15

1

1

7

1

18

1

5

First Schedule (Cont'd)

FIRST COLUMN

| LIKE | SI COLUN  | IIN  | COLUMN   | COLUMN  |
|------|---|--|--|---|
|      |   |  | Code Number  | Number of<br>Offices                                  |
| 19.  | MINIST  | RY OF TRANSPORT AND WOR  | KS (Cont'd)  |   |
|      | (a) Gen   | eral Administration (Concl'd)  |  |   |
|      | 35.<br>36.<br>37.<br>38.<br>39.<br>40.<br>41.<br>42.<br>43.<br>44.<br>45. | Assistant Personnel Officer Senior Clerk Operations Librarian Cameraman/Photographer Senior Storekeeper Technical Storekeeper Audit Clerk Clerical Officer Stenographer/Typist Clerk/Typist Telephone Operator Telephone Operator Telephone Operator/Receptionist Driver/Messenger Messenger | Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z27-20<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30<br>Z38-30<br>Z38-30 | 3<br>1<br>1<br>3<br>1<br>1<br>62<br>12<br>6<br>1<br>1 |
|      | (b) Pro   | fessional and Technical  |  |   |
|      | 2. 3.   | Chief Technical Officer<br>Deputy Chief Technical Officer<br>Senior Mechanical Engineer<br>Senior Technical Officer  | S2:S1<br>S4<br>S5<br>S6  | 1<br>3<br>1<br>5                                      |

5. Workshop Manager

6. Technical Officer I

7. Technical Officer II

10. Senior Technician

12. Technician I13. Senior Foreman

14. Foreman

8. Maintenance Supervisor

9. Maintenance Supervisor, Plumbing

11. Maintenance Technician I

| FIRST COLUMN |   | SECOND<br>COLUMN   | THIRD<br>COLUMN   |
|--------------|---|--|---|
|              |   | Code Number  | Number of Offices   |
| 19. MI       | NISTRY OF TRANSPORT AND WORK  | KS (Cont'd)  |   |
| <b>(b)</b>   | Professional and Technical (Concl'd)  |  |   |
|              | <ul><li>15. Foreman/Plumber</li><li>16. Foreman/Receptionist</li><li>17. Technician II/Technical Assistant</li><li>18. Trainee Technician</li></ul>   | Z23-17<br>Z23-17<br>Z23-17<br>Z38-24 }   | 1<br>1<br>62  |
| (c)          | Licensing Authority   |  |   |
|              | <ol> <li>Chief Licensing Officer</li> <li>Senior Vehicle Examiner</li> <li>Licensing Officer</li> <li>Accountant</li> <li>Senior Testing Officer</li> <li>Vehicle Examiner</li> <li>Executive Officer</li> <li>Senior Transport Inspector</li> <li>Testing Officer</li> <li>Assistant Accountant</li> <li>Senior Data Entry Operator</li> <li>Transport Inspector</li> <li>Section Leader</li> <li>Data Entry Operator I</li> <li>Data Entry Operator II</li> <li>Clerical Officer</li> <li>Clerical Officer</li> <li>Clerk/Typist</li> <li>Operator IV</li> <li>Operator V</li> <li>General Worker (Heavy Duty)</li> <li>Watchman</li> <li>General Worker</li> </ol> | S6 Z10-6 Z16-8 Z16-8 Z16-11 Z16-11 Z16-11 Z23-14 Z23-17 Z23-17 Z23-17 Z27-20 CIA Z33-24 Z38-30 Z38-24 CVI CVIII CIX CX CXA | 1<br>1<br>3<br>1<br>1<br>5<br>1<br>7<br>2<br>1<br>15<br>20<br>4<br>34<br>1<br>2<br>2<br>2<br>1<br>2 |

| FIRST COLUMN | SECOND | THIRD  |
|--------------|--------|--------|
|              | COLUMN | COLUMN |

Code Number Number of

Offices

## 19. MINISTRY OF TRANSPORT AND WORKS (Cont'd)

#### (d) Electrical Inspection

| 1.  | Chief Electrical Officer        | S4          | 1  |
|-----|---------------------------------|-------------|----|
| 2.  | Deputy Chief Electrical Officer | S7          | 1  |
| 3.  | Engineer/Technical Officer I    | Z6-1 (      |    |
| 4.  | Technical Officer II            | Z10-6 ∫     | 1  |
| 5.  | Chief Electrical Inspector      | Z10-3       | 1  |
| 6.  | Maintenance Supervisor I        | Z10-3       | 1  |
| 7.  | Maintenance Technician I        | Z16-11      | 2  |
| 8.  | Senior Electrical Inspector     | Z16-11 \    |    |
| 9.  | Electrical Inspector            | Z23-14 S    | 11 |
| 10. | Draughtsman                     | Z23-17      | 1  |
| 11. | Senior Clerk                    | Z23-17      | 1  |
| 12. | Electrician                     | CIA         | 5  |
| 13. | Clerical Officer                | Z38-24      | 4  |
| 14. | Stenographer/Typist             | Z38-24      | 1  |
| 15. | Senior Electrical Assistant     | CII         | 10 |
| 16. | Operator II                     | CIII        | 2  |
| 17. | Electrical Assistant            | CV,CIV,CIII | 7  |
| 18. | Messenger                       | Z38-30      | 1  |
| 19. | Operator III                    | CV          | 3  |
| 20. | Watchman                        | CX          | 1  |
| 21. | General Worker                  | CXA         | 2  |
|     |                                 |             |    |

FIRST COLUMN SECOND THIRD

COLUMN COLUMN

Code Number of

Offices

## 19. MINISTRY OF TRANSPORT AND WORKS (Concl'd)

#### (e) General Services

| 1         | Senior Mechanic                  | Z27-20             | 3      |
|-----------|----------------------------------|--------------------|--------|
| 2.        |                                  | Z27-20             | 1      |
| _         | Senior Machinist                 | Z27-20<br>Z27-20   | 1      |
|           | Senior Welder                    | Z27-20<br>Z27-20   | 1      |
|           | Assistant Foreman                | CI                 | 6      |
|           | Electrician                      | CIA                | 2      |
|           | Operator I                       | CIA                | 34     |
| 8.        | 1                                | CIA                | 84     |
|           | Senior Artisan                   | CIA                | 19     |
| 9.<br>10. |                                  | CIII               | 16     |
| 10.       | 1                                | CIII               | 93     |
|           | Supervisor A<br>Fitter/Machinist | CV, CIV, CIII      | 2      |
|           | Electrical Assistant             |                    | 1      |
|           |                                  | CV,CIV,CIII        | 218    |
|           | Artisan                          | CV, CIV, CIII      |        |
|           | Auto Electrician                 | CV,CIV,CIII        | 3<br>5 |
|           | Body Repairman                   | CV, CIV, CIII      |        |
|           | Mechanic                         | CV, CIV, CIII      | 27     |
|           | Plumber                          | CV, CIV, CIII      | 14     |
|           | Welder                           | CV, CIV, CIII      | 1      |
|           | Steel Bender                     | CVI, CV, CIV, CIII | 7      |
|           | Operator III                     | CV                 | 126    |
| 22.       | *                                | CVI                | 10     |
|           | Supervisor B                     | CVI                | 48     |
|           | Tyreman                          | CVII               | 1      |
| 25.       | Chainman                         | CVII               | 8      |
|           | Operator V                       | CVIII              | 21     |
| 27.       | Scaffold Rigger                  | CVIII              | 5      |
| 28.       | General Worker (Heavy Duty)      | CIX                | 495    |
| 29.       | Watchman                         | CX                 | 28     |
| 30.       | General Worker                   | CXA                | 242    |
|           |                                  |                    |        |

| FIRST COLUMN |     | SECOND<br>COLUMN                | THIRD<br>COLUMN |                   |
|--------------|-----|---------------------------------|-----------------|-------------------|
|              |     |                                 | Code Number     | Number of Offices |
| 20.          | AN  | ALYTICAL SERVICES               |                 |                   |
|              | 1.  | Director                        | S4              | 1                 |
|              | 2.  | Assistant Director              | S6              | 1                 |
|              | 3.  | Scientific Officer I            | Z6-1            |                   |
|              | 4.  | Scientific Officer II           | Z14-1 }         | 10                |
|              | 5.  | Senior Laboratory Assistant     | Z16-8 )         |                   |
|              | 6.  | Laboratory Assistant I          | Z23-14 }        | 6                 |
|              | 7.  | Laboratory Assistant II         | Z33-24 )        |                   |
|              |     | Executive Officer               | Z16-11          | 1                 |
|              | 9.  | Storekeeper                     | Z33-24          | 1                 |
|              | 10. | Clerk/Typist                    | Z38-24          | 1                 |
|              | 11. | Clerical Officer                | Z38-24          | 1                 |
|              | 12. | Telephone Operator/Receptionist | Z38-30          | 1                 |
|              | 13. | Laboratory Attendant            | Z38-30          | 2                 |
|              | 14. | Technical Assistant IV          | Z38-30          | 1                 |
|              | 15. | Driver/Messenger                | Z38-30          |                   |
|              | 16. | Messenger                       | Z38-30 }        | 1                 |
|              | 17. | Watchman                        | CX              | 1                 |
|              | 18. | General Worker                  | CXA             | 2                 |

| FIRST COLUMN |   | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|--------------|---|------------------|-------------------|
|              |   | Code Number      | Number of Offices |
| 21.          | DEPARTMENT OF ARCHIVES                  |                  |                   |
|              | 1. Chief Archivist                      | S4               | 1                 |
|              | 2. Senior Archivist                     | S7               | 1                 |
|              | 3. Archivist                            | Z10-3            |                   |
|              | 4. Archives Assistant I                 | Z16-11 (         |                   |
|              | 5. Archives Assistant II                | Z23-17 (         | 3                 |
|              | 6. Archives Assistant III               | Z38-24 )         |                   |
|              | 7. Librarian                            | Z10-3            |                   |
|              | 8. Library Assistant I                  | Z16-11 \         |                   |
|              | 9. Library Assistant II                 | Z23-17           | 1                 |
|              | 10. Library Assistant III               | Z38-24 )         |                   |
|              | 11. Senior Archives Technical Assistant | Z16-11           | 1                 |
|              | 12. Senior Clerk                        | Z23-17           | 1                 |
|              | 13. Archives Technical Assistant        | Z33-24           | 1                 |
|              | 14. Clerk/Typist                        | Z38-24           | 1                 |
|              | 15. Clerical Officer                    | Z38-24           | 1                 |
|              | 16. Assistant Technician                | Z38-30           | 1                 |
|              | 17. Archives Keeper                     | Z38-30           | 3                 |
|              | 18. General Worker                      | CXA,CIX          | 2                 |
|              | 19. Watchman                            | CX               | 1                 |

| FIRST COLUMN          |   | SECOND<br>COLUMN   | THIRD<br>COLUMN  |
|-----------------------|---|--|--|
|                       |   | Code Number  | Number of Offices  |
| 22.                   | AUDIT DEPARTMENT  |  |  |
| ]<br>]<br>]<br>]<br>] | <ol> <li>Auditor General</li> <li>Deputy Auditor General</li> <li>Audit Manager</li> <li>Professional Auditor</li> <li>Professional Auditor (I.T.)</li> <li>Principal Auditor (I.T.)</li> <li>Senior Auditor</li> <li>Office Administrator</li> <li>Auditor (Pensions)</li> <li>Auditor I/Auditor II</li> <li>Information Technology Officer II</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Senior Clerk</li> <li>Stenographer/Typist</li> <li>Clerical Officer</li> <li>Audit Assistant</li> <li>Driver/Messenger</li> <li>Messenger</li> <li>General Worker</li> </ol> | S1 S3 S5 S5 S5 S5 S5 S6 Z6-1 Z10-6 Z16-8 Z23-17(E.B.)Z16 Z16-8 Z16-11 Z23-17 Z38-24 Z38-24 Z38-24 Z38-24 Z38-30 Z38-30 CXA | 1<br>1<br>1<br>3<br>1<br>7<br>1<br>1<br>1<br>39<br>1<br>1<br>1<br>1<br>1<br>8<br>9 |
| 23.                   | COASTAL ZONE MANAGEMENT UNIT  |  |  |
|                       | <ol> <li>Director</li> <li>Deputy Director</li> <li>Coastal Engineer</li> <li>Coastal Planner</li> <li>Marine Biologist I</li> <li>Marine Biologist II</li> <li>Technical Officer I</li> <li>Research Officer I</li> <li>Research Officer II</li> <li>Water Quality Technician</li> </ol>   | S3<br>S5<br>S8<br>Z6-1<br>Z14-1 }<br>Z10-6 }<br>Z10-3<br>Z16-11 }<br>Z13-8   | 1<br>1<br>1<br>1<br>1<br>1   |

| FIRST COLUMN |  | SECOND<br>COLUMN  | THIRD<br>COLUMN   |   |
|--------------|--|---|---|---|
|              |  |   | Code Number   | Number of<br>Offices  |
| 23.          | co   | ASTAL ZONE MANAGEMENT UNIT (C   | Concl'd)  |   |
|              | 13.<br>14.<br>15.<br>16.<br>17.<br>18.<br>19.<br>20.<br>21.<br>22.<br>23.<br>24.<br>25.<br>26.<br>27.<br>28. | Accountant Hydrographer Executive Officer Executive Secretary Secretary Library Assistant I Library Assistant II Library Assistant III Field Inspector Draughtsman Trainee Draughtsman Clerical Officer Clerk/Typist Driver/Messenger Messenger Chainman General Worker Maid  | Z16-8 Z16-11 Z16-11 Z16-11 Z23-17 Z16-11 Z23-17 Z38-24 Z23-14 Z23-17 Z38-24 Z38-24 Z38-24 Z38-24 Z38-30 Z38-30 Z38-30 CVIII CIX CXA | 1<br>1<br>1<br>1<br>2<br>2<br>2<br>2<br>1<br>1              |
| 24.          | 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.  | Chief Community Development Officer Deputy Chief Community Development Officer Senior Community Development Officer Programme Co-ordinator Community Development Officer I Community Development Officer II Assistant Accountant Clerical Officer Stenographer/Typist Community Development Aide Driver/Operator Maid | S5<br>S7<br>Z6-1<br>Z16-11(Q.B.)Z10<br>Z23-17<br>Z23-17<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30<br>CXA                              | 1<br>1<br>3<br>1<br>3-6<br>}<br>5<br>1<br>2<br>2<br>29<br>2 |

| FIRST COLUMN |  | SECOND<br>COLUMN   | THIRD<br>COLUMN  |
|--------------|--|--|--|
|              |  | Code Number  | Number of Offices  |
| 25.          | CO-OPERATIVES DEPARTMENT   |  |  |
|              | <ol> <li>Registrar</li> <li>Deputy Registrar</li> <li>Senior Co-operatives Officer</li> <li>Co-operatives Officer I</li> <li>Co-operatives Officer II</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Maid</li> </ol>  | S5<br>S8<br>Z10-3<br>Z16-11<br>Z23-17 }<br>Z38-24<br>Z38-24<br>CXA   | 1<br>1<br>1<br>6<br>2<br>1<br>1  |
| 26.          | CORPORATE AFFAIRS AND INTELLECTU   | AL PROPERTY  | OFFICE   |
|              | <ol> <li>Registrar of Corporate Affairs and Intellectual Property</li> <li>Deputy Registrar</li> <li>Network/Systems Administrator</li> <li>Assistant Registrar</li> <li>Systems Analyst</li> <li>Corporate Affairs Officer I</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Corporate Affairs Officer II</li> <li>Assistant Accountant</li> <li>Senior Clerk</li> <li>Data Entry Operator I</li> <li>Data Entry Operator II</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Clerk/Typist</li> <li>Cashier I</li> <li>Driver/Messenger</li> <li>Wault Attendant</li> <li>Receptionist</li> <li>Maid</li> </ol> | S3 S6 S9 Z6-1 Z10-1 Z16-11 Z16-11 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z33-24 Z38-30 Z38-24 Z38-24 CIII Z38-30 Z38-30 Z38-30 CXA | 1<br>3<br>1<br>3<br>1<br>2<br>1<br>5<br>1<br>1<br>4<br>10<br>3<br>1<br>1 |

| FIRST COLUMN |   | SECOND<br>COLUMN  | THIRD<br>COLUMN   |  |
|--------------|---|---|---|--|
|              |   |   | Code Number   | Number of<br>Offices   |
| 27.          | DA  | TA PROCESSING DEPARTMENT  |   |  |
|              | 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. | Director Deputy Director Operations Controller Project Development Officer Systems Network Administrator Senior Systems Analyst Systems Analyst Systems Analyst Systems/Portal Administrator Network Administrator Database Administrator Application Support Specialist I Web Developer Programmer Programmer's Assistant Application Support Specialist II Data Librarian Senior Computer Maintenance Officer Executive Officer Executive Secretary Secretary Computer Maintenance Officer Senior Clerk Assistant Accountant User Support Specialist Data Entry Operator I Data Entry Operator I Data Entry Operator II Clerical Officer Stenographer/Typist Telephone Operator/Receptionist Driver/Messenger | S3 S5 S7 S7 S7 S8 Z10-1 S8 S9 S9 Z6-1 Z6-1 Z16-6 Z23-17 Z16-8 Z16-11 Z16-11 Z16-11 Z16-11 Z16-11 Z13-17 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z33-24 Z38-30 Z38-30 Z38-30 Z38-30 Z38-30 Z38-30 Z38-30 | 1<br>1<br>1<br>1<br>1<br>1<br>7<br>1<br>1<br>1<br>1<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|              |   | Messenger<br>Maid   | CXA   | 1  |

| FIRST                 | COLUMN   | SECOND<br>COLUMN  | THIRD<br>COLUMN   |
|-----------------------|--|---|---|
|                       |  | Code Number   | Number of Offices   |
| 28.                   | DEPARTMENT OF COMMERCE AND CON   | SUMER AFFAII  | RS  |
| ]<br>]<br>]           | <ol> <li>Director</li> <li>Deputy Director</li> <li>Senior Trade Officer</li> <li>Senior Consumer Affairs Officer</li> <li>Trade Officer</li> <li>Trading Standards Officer</li> <li>Trading Standard Inspector I</li> <li>Senior Clerk</li> <li>Trading Standard Inspector II</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Driver/Messenger</li> <li>Messenger</li> <li>Maid</li> </ol>  | S4 S6 Z6-1 Z6-1 Z10-3 Z10-3 Z23-14 Z23-17 Z27-20 Z38-24 Z38-24 Z38-30 Z38-30 CXA  | 1<br>1<br>1<br>1<br>2<br>2<br>4<br>2<br>7<br>6<br>2                               |
| 29.                   | ELECTORAL DEPARTMENT   |   |   |
| 1<br>1<br>1<br>1<br>1 | <ol> <li>Chief Electoral Officer</li> <li>Deputy Chief Electoral Officer</li> <li>Assistant Chief Electoral Officer</li> <li>Senior Executive Officer</li> <li>Senior Photographer</li> <li>Executive Officer</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Assistant Accountant</li> <li>Photographer</li> <li>Senior Clerk</li> <li>Control Officer</li> <li>Information Technology Officer III</li> <li>Assistant Photographer</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Operator</li> <li>Clerk/Typist</li> </ol> | S3 S6 Z6-1 Z10-3 Z16-11 Z16-11 Z16-11 Z23-17 Z23-24 Z38-24 Z38-24 Z38-24 Z38-24 Z38-24 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>4<br>1<br>1<br>9<br>3<br>2<br>2 |

| FIRST COLUMN   |  | SECOND<br>COLUMN   | THIRD<br>COLUMN   |
|--|--|--|---|
|  |  | Code Number  | Number of<br>Offices  |
| 29. E  | LECTORAL DEPARTMENT (Concl'd)  |  |   |
| 20   | <ul><li>D. Telephone Operator</li><li>D. Driver/Messenger</li><li>I. Messenger</li></ul>   | Z38-30<br>Z38-30 }<br>Z38-30 }   | 1 2   |
|  | 2. Cleaner   | CXA  | 1   |
| 30. E  | NVIRONMENTAL PROTECTION DEPA   | ARTMENT  |   |
| 10<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>20<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22<br>22 | 2. Director 2. Deputy Director 3. Senior Environmental Technical Officer 4. Chief Buildings Development Officer 5. Technical Officer 6. Senior Marine Pollution Officer 7. Senior Environmental Protection Officer 8. Senior Environmental Technician 9. Environmental Technical Officer 10. Senior Buildings Development Officer 11. Environmental Technician 12. Senior Environmental Inspector 13. Buildings Development Officer 14. Marine Pollution Officer 15. Environmental Protection Officer 16. Administrative Officer II 17. Building Development Inspector 18. Executive Secretary 19. Secretary 10. Environmental Inspector I 11. Environmental Inspector II 12. Draughtsman Technician 13. Computer Operator 14. Senior Clerk 15. Clerical Officer 16. Clerk/Typist 17. Stenographer/Typist 18. Receptionist/Typist 19. Maid | S4 S6 S9 S9 Z6-1 Z6-1 Z6-1 Z6-1 Z6-1 Z6-1 Z6-1 Z13-8 Z13-1- Z13-24 Z33-17 Z23-17 Z33-14 Z33-24 Z38-24 Z38-24 Z38-24 Z38-24 Z38-24 Z38-24 ZXA | 1<br>1<br>1<br>1<br>1<br>1<br>2<br>1<br>1<br>2<br>3<br>1<br>8<br>3<br>3<br>1<br>2<br>1<br>1<br>1<br>2<br>1<br>1<br>1<br>2<br>1<br>1<br>1<br>2<br>1<br>1<br>1<br>1 |

| FIRST COLUMN |   | SECOND<br>COLUMN  | THIRD<br>COLUMN   |  |
|--------------|---|---|---|--|
|              |   |   | Code Number   | Number of<br>Offices   |
| 31.          | FIR   | RE SERVICE  |   |  |
|              | 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. | Chief Fire Officer Deputy Chief Fire Officer Divisional Officer Station Officer Sub-Officer Leading Fire Officer Fire Officer Senior Executive Officer Accountant Executive Officer Executive Secretary Secretary Assistant Accountant Senior Clerk Stenographer/Typist Clerical Officer Clerk/Typist Driver/Messenger Messenger General Worker Scrubber Maid | P3 P6-5 P9-7 P13-10 P16-14 P20-17 P35-22:P21 Z10-3 Z16-8 Z16-11 Z16-11 Z23-17 Z23-17 Z23-17 Z23-17 Z38-24 Z38-24 Z38-24 Z38-30 CXA, CIX CXA CXA | 1<br>1<br>3<br>7<br>16<br>32<br>179<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>4<br>1 |
| 32.          | GE  | NDER AFFAIRS BUREAU   |   |  |
|              | 2.<br>3.<br>4.<br>5.<br>6.<br>7.  | Director Programme Officer Research Officer I Research Officer II Executive Secretary Secretary Clerk/Typist Clerical Officer   | S9<br>Z5-3<br>Z10-3<br>Z16-11 }<br>Z16-11 }<br>Z23-17 }<br>Z38-24<br>Z38-24   | 1<br>2<br>1<br>1<br>1  |

| FIRST COLUMN |  | SECOND<br>COLUMN   | THIRD<br>COLUMN   |
|--------------|--|--|---|
|              |  | Code Number  | Number of Offices   |
| 33.          | GOVERNMENT INDUSTRIAL SCHOOLS  |  |   |
|              | <ol> <li>Principal</li> <li>Vice Principal</li> <li>Matron</li> <li>Welfare Officer I</li> <li>Welfare Officer II</li> <li>Executive Officer</li> <li>Assistant Matron (if R.N.)</li> <li>Assistant Matron (if not R.N.)</li> <li>Senior Instructor</li> <li>Senior Instructress</li> <li>Instructor</li> <li>Instructor</li> <li>Instructress</li> <li>Supervisor</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Driver/Messenger</li> <li>Messenger</li> <li>Head Cook</li> <li>Cook</li> <li>General Worker</li> <li>Watchman</li> <li>Maid</li> </ol> | S5<br>S7<br>Z13-8<br>Z16-11(Q.B.)Z10<br>Z23-17<br>Z16-11<br>Z23-11 }<br>Z33-24 }<br>Z23-17<br>Z23-17<br>Z27-20<br>Z27-20<br>Z33-24<br>Z38-24<br>Z38-24<br>Z38-30 }<br>Z38-30 }<br>Z38-34<br>Z38-36<br>CXA, CIX<br>CX | 1<br>1<br>1<br>2<br>1<br>1<br>1<br>1<br>4<br>4<br>4<br>13<br>2<br>1<br>1<br>1<br>1<br>3<br>2<br>1 |
| 34.          | GOVERNMENT INFORMATION SERVICE   |  |   |
|              | <ol> <li>Chief Information Officer</li> <li>Deputy Chief Information Officer</li> <li>Senior Information Officer</li> <li>Librarian</li> <li>Cinematographer</li> <li>Assistant Cinematographer</li> <li>Information Officer</li> <li>Assistant Information Officer</li> <li>Technician I</li> <li>Marketing Officer</li> </ol>  | S4 S6 S9 Z10-3 Z10-3 Z16-11 Z10-3 Z16-11 Z16-11 Z16-11   | 1<br>1<br>3<br>1<br>4<br>17<br>1  |

| FIRST COLUMN |     | SECOND<br>COLUMN                                | THIRD<br>COLUMN      |                   |
|--------------|-----|---|----------------------|-------------------|
|              |     |   | Code Number          | Number of Offices |
| 34.          | GO  | OVERNMENT INFORMATION SERVICE                   | CE (Concl'd)         |                   |
|              |     | Technical Operator (Radio)<br>Executive Officer | Z16-11<br>Z16-11     | 1<br>1            |
|              |     | Senior Photographer                             | Z16-11 \             | 1                 |
|              |     | Photographer                                    | Z10-11 {<br>Z23-17 } | 2                 |
|              |     | Senior Clerk                                    | Z23-17 )             | 1                 |
|              |     | Library Assistant I                             | Z16-11 )             | 1                 |
|              |     | Library Assistant II                            | Z23-17 }             | 1                 |
|              |     | Library Assistant III                           | Z38-24               | _                 |
|              |     | Clerical Officer                                | Z38-24               | 2                 |
|              | 20. | Stenographer/Typist                             | Z38-24               | 3                 |
|              |     | Driver/Messenger                                | Z38-30)              |                   |
|              | 22. | Messenger                                       | Z38-30 }             | 1                 |
|              |     | Receptionist                                    | Z38-30               | 1                 |
|              |     | Driver/Operator                                 | Z38-30               | 2                 |
|              | 25. | Maid  | CXA                  | 1                 |
| 35.          | GO  | VERNMENT PRINTING DEPARTMENT                    | Γ                    |                   |
|              | 1.  | Government Printer                              | S5                   | 1                 |
|              | 2.  | Deputy Government Printer                       | S7                   | 1                 |
|              |     | Assistant Government Printer                    | <b>Z5-3</b>          | 1                 |
|              | 4.  | Hansard Editor                                  | Z5-3                 | 1                 |
|              |     | Chief Compositor                                | Z16-11               | 1                 |
|              |     | Senior Photographer                             | Z16-11               | 1                 |
|              |     | Foreman Binder                                  | Z16-11               | 1                 |
|              |     | Foreman Machine Operator                        | <b>Z</b> 16-11       | 1                 |
|              |     | Foreman Mechanic                                | Z16-11               | 1                 |
|              |     | Graphic Artist                                  | Z23-14               | 1                 |
|              |     | Assistant Accountant                            | Z23-17               | 1                 |
|              |     | Senior Compositor                               | Z23-17               | 3                 |
|              |     | Compiler, Official Gazette                      | Z23-17               | 1                 |
|              |     | Design Officer                                  | Z23-17               | l<br>1            |
|              | 15. |   | Z23-17               | 1                 |
|              | 16. |   | Z23-17               | 1                 |
|              |     | Assistant Foreman Machine Operator              | Z23-17               | 1                 |
|              |     | Letter Press Operator                           | Z23-17               | 1                 |
|              |     | Mechanic<br>Proof Reader I                      | Z23-17               | 1                 |
|              |     | Proof Reader II                                 | Z23-17 }<br>Z33-24 } | 4                 |
|              | 41. | I IOOI NEAUEI II                                | L33-24 )             | 4                 |

| FIRST COLUMN |  | SECOND<br>COLUMN   | THIRD<br>COLUMN                                       |
|--------------|--|--|---|
|              |  | Code Number  | Number of Offices                                     |
| 35.          | GOVERNMENT PRINTING DEPARTME   | ENT (Concl'd)  |   |
|              | <ul> <li>22. Senior Machine Operator</li> <li>23. Senior Binder</li> <li>24. Binder</li> <li>25. Assistant Photographer</li> <li>26. Machine Operator (Printing)</li> <li>27. Junior Mechanic</li> <li>28. Storekeeper</li> <li>29. Clerical Officer</li> <li>30. Compositor</li> <li>31. Clerk/Typist</li> <li>32. Binder's Assistant</li> <li>33. Porter/Cleaner</li> <li>34. Driver/Messenger</li> <li>35. Messenger</li> <li>36. Maid</li> </ul> | Z27-20<br>Z27-20<br>Z33-24<br>Z33-24<br>Z33-24<br>Z33-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-34<br>Z38-34<br>Z38-30<br>Z38-30 } | 3<br>3<br>6<br>2<br>6<br>1<br>1<br>5<br>11<br>14<br>2 |
| 36.          | 1. Chief Procurement Officer 2. Deputy Chief Procurement Officer 3. Senior Accountant 4. Senior Procurement Officer 5. Procurement Officer 6. Accountant 7. Executive Secretary 8. Secretary 9. Assistant Accountant   | S3 S6 Z6-1 Z6-1 Z10-3 Z16-8 Z16-11 Z23-17 Z23-17   | 1<br>1<br>1<br>3<br>4<br>1                            |

| FIRST COLUMN |  | SECOND<br>COLUMN   | THIRD<br>COLUMN   |   |
|--------------|--|--|---|---|
|              |  |  | Code Number   | Number of Offices   |
| 36.          | GO   | VERNMENT PROCUREMENT DEPART  | MENT (Concl'd)  |   |
|              | 11.<br>12.<br>13.<br>14.<br>15.<br>16.<br>17.<br>18.<br>19.<br>20.<br>21.              | Senior Clerk Senior Storekeeper Supplies Assistant Storekeeper Clerical Officer Stenographer/Typist Operator II Driver/Messenger Messenger Operator III Petrol Pump Attendant General Worker Watchman  | Z23-17<br>Z23-17<br>Z23-17<br>Z33-24<br>Z38-24<br>Z38-24<br>CIII<br>Z38-30 }<br>Z38-30 }<br>CV<br>CVIII<br>CXA, CIX | 4<br>1<br>1<br>1<br>12<br>2<br>1<br>1<br>3<br>2<br>4<br>1           |
| 37.          | IM   | MIGRATION DEPARTMENT   |   |   |
|              | 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.<br>11.<br>12.<br>13.<br>14.<br>15. | Chief Immigration Officer Deputy Chief Immigration Officer Assistant Chief Immigration Officer Data Processing Officer Senior Immigration Officer Accountant Assistant Data Processing Officer Executive Officer Records Officer Immigration Officer I Executive Secretary Secretary Senior Data Entry Operator Senior Clerk Assistant Accountant Immigration Officer II Immigration Officer II Immigration Officer II | S3 S6 Z5-3 Z10-1 Z10-6 Z16-8 Z16-11 Z16-11 Z16-11 Z16-11 Z16-11 Z13-17 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17    | 1<br>1<br>3<br>1<br>7<br>1<br>1<br>1<br>1<br>14<br>1<br>4<br>1<br>1 |

| FIRS | T COLUMN   | SECOND<br>COLUMN   | THIRD<br>COLUMN                              |
|------|--|--|--|
|      |  | Code Number  | Number of<br>Offices                         |
| 37.  | IMMIGRATION DEPARTMENT (Concl'd)   |  |  |
|      | <ul> <li>18. Data Entry Operator I</li> <li>19. Data Entry Operator II</li> <li>20. Stenographer/Typist</li> <li>21. Clerical Officer</li> <li>22. Driver/Messenger</li> <li>23. Messenger</li> <li>24. Telephone Operator/Receptionist</li> <li>25. Maid</li> </ul>   | Z33-24 \ Z38-30 \ Z38-24 \ Z38-24 \ Z38-30 \ Z38-30 \ Z38-30 \ Z38-30 \ CXA  | 24<br>4<br>4<br>1<br>1                       |
| 38.  | JUDICIARY  |  |  |
|      | <ol> <li>Chief Magistrate</li> <li>Magistrate</li> <li>Legal Secretary</li> <li>Secretary</li> <li>Library Assistant I</li> <li>Library Assistant III</li> <li>Library Assistant III</li> <li>Legal Assistant</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Driver/Messenger</li> <li>Messenger</li> <li>Maid</li> </ol> | S4<br>S5:S4<br>Z16-11<br>Z23-17 }<br>Z16-11<br>Z23-17<br>Z38-24 }<br>Z23-17<br>Z38-24<br>Z38-24<br>Z38-30 }<br>CXA | 1<br>10<br>4<br>1<br>3<br>34<br>11<br>5<br>2 |
| 39.  | LANDS AND SURVEYS DEPARTMENT   |  |  |
|      | <ol> <li>Chief Surveyor</li> <li>Manager, Information Systems</li> <li>Senior Surveyor</li> <li>Technical Officer</li> <li>Land Surveyor</li> <li>Senior Computer Operator</li> <li>Administrative Officer II</li> <li>Senior Draughtsman</li> </ol>   | S3<br>S6<br>S7<br>Z6-1<br>Z10-1<br>Z10-6<br>Z16-8<br>Z16-11  | 1<br>1<br>3<br>1<br>8<br>1<br>1              |

| FIRS | T COLUMN   | SECOND<br>COLUMN  | THIRD<br>COLUMN  |
|------|--|---|--|
|      |  | Code Number   | Number of Offices  |
| 39.  | LANDS AND SURVEYS DEPARTMENT (C  | oncl'd)   |  |
|      | <ol> <li>9. Draughtsman</li> <li>10. Computer Operator/Compiler</li> <li>11. Storekeeper</li> <li>12. Stenographer/Typist</li> <li>13. Clerical Officer</li> <li>14. Driver/Messenger</li> <li>15. Messenger</li> <li>16. Vault Attendant</li> <li>17. Driver/Supervisor</li> <li>18. Chainman</li> <li>19. General Worker</li> <li>20. Watchman</li> <li>21. Maid</li> </ol>  | Z23-17<br>Z23-17<br>Z33-24<br>Z38-24<br>Z38-24<br>Z38-30 \<br>Z38-30 \<br>CV<br>CVII, CVII<br>CXA, CIX<br>CX<br>CXA           | 4<br>2<br>1<br>1<br>2<br>1<br>1<br>3<br>12<br>5<br>2<br>1                              |
| 40.  | LAND REGISTRY  |   |  |
|      | 1. Registrar of Titles 2. Deputy Registrar of Titles 3. Manager, Information Systems 4. Network Administrator 5. Registration Officer 6. Assistant Registrar 7. Accountant 8. Senior Legal Assistant 9. Executive Officer 10. Legal Secretary 11. Secretary 12. Legal Assistant 13. Assistant Accountant 14. Senior Clerk 15. Senior Machine Operator 16. Clerical Officer 17. Stenographer/Typist 18. Machine Operator 19. Receptionist | S3 S6 S6 S9 Z3-1 Z6-1 Z16-8 Z16-11 Z16-11 Z16-11 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z23-17 Z38-24 Z38-24 Z38-24 Z38-30 | 1<br>1<br>1<br>1<br>1<br>2<br>1<br>3<br>1<br>1<br>5<br>1<br>1<br>1<br>7<br>6<br>2<br>1 |

| FIRST COLUMN |                      | SECOND<br>COLUMN | THIRD<br>COLUMN                                   |                                    |                   |
|--------------|----------------------|------------------|---|------------------------------------|-------------------|
|              |                      |                  |   | Code Number                        | Number of Offices |
| 40.          | LA                   | ND               | REGISTRY (Concl'd)                                |                                    |                   |
|              | (a)                  | La               | nd Registration (Concl'd)                         |                                    |                   |
|              |                      |                  | Vault Attendant                                   | Z38-30                             | 2                 |
|              |                      | 22.              | Driver/Messenger<br>Messenger                     | Z38-30 }<br>Z38-30 }               | 1                 |
|              |                      |                  | Maid<br>General Worker                            | CXA<br>CXA                         | 1<br>1            |
|              | <b>(b)</b>           | Laı              | nd Adjudication                                   |                                    |                   |
|              |                      |                  | Commissioner of Titles Chief Registration Officer | S1<br>S3                           | 2                 |
|              |                      | 3.               | Senior Registration Officer                       | \$6 \                              | _                 |
|              |                      |                  | Registration Officer<br>Principal Legal Assistant | Z3-1 <i>f</i><br>Z10-6             | 2<br>1            |
|              |                      | 6.               | Senior Legal Assistant                            | Z16-11                             | 1                 |
|              |                      |                  | Legal Assistant<br>Stenographer/Typist            | Z23-17<br>Z38-24                   | 7<br>2            |
| 41.          | MA                   | RKI              | ETS   |                                    |                   |
|              |                      |                  | nager   | S6                                 | 1                 |
|              | 2.<br>3.             | Sen<br>Ma        | nior Superintendent<br>nager, Fisheries Complex   | S8<br>Z6-1                         | 1<br>1            |
|              | 4.                   | Sup              | perintendent                                      | Z10-3                              | 1                 |
|              |                      |                  | ior Maintenance Technician intenance Supervisor   | Z10-3<br>Z16-11                    | 1<br>1            |
|              | 7. Senior Supervisor |                  | nior Supervisor                                   | Z16-11                             | 2                 |
|              |                      |                  | ality Control Inspector<br>ality Control Officer  | Z23-17(Q.B.)Z16<br>Z23-17(Q.B.)Z16 | 5-11 2<br>5-11 2  |
|              | 10.                  | Ma               | intenance Technician                              | Z23-14                             | 6                 |
|              |                      |                  | pervisor  | Z23-17                             | 13<br><b>2</b> 0  |
|              |                      |                  | sistant Supervisor<br>rk/Typist                   | Z33-24<br>Z38-24                   | 1                 |
|              | 14.                  | Cle              | rical Officer                                     | Z38-24                             | 2                 |
|              | 15.                  | Cas              | shier I   | CIII                               | 17                |

| FIRST COLUMN |  | SECOND<br>COLUMN  | THIRD<br>COLUMN  |
|--------------|--|---|--|
|              |  | Code Number   | Number of<br>Offices   |
| 41.          | MARKETS (Concl'd)  |   |  |
|              | <ul> <li>16. Driver/Messenger</li> <li>17. Messenger</li> <li>18. Keeper</li> <li>19. Forklift Operator</li> <li>20. Crane/Forklift Operator</li> <li>21. Artisan</li> <li>22. Cashier II</li> <li>23. Refrigerator Plant Attendant/Relief Refrigerator Plant Attendant</li> <li>24. Sprayman</li> <li>25. Cleaner</li> <li>26. General Worker</li> <li>27. Watchman</li> <li>28. Maid/Cleaner</li> <li>29. Parking Attendant</li> <li>30. Maid</li> </ul> | Z38-30 } Z38-30 } Z38-30   CV   CV   CV   CVIII   CVIII   CIX   CXA, CIX   CX   CXA   CXA   CXA   CXA   CXA     | 1<br>31<br>7<br>1<br>3<br>6<br>2<br>2<br>80<br>17<br>2<br>2<br>3 |
| 42.          | NATIONAL COUNCIL FOR SCIENCE AND   | TECHNOLOGY  | ?  |
|              | <ol> <li>Director</li> <li>Senior Technical Officer</li> <li>Stenographer/Typist</li> </ol>  | S3<br>Z10-1<br>Z38-24   | 1<br>2<br>1  |
| 43.          | NATIONAL DISABILITY UNIT   |   |  |
|              | <ol> <li>Director</li> <li>Assistant Director</li> <li>Social Worker I</li> <li>Social Worker II</li> <li>Executive Officer</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Assistant Accountant</li> <li>Clerk/Typist</li> <li>Receptionist/Typist</li> <li>Stenographer/Typist</li> </ol>   | S6<br>S9<br>Z16-11(Q.B.)Z10<br>Z23-17<br>Z16-11<br>Z16-11 \<br>Z23-17 \<br>Z23-17<br>Z38-24<br>Z38-24<br>Z38-24 | 1<br>1<br>3<br>1<br>1<br>1<br>1<br>1                             |

| FIRST  | COLUMN   | SECOND<br>COLUMN   | THIRD<br>COLUMN   |
|--|--|--|---|
|  |  | Code Number  | Number of<br>Offices  |
| 43. N  | ATIONAL DISABILITY UNIT (Concl'd)  |  |   |
| 13<br>14<br>13                               | <ol> <li>Driver/Messenger</li> <li>Messenger</li> <li>Driver/Attendant</li> <li>General Worker</li> <li>Maid</li> </ol>  | Z38-30 }<br>Z38-30 }<br>Z38-30 CXA, C <b>I</b> X                           | 1<br>1<br>1<br>1  |
| 44. N  | ATIONAL INSURANCE DEPARTMENT   | ?  |   |
| 1<br>1<br>12<br>13<br>2 14<br>14             | 1. Director 2. Chief Legal Officer 3. Deputy Director 4. Manager, Investments 5. Financial Controller 6. Chief Information Technology Officer 7. Investments Officer I 8. Investment Officer II 9. Principal Legal Officer 0. Actuary 1. Actuarial Analyst 2. Chief Internal Auditor 3. Finance Officer, Compliance 4. Finance Officer, Collections 5. Finance Officer, Accounting 6. Senior Legal Officer 7. Assistant Director | S1 S2 S3 S3:S2 S4 S4 S4 S5 S5:S4 S5:S4 S5:S4 S5:S5 S6:S5 S6:S5 S6:S5 S6 S6 | 1<br>1<br>1<br>1<br>1<br>1<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>2 |
| 18<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | Assistant Director, Human Resources and Administration Systems Network Administrator Project Development Officer Systems/Portal Administrator Senior Systems Analyst Manager, Accounts Senior Data Processing Officer Principal Inspector Database Administrator Marketing and Research Officer  | \$6<br>\$7<br>\$7<br>\$8<br>\$8<br>\$8<br>\$8<br>\$8<br>\$9<br>\$9         | 1<br>1<br>1<br>1<br>1<br>2<br>1<br>1<br>1                               |
|  | 3. Senior Internal Auditor   | Z6-1   | 1   |

| FIRST COLUMN |     | SECOND<br>COLUMN                      | THIRD<br>COLUMN |                   |
|--------------|-----|---------------------------------------|-----------------|-------------------|
|              |     |                                       | Code Number     | Number of Offices |
| 44.          | NA  | TIONAL INSURANCE DEPARTMEN            | NT (Cont'd)     |                   |
|              | 29. | Senior Accounts Officer               | Z6-1            | 4                 |
|              |     | Senior Human Resource Officer         | Z6-1            | 1                 |
|              |     | Board Secretary                       | Z6-1            | 1                 |
|              |     | Systems Analyst/Programmer            | Z6-1            | 1                 |
|              |     | Systems Analyst                       | Z10-1           | 1                 |
|              |     | Insurance Officer I                   | Z10-3           | 6                 |
|              |     | Document Management Officer           | Z10-3           | 1                 |
|              |     | Operations Officer                    | Z10-6           | 1                 |
|              |     | Enterprise Resource Programme         |                 |                   |
|              |     | Support Specialist                    | Z16-6           | 1                 |
|              | 38. | Programmer                            | Z16-6)          |                   |
|              |     | Programmer's Assistant                | Z23-17 }        | 2                 |
|              |     | Accounts Officer I                    | Z16-8           | 2 3               |
|              |     | Internal AuditorI                     | Z16-8           | 2                 |
|              |     | Human Resource Officer                | Z16-8           | 2                 |
|              | 43. | Inspector                             | Z16-8           | 16                |
|              |     | Senior Legal Assistant                | Z16-11          | 1                 |
|              |     | Insurance Officer II                  | Z16-11          | 10                |
|              |     | Executive Secretary                   | Z16-11 )        |                   |
|              |     | Secretary                             | Z23-17 }        | 1                 |
|              | 48. | End User Support Specialist           | Z23-17          | 2                 |
|              |     | Senior Clerk                          | Z23-17          | 22                |
|              | 50. | Assistant Accountant                  | Z23-17          | 2                 |
|              | 51. | Accounts Officer II                   | Z23-17          | 2<br>2            |
|              | 52. | Internal Auditor II                   | Z23-17          | 4                 |
|              | 53. | Legal Assistant                       | Z23-17          | 5                 |
|              |     | Senior Data Quality Officer           | Z23-17          | 1                 |
|              |     | Insurance Officer III                 | Z23-17          | 8                 |
|              | 56. | Communication and Publication Officer | Z23-17          | 1                 |
|              | 57. | Computer Operator                     | Z23-17          | 2                 |
|              |     | Clerical Officer                      | Z38-24          | 95                |
|              | 59. | Accounts Clerk                        | Z38-24          | 23                |
|              | 60. | Audit Clerk                           | Z38-24          | 2                 |
|              | 61. | Stenographer/Typist                   | Z38-24          | 5                 |
|              | 62. | Data Entry Operator I                 | Z33-24 \        |                   |
|              | 63. | Data Entry Operator II                | Z38-30 }        | 14                |
|              | 64. |                                       | Z38-30          | 1                 |

| FIRST | COLUMN                                  | SECOND<br>COLUMN | THIRD<br>COLUMN   |
|-------|---|------------------|-------------------|
|       |   | Code Number      | Number of Offices |
| 44. N | ATIONAL INSURANCE DEPARTMEN             | T (Concl'd)      |                   |
|       | 5. Receptionist                         | Z38-30           | 2                 |
|       | 6. Driver/Messenger                     | Z38-30 }         | •                 |
|       | 7. Messenger                            | Z38-30 J         | 2                 |
| 68    | 3. Cleaner                              | CXA              | 1                 |
| 45. N | ATIONAL LIBRARY SERVICE                 |                  |                   |
|       | l. Director                             | S3               | 1                 |
|       | 2. Deputy Director                      | S6               | 1                 |
|       | 3. Data Processing Manager              | S7 )             |                   |
|       | Frainee Data Processing Manager         | Z16-11 }         | 1                 |
| :     | 5. Co-ordinator, Government Department  |                  |                   |
|       | Libraries                               | S8               | 1                 |
|       | 6. Senior Librarian                     | S9               | 3                 |
|       | 2. Supervisor, Microfilming and Binding | Z5-3             | 1                 |
|       | 3. Librarian                            | Z10-3            |                   |
|       | 9. Library Assistant I                  | Z16-11           | •                 |
|       | ). Library Assistant II                 | Z23-17           | 38                |
|       | Library Assistant III                   | Z38-24)          | •                 |
|       | 2. Executive Officer                    | Z16-11           | 1                 |
|       | Graphic Artist     Assistant Accountant | Z23-14<br>Z23-17 | 1                 |
|       | 5. Technical Assistant                  | Z33-24           | 3                 |
|       | 6. Binder                               | Z33-24<br>Z33-24 | 1                 |
|       | 7. Clerical Officer                     | Z38-24           | 1                 |
|       | B. Stenographer/Typist                  | Z38-24           | 2                 |
|       | 2. Clerk/Typist                         | Z38-24           | 2                 |
|       | ). Binder's Assistant                   | Z38-34           | 2                 |
|       | Driver/Messenger                        | Z38-30)          | -                 |
|       | 2. Messenger                            | Z38-30 }         | 2                 |
|       | 3. Driver/Operator                      | Z38-30           | 3                 |
|       | Library Attendant                       | Z38-36           | 13                |
| 25    | 5. General Worker                       | CXA              | 1                 |

| FIRS | T COLUMN   | SECOND<br>COLUMN  | THIRD<br>COLUMN  |
|------|--|---|--|
|      |  | Code Number   | Number of Offices  |
| 46.  | NATURAL HERITAGE DEPARTMENT  |   |  |
|      | <ol> <li>Director</li> <li>Senior Technical Officer</li> <li>Technical Officer I</li> <li>Technician</li> <li>Administrative Officer II</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Assistant Accountant</li> <li>Field Supervisor</li> <li>Operations Supervisor</li> <li>Stenographer/Typist</li> <li>Clerk/Typist</li> <li>Watchman</li> <li>Maid</li> </ol> | S5<br>S6<br>Z6-1<br>Z10-6<br>Z16-8<br>Z16-11<br>Z23-17<br>Z23-17<br>Z33-24<br>Z33-24<br>Z38-24<br>Z38-24<br>CX<br>CXA | 1<br>1<br>2<br>2<br>1<br>1<br>1<br>1<br>3<br>1<br>1<br>1 |
| 47.  | NATURAL RESOURCES DEPARTMENT   |   |  |
|      | <ol> <li>Director</li> <li>Chief Geologist</li> <li>Petroleum Officer</li> <li>Geological Assistant</li> <li>Survey Assistant</li> </ol>   | S3<br>S5<br>Z10-1<br>Z38-24<br>Z38-24   | 1<br>1<br>2<br>1   |
| 48.  | OFFICE OF THE OMBUDSMAN  |   |  |
|      | <ol> <li>Investigations Officer</li> <li>Executive Officer</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Clerk/Typist</li> <li>Driver/Messenger</li> <li>Messenger</li> </ol>   | S6<br>Z16-11<br>Z16-11 \<br>Z23-17 \<br>Z38-24<br>Z38-30 \<br>Z38-30 \  | 1<br>1<br>1<br>1   |

| This solidate (som by  |  |  |  |
|--|--|--|--|
| FIRST COLUMN   | SECOND THIRD COLUMN  |  |  |
|  | Code Number Number of Offices                                  |  |  |
| 49. OFFICE OF PUBLIC SECTOR R  | EFORM  |  |  |
| <ol> <li>Director</li> <li>Deputy Director</li> <li>Management Development Off</li> <li>Administrative Officer I</li> <li>Communications Officer</li> <li>Administrative Officer II</li> <li>Clerk/Typist</li> <li>Stenographer/Typist</li> </ol>  | S3 1 S6 1 Cer Z6-1 10 Z6-1 1 Z10-3 1 Z16-8 2 Z38-24 1 Z38-24 1 |  |  |
| 50. POLICE DEPARTMENT  |  |  |  |
| (a) General  |  |  |  |
| <ol> <li>Commissioner</li> <li>Deputy Commissioner</li> <li>Assistant Commissioner</li> <li>Senior Superintendent</li> <li>Director of Music</li> <li>Superintendent</li> <li>Deputy Director of Music</li> <li>Workshop Manager</li> <li>Assistant Director of Music</li> <li>Assistant Superintendent</li> <li>Cadet Officer</li> <li>Senior Accountant</li> <li>Inspector</li> <li>Station Sergeant</li> <li>Instructor</li> <li>Accountant</li> <li>Sergeant</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Constable</li> <li>Assistant Accountant</li> <li>Senior Clerk</li> <li>Foreman Mechanic</li> </ol> | P1   |  |  |

| FIRST COLUMN   |   | SECOND<br>COLUMN  | THIRD<br>COLUMN   |
|--|---|---|---|
|  |   | Code Number   | Number of Offices   |
| 50. POLICE   | DEPARTMENT (Concl'd)  |   |   |
| (a) Ge   | neral (Concl'd)   |   |   |
| 25.<br>26.<br>27.<br>28.<br>29.<br>30.<br>31.<br>32.<br>33.<br>34.<br>35.<br>36.<br>37.<br>38. | Clerical Officer Stenographer/Typist Clerk/Typist Car Park Supervisor Mechanic Electrical Assistant Telephone Operator Driver/Messenger Messenger Operator (Driver) Senior Traffic Warden Groom Operator IV Car Park Attendant General Worker Traffic Warden Watchman Cleaner | Z38-24 Z38-24 Z38-24 CIII CV, CIV, CIII CV, CIV, CIII Z38-30 Z38-30 } CIV Z30 Z38-34 CVI CVII CXA, CIX Z34 CX CXA | 25<br>10<br>5<br>2<br>4<br>1<br>12<br>2<br>2<br>2<br>1<br>3<br>2<br>20<br>17<br>13<br>4<br>34 |
| (b) Re   | gional Police Training School   |   |   |
| 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.   | Executive Secretary Secretary Assistant Accountant Clerical Officer Clerk/Typist Artisan Driver/Messenger Messenger Tractor Driver Cleaner General Worker   | Z16-11 \\ Z23-17 \\ Z23-17 \\ Z38-24 \\ Z38-24 \\ CV, CIV, CIII \\ Z38-30 \\ Z38-30 \\ CIV \\ CXA \\ CXA \\       | 1<br>1<br>1<br>1<br>1<br>2<br>1<br>2<br>2   |

| FIRST COLUMN |   | SECOND<br>COLUMN   | THIRD<br>COLUMN   |  |
|--------------|---|--|---|--|
|              |   |  | Code Number   | Number of Offices  |
| 51.          | PO  | ST OFFICE  |   |  |
|              | 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.<br>11.<br>12. | Postmaster General Deputy Postmaster General Chief Internal Auditor Financial Controller Finance Officer Assistant Postmaster General Systems/Network Administrator Senior Postal Accountant Marketing Officer Data Processing Officer Senior Postal Superintendent Maintenance and Operations Supervisor Training Officer Postal Accountant | S3 S5 S5 S5 S8 S9 S9 Z6-1 Z6-1 Z10-1 Z10-6 Z10-6 Z10-6 Z16-8 Z16-8  | 1<br>2<br>1<br>2<br>1<br>1<br>1<br>1<br>4<br>1<br>1<br>5 |
|              | 15.<br>16.<br>17.<br>18.<br>19.                                   | Postal Superintendent Postal Superintendent (Philatelic) Postmaster/Postmistress Executive Secretary Secretary   | Z16-11<br>Z16-11<br>Z16-11<br>Z16-11<br>Z23-17 }                    | 9<br>1<br>16<br>1  |
|              | 21.<br>22.<br>23.<br>24.<br>25.                                   | Assistant Postal Superintendent Assistant Postal Accountant Technician II Senior Inspector of Postmen Research Assistant Inspector of Postmen  | Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z27-20            | 8<br>1<br>1<br>1<br>11                                   |
|              | 27.<br>28.<br>29.<br>30.<br>31.                                   | Senior Postman Stenographer/Typist Postal Clerk Clerk/Typist Postal Officer Postman Receptionist   | Z33-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30<br>Z 38-30 | 30<br>6<br>125<br>1<br>36<br>276<br>2                    |
|              | 33.   | Driver/Messenger<br>Messenger  | Z38-30<br>Z38-30<br>Z38-30  | 2  |

| FIRST COLUMN |   | DLUMN  | SECOND<br>COLUMN   | THIRD<br>COLUMN  |
|--------------|---|--|--|--|
|              |   |  | Code Number  | Number of<br>Offices                                   |
| 51.          | PO  | ST OFFICE (Concl'd)  |  |  |
|              | 36.<br>37.<br>38.<br>39.  | Porter Van Driver Cleaner Watchman Maid Parking Attendant  | Z38-34<br>CVIII<br>CIX<br>CX<br>CXA  | 12<br>2<br>2<br>7<br>20<br>2                           |
| 52.          | PR  | ISON DEPARTMENT  |  |  |
|              | 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. | Consultant Psychiatrist Medical Officer of Health Superintendent Clinical Medical Officer Farm Manager Assistant Superintendent Chief Officer Psychologist Senior Instructor Sister/Nursing Officer Assistant Chief Officer Orderly Officer Accountant Personnel Officer Prison Officer I Officer Instructor Counsellor I Counsellor II Social Worker I Social Worker II Pharmacist Executive Officer Supervisor of Works Rehabilitation Officer | S5:S4:S3:S2<br>S5:S4<br>P3<br>Z3-1/S8:S7:S6:S<br>S7:S6<br>P6-5<br>P9-7<br>Z6-1<br>Z6-1<br>Z5-3<br>P13-10<br>P16-14<br>Z16-8<br>Z16-8<br>P20-17<br>P20-17<br>Z16-11(Q.B.)Z10<br>Z23-17<br>Z16-11(Q.B.)Z10<br>Z23-17<br>Z16-11<br>Z16-11<br>Z16-11 | 1<br>2<br>1<br>1<br>1<br>7<br>10<br>1<br>1<br>75<br>17 |
|              | 25.<br>26.  | Executive Secretary Secretary Prison Officer II  | Z16-11<br>Z23-17 }<br>P36-22:P21   | 1<br>259   |

| FIRST COLUMN |  | DLUMN   | SECOND<br>COLUMN  | THIRD<br>COLUMN  |
|--------------|--|---|---|--|
|              |  |   | Code Number   | Number of Offices  |
| 52.          | PR   | ISON DEPARTMENT (Concl'd)   |   |  |
|              | 29.<br>30.<br>31.<br>32.<br>33.<br>34.<br>35.<br>36.<br>37.<br>38.<br>39.<br>40.<br>41.<br>42.<br>43.<br>44. | Nurse Psychiatric Nurse Assistant Accountant Senior Clerk Maintenance Officer Steward Instructor Storekeeper Steward Assistant Inmate Services Officer Clerk/Typist Clerical Officer Stenographer/Typist Emergency Control Operator Receptionist Driver/Messenger Messenger Cook Maid | Z23-11<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z27-20<br>Z33-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30<br>Z38-30<br>Z38-30<br>Z38-36<br>CXA | 2<br>2<br>1<br>1<br>1<br>1<br>4<br>1<br>1<br>4<br>2<br>5<br>1<br>4<br>1<br>1<br>1<br>2<br>2<br>2 |
| 53.          | PR   | OBATION DEPARTMENT  |   |  |
|              | 2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9.<br>10.<br>11.   | Chief Probation Officer Deputy Chief Probation Officer Senior Probation Officer Probation Officer I Probation Officer II Executive Secretary Secretary Community Service Officer Stenographer/Typist Clerical Officer Driver/Messenger Messenger Maid                                 | S5<br>S7<br>Z6-1<br>Z16-11(Q.B.)Z10<br>Z23-17<br>Z16-11<br>Z23-17 }<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-30 }<br>CXA  | 1<br>1<br>3<br>0-6 } 12<br>1<br>5<br>2<br>1<br>1   |

| FIRST COLUMN |   | SECOND<br>COLUMN  | THIRD<br>COLUMN   |  |  |  |
|--------------|---|---|---|--|--|--|
|              |   | Code Number   | Number of Offices   |  |  |  |
| 54.          | PUBLIC PROSECUTIONS DEPARTMENT  |   |   |  |  |  |
|              | <ol> <li>Director of Public Prosecutions</li> <li>Deputy Director of Public Prosecutions</li> </ol>   | S1<br>S3:S2   | 1<br>1  |  |  |  |
|              | <ul><li>3. Principal Crown Counsel</li><li>4. Senior Crown Counsel</li><li>5. Crown Counsel</li></ul>   | S5:S4 } S6 } Z3-1   | 4<br>2  |  |  |  |
|              | <ul><li>6. Legal Secretary</li><li>7. Secretary</li><li>8. Stenographer/Typist</li></ul>  | Z16-11 \\ Z23-17 \\ Z38-24  | 1<br>1  |  |  |  |
| 55.          | REGISTRATION DEPARTMENT   |   |   |  |  |  |
|              | <ol> <li>Registrar</li> <li>Deputy Registrar</li> <li>Systems Administrator</li> <li>Judicial Assistant</li> <li>Assistant Registrar</li> <li>Senior Accountant</li> <li>Chief Marshal</li> <li>Librarian</li> <li>Deputy Chief Marshal</li> <li>Court Administrator</li> <li>Court Transcription Officer</li> <li>Accountant</li> <li>Senior Marshal</li> <li>Senior Legal Assistant</li> <li>Records Management Officer</li> <li>Court Reporter</li> <li>Legal Secretary</li> <li>Secretary</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Assistant Accountant</li> <li>Marshal I</li> </ol> | S1<br>S5<br>S9<br>Z3-1<br>Z6-1<br>Z6-1<br>Z10-3<br>Z10-6<br>Z10-6<br>Z16-6<br>Z16-8<br>Z16-11<br>Z16-11<br>Z16-11<br>Z16-11<br>Z16-11<br>Z23-17<br>Z23-17<br>Z23-17 | 1<br>2<br>1<br>4<br>1<br>1<br>1<br>1<br>1<br>1<br>3<br>5<br>1<br>1<br>2 |  |  |  |

| FIRST COLUMN |  | SECOND<br>COLUMN  | THIRD<br>COLUMN   |
|--------------|--|---|---|
|              |  | Code Number   | Number of Offices   |
| 55.          | REGISTRATION DEPARTMENT (Concl'd)  |   |   |
|              | <ul> <li>23. Legal Assistant</li> <li>24. Assistant Personnel Officer</li> <li>25. Statistical Assistant</li> <li>26. Senior Clerk</li> <li>27. Marshal II</li> <li>28. Binder</li> <li>29. Data Entry Operator I</li> <li>30. Data Entry Operator II</li> <li>31. Clerical Officer</li> <li>32. Stenographer/Typist</li> <li>33. Machine Operator</li> <li>34. Clerk/Typist</li> <li>35. Telephone Operator</li> <li>36. Vault Attendant</li> <li>37. Driver/Messenger</li> <li>38. Messenger</li> <li>39. Gardener</li> <li>40. Watchman</li> <li>41. Cleaner</li> <li>42. Maid</li> <li>43. General Worker</li> </ul> | Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z27-20<br>Z33-24<br>Z38-24<br>Z38-30 }<br>Z38-24<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30<br>Z38-30 }<br>CIX<br>CX<br>CXA<br>CXA | 17<br>1<br>1<br>59<br>2<br>28<br>8<br>1<br>2<br>3<br>3<br>1<br>1<br>4<br>6<br>2 |
| 56.          | STATISTICAL SERVICE  |   |   |
|              | <ol> <li>Director of Statistical Service</li> <li>Deputy Director of Statistical Service</li> <li>Senior Statistician</li> <li>Information Technology Officer I</li> <li>Statistician I</li> <li>Statistician II</li> <li>Senior Field Officer</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Statistical Assistant</li> <li>Field Officer</li> <li>Assistant Personnel Officer</li> <li>Clerical Officer</li> </ol>   | S2 S6 Z6-1 Z6-1 Z10-3 Z16-11 Z16-11 Z16-11 Z23-17 Z23-17 Z23-17 Z23-17 Z38-24   | 1<br>4<br>1<br>8<br>3<br>1<br>12<br>15<br>1<br>23                               |

First Schedule (Cont'd)

| FIRST COLUMN |   | SECOND<br>COLUMN     | THIRD<br>COLUMN   |
|--------------|---|----------------------|-------------------|
|              |   | Code Number          | Number of Offices |
| 56.          | STATISTICAL SERVICE (Concl'd)   |                      |                   |
|              | 14. Stenographer/Typist   | Z38-24               | 2                 |
|              | <ul><li>15. Driver/Messenger</li><li>16. Maid/Messenger</li></ul>       | Z38-30 }<br>Z38-30 } | 2                 |
|              | 17. Maid  | CXA                  | 1                 |
|              | 18. General Worker  | CXA                  | 1                 |
| 57.          | TELECOMMUNICATIONS SERVICE  |                      |                   |
|              | 1. Chief Telecommunications Officer                                     | S3                   | 1                 |
|              | 2. Deputy Chief Telecommunications Officer                              |                      | 1                 |
|              | 3. Senior Telecommunications Officer                                    | Z6-1                 | 2                 |
|              | Telecommunications Officer I     Telecommunications Officer II          | Z10-6<br>Z16-11      | 4<br>10           |
|              | 6. Executive Secretary  | Z16-11 )             | 10                |
|              | 7. Secretary  | Z23-17 }             | 1                 |
|              | 8. Telecommunications Officer III                                       | Z23-14               | î                 |
|              | 9. Senior Clerk   | Z23-17               | 1                 |
|              | 10. Clerical Officer  | Z38-24               | 2                 |
|              | 11. Clerk/Typist  | Z38-24               | 2                 |
|              | 12. Gardener  | CIX                  | 1                 |
|              | 13. Watchman  | CX                   | 1                 |
|              | 14. Maid  | CXA                  | 1                 |
| 58.          | TOWN PLANNING DEPARTMENT  |                      |                   |
|              | 1. Chief Town Planner   | S2:S1                | 1                 |
|              | 2. Deputy Chief Town Planner  | S4                   | 1                 |
|              | 3. Senior Town Planner  | S6                   | 3                 |
|              | <ul><li>4. Systems/Network Administrator</li><li>5. Architect</li></ul> | S9<br>Z6-1           | 1<br>1            |
|              | 6. Programmer Analyst   | Z6-1<br>Z6-1         | 1                 |
|              | 7. Town Planner   | Z6-1 )               | 1                 |
|              | 8. Assistant Town Planner   | Z10-6 }              | 8                 |
|              | 9. Chief Planning Assistant   | Z10-3                | 1                 |
|              | 10. Senior Planning Assistant   | Z16-8                | 5                 |

First Schedule (Cont'd)

| FIRST COLUMN |   | SECOND<br>COLUMN   | THIRD<br>COLUMN                           |
|--------------|---|--|---|
|              |   | Code Number  | Number of<br>Offices                      |
| 58.          | TOWN PLANNING DEPARTMENT (Concil  | 'd)  |   |
|              | <ol> <li>Executive Officer</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Planning Assistant I</li> <li>Planning Assistant II</li> <li>Computer Operator</li> <li>Assistant Accountant</li> <li>Senior Clerk</li> <li>Assistant Personnel Officer</li> <li>GIS Technician</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Telephone Operator/Receptionist</li> <li>Vault Attendant</li> <li>Driver/Messenger</li> <li>Messenger</li> </ol>                        | Z16-11<br>Z16-11<br>Z23-17<br>Z23-14<br>Z33-24<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z23-17<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30<br>Z38-30<br>Z38-30<br>Z38-30 | 1 21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |
| 59.          | <ol> <li>Maid</li> <li>TRAINING ADMINISTRATION DIVISION</li> <li>Principal Training Officer</li> <li>Deputy Principal Training Officer</li> <li>Senior Training Officer</li> <li>Senior Executive Officer</li> <li>Training Officer</li> <li>Accountant</li> <li>Executive Officer</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Library Assistant I</li> <li>Library Assistant II</li> <li>Library Assistant III</li> <li>Assistant Accountant</li> <li>Senior Clerk</li> </ol> | S3 S6 Z6-1 Z10-3 Z16-8 Z16-8 Z16-11 Z16-11 Z23-17 Z38-24 Z23-17 Z23-17   | 1<br>1<br>1<br>5<br>1<br>4<br>1<br>1<br>1 |

# First Schedule (Concl'd)

| FIRST COLUMN |  | SECOND<br>COLUMN   | THIRD<br>COLUMN   |
|--------------|--|--|---|
|              |  | Code Number  | Number of Offices   |
| 59.          | TRAINING ADMINISTRATION DIVISION   | (Concl'd)  |   |
|              | <ul> <li>15. Data Entry Operator I</li> <li>16. Data Entry Operator II</li> <li>17. Clerical Officer</li> <li>18. Stenographer/Typist</li> <li>19. Telephone Operator/Receptionist</li> <li>20. Driver/Messenger</li> <li>21. Messenger</li> <li>22. Cleaner</li> <li>23. Maid</li> </ul>  | Z33-24<br>Z38-30 }<br>Z38-24<br>Z38-24<br>Z38-30<br>Z38-30 }<br>CXA<br>CXA   | 1<br>4<br>2<br>1<br>1<br>1  |
| 60.          | WELFARE DEPARTMENT   |  |   |
|              | <ol> <li>Chief Welfare Officer</li> <li>Deputy Chief Welfare Officer</li> <li>Senior Welfare Officer</li> <li>Senior Accountant</li> <li>Programme Officer I</li> <li>Programme Officer II</li> <li>Welfare Officer II</li> <li>Accountant</li> <li>Executive Officer</li> <li>Executive Secretary</li> <li>Secretary</li> <li>Assistant Accountant</li> <li>Senior Clerk</li> <li>Clerical Officer</li> <li>Stenographer/Typist</li> <li>Clerk/Typist</li> <li>Receptionist</li> <li>Driver/Messenger</li> <li>Messenger</li> <li>Porter</li> <li>General Worker</li> <li>Watchman</li> </ol> | S5 S7 Z6-1 Z6-1 Z10-3 } Z16-11 } Z16-11 } Z16-11(Q.B.)Z10 Z23-17 Z16-8 Z16-11 Z16-11 Z16-11 } Z23-17 Z23-17 Z23-17 Z38-24 Z38-24 Z38-24 Z38-30 Z38-30 } Z38-30 } CIX CXA, CIX CX | 1<br>1<br>4<br>1<br>1<br>27<br>1<br>1<br>1<br>1<br>1<br>1<br>2<br>4<br>1<br>1<br>1<br>4<br>1<br>1 |

# SECOND SCHEDULE

(Paragraphs 2(1), 7(1) and 8(1))

#### FIXED SALARY POINTS

| First Column<br>Code Number             | Second Column<br>Annual Emoluments<br>from 1 <sup>st</sup> April, 2008 | Third Column<br>Annual Emoluments<br>from 1 <sup>st</sup> April,2009 |
|---|--|--|
| *************************************** | "S" SCALES   |  |
|   | \$   | \$   |
| S1                                      | 141,556.32   | 147,926.28   |
| S2                                      | 129,209.28   | 135,023.64   |
| S3                                      | 116,124.24   | 121,349.76   |
| S4                                      | 104,415.48   | 109,114.08   |
| S5                                      | 93,863.28  | 98,087.04  |
| S6                                      | 84,385.20  | 88,182.48  |
| S7                                      | 78,062.28  | 81,575.04  |
| S8                                      | 72,266.76  | 75,518.76  |
| S9                                      | 67,967.28  | 71,025.72  |
|   | "P" SCALES   |  |
| P1                                      | 129,209.28:  | 135,023.64:  |
|   | 141,556.32   | 147,926.28   |
| P2                                      | 104,415.48   | 109,114.08   |
| P3                                      | 93,863.28  | 98,087.04  |
| P4                                      | 84,385.20  | 88,182.48  |
| P5                                      | 74,551.92 Fixed  | 77,906.76 Fixed  |
| P6                                      | 67,967.76  | 71,026.20  |
| P7                                      | 65,560.44 * 2,407.32   | 68,510.64 * 2,515.56   |
| P8                                      | 63,342.36 Fixed  | 66,192.72 Fixed  |

Second Schedule (Cont'd)

FIXED SALARY POINTS(Cont'd)

| First Column<br>Code Number | Second Column<br>Annual Emoluments<br>from I <sup>st</sup> April, 2008 | Third Column<br>Annual Emoluments<br>from 1 <sup>st</sup> April,2009 |
|-----------------------------|--|--|
|                             | "P" SCALES (Cont'd)  |  |
|                             | \$   | \$   |
| P9                          | 60,308.88  | 63,022.80  |
| P10                         | 58,664.04  | 61,303.44  |
| P11                         | 57,019.20 * 1,644.84   | 59,584.08 * 1,719.36   |
| P12                         | 55,817.04  | 58,327.92  |
| P13                         | 54,614.88  | 57,071.76  |
| P14                         | 53,412.72  | 55,815.60  |
| P15                         | 52,210.56  | 54,559.44  |
| P16                         | 51,008.40  | 53,303.28  |
| P17                         | 49,806.24  | 52,047.12  |
| P18                         | 48,604.08  | 50,790.96  |
| P19                         | 47,401.92  | 49,534.80  |
| P20                         | 46,199.76 * 1,202.16   | 48,278.64 * 1,256.16   |
| P21                         | 40,189.20:   | 41,997.84:   |
|                             | 43,194.48 Fixed  | 45,138.24 Fixed  |
| P22                         | 39,060.48  | 40,818.48  |
| P23                         | 37,931.76 * 1,128.72   | 39,639.12 * 1,179.36   |
| P24                         | 36,976.68  | 38,640.96  |
| P25                         | 36,021.60  | 37,642.80  |
| P26                         | 35,066.52  | 36,644.64  |
| P27                         | 34,111.44  | 35,646.48  |
| P28                         | 33,156.36 * 955.08   | 34,648.32 * 998.16   |
| P29                         | 32,303.64  | 33,757.08  |
| P30                         | 31,450.92  | 32,865.84  |

Second Schedule (Cont'd)

FIXED SALARY POINTS(Cont'd)

| First Column<br>Code Number | Second Column<br>Annual Emoluments<br>from 1 <sup>st</sup> April, 2008 | Third Column<br>Annual Emoluments<br>from 1 <sup>st</sup> April,2009 |
|-----------------------------|--|--|
|                             | "P" SCALES (Conc.  | l'd)   |
| P31                         | 30,598.20  | 31,974.60  |
| P32                         | 29,745.48  | 31,083.36  |
| P33                         | 28,892.76 * 852.72   |  |
| P34                         | 28,061.40  | 29,323.44  |
| P35                         | 27,230.04  | 28,454.76  |
| P36                         | 26,398.68 * 831.36   | 5 27,586.08 * 868.68   |
|                             | "Z" SCALES   |  |
| Z1                          | 65,560.44  | 68,510.64  |
| <b>Z</b> 2                  | 63,342.12  | 66,192.48  |
| Z3                          | 61,123.80 * 2,218.32   | 63,874.32 * 2,318.16   |
| Z4                          | 59,437.08  | 62,111.52  |
| <b>Z</b> 5                  | 57,750.36  | 60,348.72  |
| <b>Z</b> 6                  | 56,063.64  | 58,585.92  |
| <b>Z</b> 7                  | 54,376.92 * 1,686.72   | 56,823.12 * 1,762.80   |
| Z8                          | 52,956.72  | 55,339.08  |
| <b>Z</b> 9                  | 51,536.52  | 53,855.04  |
| Z10                         | 50,116.32  | 52,371.00  |
| Z11                         | 48,696.12  | 50,886.96  |
| Z12                         | 47,275.92  | 49,402.92  |
| Z13                         | 45,855.72  | 47,918.88  |
| Z14                         | 44,435.52  | 46,434.84  |
| Z15                         | 43,015.32 * 1,420.20   | 44,950.80 * 1,484.04   |
| Z16                         | 41,906.16  | 43,792.20  |

Second Schedule (Cont'd)

FIXED SALARY POINTS (Cont'd)

| First Column<br>Code Number | Second Column<br>Annual Emoluments<br>from 1st April, 2008 | Third Column<br>Annual Emoluments<br>from 1 <sup>st</sup> April, 2009 |
|-----------------------------|--|---|
|                             | "Z" SCALES (Con-   | cl'd)   |
|                             | \$   | \$  |
| Z17                         | 40,797.00 * 1,109.1  | 6 42,633.60 * 1,158.60  |
| Z18                         | 39,841.92  | 41,635.44   |
| Z19                         | 38,886.84  | 40,637.28   |
| Z20                         | 37,931.76  | 39,639.12   |
| Z21                         | 36,976.68  | 38,640.96   |
| Z22                         | 36,021.60  | 37,642.80   |
| Z23                         | 35,066.52  | 36,644.64   |
| Z24                         | 34,111.44  | 35,646.48   |
| Z25                         | 33,151.36 * 955.0  | 34,648.32 * 998.16  |
| Z26                         | 32,303.64  | 33,757.08   |
| Z27                         | 31,450.92  | 32,865.84   |
| Z28                         | 30,598.20  | 31,974.60   |
| Z29                         | 29,745.48  | 31,083.36   |
| Z30                         | 28,892.76 * 852.7  | 2 30,192.12 * 891.24  |
| Z31                         | 28,061.40  | 29,323.44   |
| Z32                         | 27,230.04  | 28,454.76   |
| Z33                         | 26,398.68  | 27,586.08   |
| Z34                         | 25,567.32  | 26,717.40   |
| Z35                         | 24,735.96  | 25,848.72   |
| Z36                         | 23,904.60  | 24,980.04   |
| Z37                         | 23,073.24  | 24,111.36   |
| Z38                         | 22,241.88 * 831.3  | 6 23,242.68 * 868.68  |

# Second Schedule (Concl'd)

# FIXED SALARY POINTS (Concl'd)

| First Column<br>Code Number | Second Column<br>Annual Emoluments<br>from 1st April, 2008 | Third Column<br>Annual Emoluments<br>from 1st April,2009 |
|-----------------------------|--|--|
|                             | "C" SCALES   |  |
|                             | \$   | \$   |
| CI                          | 38,080.08  | 39,794.16  |
| CIA                         | 34,174.80  | 35,712.48  |
| CII                         | 33,203.04  | 34,696.56  |
| CIII                        | 29,510.40  | 30,837.60  |
| CIV                         | 27,670.80  | 28,915.20  |
| CV                          | 26,604.24  | 27,800.88  |
| CVI                         | 25,507.68  | 26,654.64  |
| CVII                        | 24,230.88  | 25,320.72  |
| CVIII                       | 23,134.32  | 24,174.72  |
| CIX                         | 22,747.92  | 23,771.28  |
| CX                          | 22,283.04  | 23,285.52  |
| CXA                         | 22,244.16  | 23,244.48  |

#### THIRD SCHEDULE

(Paragraphs 2(1) and 7(2))

FIRST COLUMN

SECOND COLUMN

Name of Office

Code Number

| Z13-8              |
|--------------------|
| Z23-17(Q.B.)Z16-11 |
| Z23-14             |
| Z20-14             |
| Z38-21             |
| Z38-24(Q.B.)Z23-21 |
| Z38-24(Q.B.)Z23-21 |
| Z31-24             |
| Z31-24             |
| Z38-28             |
|                    |

#### FOURTH SCHEDULE

(Paragraphs 2(1) and 7(3))

FIRST COLUMN SECOND COLUMN

Name of Office Code Number

1. Secretary Z23-14

#### FIFTH SCHEDULE

(Paragraphs 2(1) and 7(4))

Z16-11

Z23-14

#### SECOND COLUMN FIRST COLUMN Name of Office Code Number S3 1. Development Planner 2. Senior Administrative Officer S5 3. Private Secretary and Administrative Officer, Governor-General S5 4. Investigations Officer S5 5. Senior Foreign Service Officer S5 6. Senior Training Officer Z10-1 7. Foreign Service Officer I \ 8. Foreign Service Officer II \ Z10-1 Z16-11 9. Security Officer I Z10-3 10. Training Officer

11. Cypher Officer II

#### SIXTH SCHEDULE

(Paragraphs 2(1) and 7(5))

FIRST COLUMN

SECOND COLUMN

Name of Office

Code Number

1. Maid

Z38

# SEVENTH SCHEDULE

(Paragraphs 2(1) and 7(6))

| FIRST COLUMN   |  | SECOND COLUMN |  |
|----------------|--|---------------|--|
| Name of Office |  | Code Number   |  |
| 1.             | Director of International Business                   | S1            |  |
| 2.             | Supervisor of Insurance                              | S2            |  |
| 3.             | Director, National HIV/AIDS Commission               | S3            |  |
| 4.             | Director of Communications                           | S3            |  |
| 5.             | Chief Business Development Advisor                   | S4            |  |
| 6.             | Deputy Director, National HIV/AIDS Commission        | S4            |  |
| 7.             | Chief Security Officer, Prime Minister's Office      | S4            |  |
| 8.             | Assistant Director, National HIV/AIDS Commission     | S5            |  |
| 9.             | Clerk to the Privy Council                           | S6            |  |
| 10.            | Secretary to the Commissions                         | S6            |  |
| 11.            | Finance Officer                                      | S6            |  |
| 12.            | Deputy Chief Health Planner                          | S7            |  |
| 13.            | Principal Auditor                                    | S7            |  |
| 14.            | Assistant Commissioner, Inland Revenue Department    | S7            |  |
| 15.            | Quality AssuranceOfficer                             | S8            |  |
| 16.            | Chief Environmental EngineeringAssistant             | S9            |  |
| 17.            | Assistant Chief Electoral Officer                    | S9            |  |
| 18.            | Public Relations/Liaison Officer, National HIV/AIDS  |               |  |
|                | Commission   | S9            |  |
| 19.            | Manager, Fisheries Complex                           | S9            |  |
| 20.            | Guidance Officer, Samuel Jackman Prescod Polytechnic | S9            |  |
| 21.            | Curriculum Development/Liaison Officer,              |               |  |
|                | Samuel Jackman Prescod Polytechnic                   | S9            |  |
|                | Animal Control Officer                               | Z5-3          |  |
|                | Senior Well Inspector                                | Z10-6         |  |
| 24.            | Senior Testing Officer                               | Z10-6         |  |
| 25.            | Testing Officer                                      | Z16-11        |  |
| 26.            | Field Officer, Prime Minister's Office               | Z16-11        |  |
| 27.            | Office Supervisor, Barbados Youth Service            | Z16-11        |  |
| 28.            | Technical Assistant, National Library Service        | Z23-14        |  |
| 29.            | Archives Technical Assistant                         | Z23-14        |  |
| 30.            | Building Supervisor, Treasury                        | Z17           |  |

# Seventh Schedule (Concl'd)

| FIRST COLUMN   | SECOND COLUMN                                      |
|--|--|
| Name of Office   | Code Number  |
| <ul> <li>31. Forklift Operator</li> <li>32. Pumping Station Operator</li> <li>33. Assistant Jackhammer Operator</li> <li>34. Refrigeration Plant Attendant</li> <li>35. Sewerage Plant Attendan</li> <li>36. Supervisor C</li> <li>37. Incinerator Attendant</li> <li>38. Irrigator</li> </ul> | CII<br>CV<br>CVII<br>CVII<br>CVII<br>CVII<br>CVIII |
| 39. Maid   | Z38  |
|  |  |

# EIGHTH SCHEDULE

(Paragraphs 2(1) and 7(7))

| FIRST COLUMN |   | SECOND COLUMN              |
|--------------|---|----------------------------|
|              |   | Code Number                |
| 1.           | CABINET OFFICE  |                            |
|              | <ol> <li>Clerical Officer</li> <li>Cook</li> <li>Maid</li> </ol>                                  | Z38-24<br>Z38-30<br>CXA    |
|              | Electoral Department  |                            |
|              | 1. Clerk/Typist   | Z38-24                     |
| 2.           | OFFICE OF THE ATTORNEY-GENERAL  |                            |
|              | Forensic Science Centre   |                            |
|              | <ol> <li>Laboratory Assistant I</li> <li>Laboratory Assistant II</li> <li>Clerk/Typist</li> </ol> | Z23-14<br>Z38-24<br>Z38-24 |
|              | Judiciary   |                            |
|              | 1. Stenographer/Typist  | Z38-24                     |
|              | Registration Department   |                            |
|              | <ol> <li>Senior Accountant</li> <li>Clerk/Typist</li> <li>General Worker</li> </ol>               | Z6-1<br>Z38-24<br>CXA      |

| FIRST COLUMN |  | SECOND COLUMN                       |
|--------------|--|-------------------------------------|
|              |  | Code Number                         |
| 3.           | PRIME MINISTER'S OFFICE  |                                     |
|              | <ol> <li>Research Officer I</li> <li>Executive Secretary</li> <li>Research Officer II</li> <li>Secretary</li> </ol>            | Z10-3<br>Z16-11<br>Z16-11<br>Z23-17 |
|              | Defence and Security   |                                     |
|              | <ol> <li>Security Co-ordinator</li> <li>Security Officer III</li> <li>Senior Security Guard</li> <li>Security Guard</li> </ol> | Z10-6<br>Z23-17<br>Z33-24<br>Z38-30 |
|              | Government Information Service   |                                     |
|              | 1. Library Assistant I   | Z23-17                              |
|              | Office of the Ombudsman  |                                     |
|              | 1. Clerk/Typist  | Z38-24                              |
|              | Town Planning Department   |                                     |
|              | <ol> <li>Senior Planning Assistant</li> <li>GIS Technician</li> </ol>  | Z16-8<br>Z23-17                     |

| FIRST COLUMN | SECOND COLUMN |
|--------------|---------------|

Code Number

#### 4. MINISTRY OF AGRICULTURE AND RURAL DEVELOPMENT

| 1. | Veterinary Laboratory Technologist | Z16-6  |
|----|------------------------------------|--------|
| 2. | Maintenance Technician             | Z23-14 |
| 3. | Assistant Accountant               | Z23-17 |
| 4. | Clerk/Typist                       | Z38-24 |
| 5. | Laboratory Attendant               | Z38-30 |
| 6. | Watchman                           | CX     |
| 7. | General Worker                     | CXA    |
| 8. | Maid                               | CXA    |

#### 5. MINISTRY OF COMMUNITY DEVELOPMENT AND CULTURE

| 1. | Programme Co-ordinator | Z5-3   |
|----|------------------------|--------|
| 2. | Executive Secretary    | Z16-11 |
| 3  | Secretary              | 723-17 |

#### Pan African Affairs

| Administrative Officer I | Z6-1 |
|--------------------------|------|
|                          |      |
|                          |      |
|                          |      |

#### Culture

| 1. | Director of Cultural Policy and Research | S5     |
|----|--|--------|
| 2. | Senior Cultural Officer                  | S8     |
| 3. | Events Co-ordinator                      | Z6-1   |
| 4. | Cultural Policy Officer I                | Z10-3  |
| 5. | Cultural Policy Officer II               | Z16-11 |
| 6. | Clerical Officer                         | Z38-24 |
| 7. | Clerk/Typist                             | Z38-24 |
| 8  | Maid                                     | CXA    |

#### FIRST COLUMN SECOND COLUMN

Code Number

# 6. MINISTRY OF FAMILY, YOUTH, SPORTS AND ENVIRONMENT

#### Gender Affairs Bureau

| 1. | Executive Secretary | Z16-11 |
|----|---------------------|--------|
| 2. | Secretary           | Z23-17 |

#### **HIV/AIDS Commission**

| 1. | Public Relations/Liaison Officer | <b>Z6-</b> 1 |
|----|----------------------------------|--------------|
| 2. | Administrative Officer II        | Z16-8        |

#### Environment

|     | m 1 : 10m                       | 76.1         |
|-----|---------------------------------|--------------|
| 1.  | Technical Officer               | <b>Z6-</b> 1 |
| 2.  | Technician                      | Z10-6        |
| 3.  | Operations Supervisor           | Z33-24       |
| 4.  | Field Supervisor                | Z33-24       |
| 5.  | Supervisor                      | Z33-24       |
| 6.  | Clerical Officer                | Z38-24       |
| 7.  | Stenographer/Typist             | Z38-24       |
|     | Clerk/Typist                    | Z38-24       |
| 9.  | Telephone Operator/Receptionist | Z38-30       |
| 10. | Maid                            | CXA          |

#### FIRST COLUMN

#### SECOND COLUMN

Code Number

# 6. MINISTRY OF FAMILY, YOUTH, SPORTS AND ENVIRONMENT (Concl'd)

### **Environmental Protection Department**

| 1. | Senior Environmental Protection Officer | Z6-1   |
|----|---|--------|
| 2. | Senior Environmental Technician         | Z6-1   |
| 3. | Buildings Development Officer           | Z13-8  |
| 4. | Environmental Protection Officer        | Z13-8  |
| 5. | Environmental Technician                | Z13-8  |
| 6. | Buildings Development Inspector         | Z16-11 |
| 7. | Senior Clerk                            | Z23-17 |
| 8. | Clerical Officer                        | Z38-24 |
| 9. | Clerk/Typist                            | Z38-24 |
| 0. | Stenographer/Typist                     | Z38-24 |

#### Coastal Zone Management Unit

| 1. | Deputy Director  | S5     |
|----|------------------|--------|
| 2. | Coastal Engineer | Z6-1   |
| 3. | Clerical Officer | Z38-24 |
| 4. | Watchman         | CX     |

#### 7. MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND ENERGY

| 1. | Deputy Permanent Secretary | S3     |
|----|----------------------------|--------|
| 2. | Clerical Officer           | Z38-24 |
| 3. | Stenographer/Typist        | Z38-24 |
| 4. | Maid                       | CXA    |

#### **Treasury Department**

| 1. | Senior Accountant       | Z6-1   |
|----|-------------------------|--------|
| 2. | Senior Internal Auditor | Z6-1   |
| 3. | Accountant              | Z16-8  |
| 4. | Internal AuditorI       | Z16-8  |
| 5. | Clerical Officer        | Z38-24 |

#### FIRST COLUMN

#### SECOND COLUMN

Code Number

# 7. MINISTRY OF FINANCE, ECONOMIC AFFAIRS AND ENERGY (Concl'd)

# Inland Revenue Department

| 1. | Tax Officer | Z23-17 |
|----|-------------|--------|
|    |             |        |

# **Supervisor of Insurance and Pensions**

| 1. | Pensions Officer I   | Z10-3  |
|----|----------------------|--------|
| 2. | Insurance Officer I  | Z10-3  |
| 3. | Pensions Officer II  | Z16-11 |
| 4. | Insurance Officer II | Z16-11 |
| 5. | Clerical Officer     | Z38-24 |

#### **Economic Affairs**

| 1. | Assistant Accountant | Z23-17 |
|----|----------------------|--------|
| 2. | Clerical Officer     | Z38-24 |
| 3. | Stenographer/Typist  | Z38-24 |
| 4. | Maid                 | CXA    |

#### **Statistical Services**

| 1. | Statistical Assistant | Z23-17 |
|----|-----------------------|--------|
| 2. | Clerical Officer      | Z38-24 |

# Energy

| 1. | Senior Technical Officer | S6   |
|----|--------------------------|------|
| 2. | Technical Officer        | Z6-1 |

#### FIRST COLUMN

#### SECOND COLUMN

Code Number

# 8. MINISTRY OF FOREIGN AFFAIRS, FOREIGN TRADE AND INTERNATIONAL BUSINESS

# Foreign Affairs

| 1. | Senior Foreign Service Officer | <b>S</b> 6 |
|----|--------------------------------|------------|
| 2. | Foreign Service Officer II     | Z16-8      |
| 3. | Executive Officer              | Z16-11     |
| 4. | Clerical Officer               | Z38-24     |

#### **International Business**

1. Clerical Officer Z38-24

#### 9. MINISTRY OF HEALTH AND NATIONAL INSURANCE

| 1.  | Optometrist                | S8     |
|-----|----------------------------|--------|
| 2.  | Health Planning Officer I  | Z10-3  |
| 3.  | Research Officer I         | Z10-3  |
| 4.  | Orthoptist                 | Z16-11 |
| 5.  | Health Planning Officer II | Z16-11 |
| 6.  | Research Officer II        | Z16-11 |
| 7.  | Executive Secretary        | Z16-11 |
| 8.  | Secretary                  | Z23-17 |
| 9.  | Clerk/Typist               | Z38-24 |
| 10. | Receptionist/Typist        | Z38-24 |
| 11. | Driver/Messenger           |        |
| 12. | Messenger }                | Z38-30 |
| 13. | Driver                     | CVI    |
| 14. | Maid                       | CXA    |

#### **Health Centres and Polyclinics**

| 1. | Senior Environmental Health Officer | Z5-3 |
|----|-------------------------------------|------|
| 2. | Maid                                | CXA  |

#### FIRST COLUMN

#### SECOND COLUMN

Code Number

# 9. MINISTRY OF HEALTH AND NATIONAL INSURANCE (Concl'd)

# **District Hospitals**

| <ol> <li>Hospital Infection Officer</li> </ol> | 1. | Hospital | Infection | Officer |  |
|--|----|----------|-----------|---------|--|
|--|----|----------|-----------|---------|--|

Z5-1

# **Psychiatric Hospital**

| 1. | Senior Registrar                    | S6:S5 |
|----|-------------------------------------|-------|
| 2. | Registrar I                         | S7    |
| 3. | Registrar II                        | S8    |
| 4. | Senior House Officer                | Z3-1  |
| 5. | Senior Neurophysiology Technologist | Z5-3  |

#### **HIV/AIDS Division**

| 1. | Senior AdministrativeOfficer | S6                |
|----|------------------------------|-------------------|
| 2. | Laboratory Technologist      | Z16-11(Q.B.)Z10-6 |
| 3. | Laboratory Technician        | Z23-17            |
| 4. | Clerical Officer             | Z38-24            |
| 5. | Clerk/Typist                 | Z38-24            |

# National Insurance Department

| 1. | Actuary           | S5:S4        |
|----|-------------------|--------------|
| 2. | Actuarial Analyst | Z16-8/Z6-1 } |

FIRST COLUMN SECOND COLUMN

Code Number

#### 10. MINISTRY OF HOME AFFAIRS

1. Clerical Officer Z38-24

# **Department of Emergency Management**

| 1. | Programme Officer | Z16-8  |
|----|-------------------|--------|
| 2. | Driver/Operator   | Z38-30 |

# **Department of Correctional Services**

| 1. | Commissioner of Corrections     | S2     |
|----|---------------------------------|--------|
| 2. | Rehabilitation Services Officer | Z6-1   |
| 3. | Personnel Officer               | Z16-8  |
| 4. | Accountant                      | Z16-8  |
| 5. | Executive Secretary             | Z16-11 |
| 6. | Secretary                       | Z23-17 |
| 7. | Clerk/Typist                    | Z38-24 |

# **Prisons Department**

| 1. | Prison Officer II | P36-22:P21 |
|----|-------------------|------------|
| 2. | Maid              | CXA        |

#### Fire Service

1. Maid CXA

#### FIRST COLUMN SECOND COLUMN

Code Number

#### 11. MINISTRY OF LABOUR AND THE CIVIL SERVICE

1. E- Government Development Officer S7

# 12. MINISTRY OF SOCIAL CARE, CONSTITUENCY EMPOWERMENT AND URBAN DEVELOPMENT

| 1. | Co-ordinator       | <b>S</b> 5 |
|----|--------------------|------------|
| 2. | Field Investigator | Z23-17     |
| 3. | Maid               | CXA        |

### Welfare Department

Driver/Messenger
 Messenger
 Z38-30

# 13. MINISTRY OF TRANSPORT, WORKS AND INTERNATIONAL TRANSPORT

#### **Transport and Works**

| 1. | Cameraman/Photographer | Z23-17 |
|----|------------------------|--------|
| 2. | Transport Inspector    | Z27-20 |
| 3. | Clerk/Typist           | Z38-24 |

#### **International Transport**

| 1. | Deputy Permanent Secretary                  | S3     |
|----|---|--------|
| 2. | Aerodome and Air Traffic Services Inspector | S7     |
| 3. | Air Traffic Control Cadet                   | Z33-24 |

# NINTH SCHEDULE

(Paragraphs 2(1) and 7(8))

| FIRST COLUMN                   |                                     | SECOND COLUMN                          | THIRD COLUMN |
|--------------------------------|-------------------------------------|--|--------------|
| Name of Department or Division |                                     | Name of Office                         | Code Number  |
| 1.                             | Central<br>Purchasing<br>Department | Chief Supply Officer                   | S3           |
| 2.                             | Data<br>Processing<br>Department    | Director                               | S3           |
| 3.                             | Economic<br>Affairs                 | Director of Research                   | S3           |
| 4.                             | Foreign<br>Affairs<br>Division      | Chief of Protocol                      | S3           |
| 5.                             | Forensic<br>Science<br>Centre       | Director                               | S3           |
| 6.                             | Housing                             | Chief Property<br>Manager              | S3           |
| 7.                             | Lands and<br>Surveys<br>Department  | Chief Surveyor                         | S3           |
| 8.                             | Meterological<br>Department         | Director of<br>Meteorological Services | S3           |

# Ninth Schedule - (Concl'd)

| FIRST COLUMN |  | SECOND COLUMN                   | THIRD COLUMN |
|--------------|--|---------------------------------|--------------|
|              | e of Department<br>ivision                           | Name of Office                  | Code Number  |
| 9.           | Tourism<br>Division                                  | Director, Research and Planning | S3           |
| 10.          | National<br>Council for<br>Science and<br>Technology | Director                        | S3           |
| 11.          | National<br>Library<br>Service                       | Director                        | S3           |
| 12.          | Office of<br>Public<br>Sector<br>Reform              | Director                        | S3           |
| 13.          | Training<br>Administration<br>Division               | Principal Training Officer      | S3           |
| 14.          | Youth Affairs  | Director of Youth Affairs       | S3           |

# TENTH SCHEDULE

(Paragraphs 2(1) and 7(9))

| FIRST COLUMN                 | SECOND COLUMN            | THIRD COLUMN |
|------------------------------|--------------------------|--------------|
| Name of Department           | Name of Office           | Code Number  |
| Town Planning     Department | Chief Town Planner       | S2:S1        |
| Town Planning     Department | Deputy ChiefTown Planner | \$4          |
| 3. Town Planning Department  | Senior Town Planner      | S6           |
| 4. Town Planning Department  | Town Planner             | Z6-1         |
| 5. Town Planning Department  | Assistant Town Planner   | Z10-6        |

#### ELEVENTH SCHEDULE

(Paragraphs 2(1) and 7(10))

FIRST COLUMN

SECOND COLUMN

THIRD COLUMN

Name of Centre

Name of Office

Code Number

Elayne Scantlebury
 Centre

Supervisor

S9

#### TWELFTH SCHEDULE

(Paragraphs 2(1) and 7(11))

| FIRST COLUMN  | SECOND COLUMN                  | THIRD COLUMN |
|---|--------------------------------|--------------|
| Name of Division  | Name of Office                 | Code Number  |
| International     Transport,     Professional     and Technical | Flight Operations<br>Inspector | S4           |

# THIRTEENTH SCHEDULE

(Paragraphs 2(1) and 7(12))

| FIRST COLUMN                     | SECOND COLUMN  | THIRD COLUMN |
|----------------------------------|----------------|--------------|
| Name of Service or<br>Department | Name of Office | Code Number  |
| 1. Fire Service                  | Fire Officer   | P35-22:P21   |
| 2. Police Department             | Constable      | P35-22:P21   |

#### FOURTEENTH SCHEDULE

(Paragraphs 2(1), and 10)

| FIRST COLUMN<br>COLUMN                           | SECOND                                | THIRD<br>COLUMN      |
|--|---------------------------------------|----------------------|
|  | Code Number                           | Number of<br>Off ces |
| MINISTRY OF THE CIVIL SERVICE                    |                                       |                      |
| Name of Off ce                                   |                                       |                      |
| 1. Deputy Permanent Secretary                    | S3                                    | 1                    |
| 2. Chief Economist                               | S5                                    | 1                    |
| 3. Administrative Off cer I                      | Z6-1                                  | 2                    |
| 4. Co-ordinator, Community Independence          |                                       |                      |
| Celebrations Secretariat                         | Z6-1                                  | 1                    |
| <ol><li>Management Development Off cer</li></ol> | Z6-1                                  | 1                    |
| 6. Customs Off cer I                             | Z10-3                                 | 2                    |
| 7. Technical Off cer II                          | Z10-6                                 | 1                    |
| 8. Laboratory Technologist                       | Z10-6<br>Z16-11 (Q.B.)Z10-6<br>Z23-17 | _                    |
| 9. Laboratory Technician                         |                                       | 1                    |
| 10. Inspector                                    | Z16-8                                 | 2                    |
| 11. Youth Projects Co-ordinator                  | Z16-11                                | 1                    |
| 12. Executive Off cer                            | Z16-11                                | 1                    |
| 13. Customs Off cer II                           | Z16-11                                | 1                    |
| 14. Pharmacist II                                | Z16-11                                | 3                    |
| 15. Research Investigator                        | Z23-17<br>Z23-17                      | 1<br>1               |
| 16. Terrier Off cer 17. Assistant Accountant     | Z23-17<br>Z23-17                      | 4                    |
| 18. Fisheries Assistant I                        | Z23-17<br>Z23-17                      | 2                    |
| 19. Corporate Affairs Off cer II                 | Z23-17<br>Z23-17                      | 1                    |
| 20. Accounts Officer II                          | Z23-17<br>Z23-17                      | 1                    |
| 21. Senior Clerk                                 | Z23-17<br>Z23-17                      | 2                    |
| 22. T ax Off cer                                 | Z23-17                                | 3                    |
| 23. Customs Off cer III                          | Z23-17                                | 4                    |
| 24. Assistant Photographer                       | Z33-24                                | 1                    |
| 25. Environmental Health Assistant I             | Z33-24)                               |                      |
| 26. Environmental Health Assistant II            | Z38-30)                               | 7                    |
| 27. Clerical Off cer                             | Z38-24                                | 87                   |
| 28. Forensic Support Off cer                     | Z38-24                                | 3                    |
| 29. Stenographer/T ypist                         | Z38-24                                | 1                    |
| 30. Project Assistant                            | Z38-30                                | 1                    |
| 31. Data Entry Operator II                       | Z38-30                                | 6                    |
| 32. T elephone Operator/Receptionist             | Z38-30                                | 1                    |
| 33. Messenger                                    | Z38-30                                | 1                    |
| 34. W atchman                                    | CX                                    | 3                    |
| 35. General Worker                               | CX                                    | 1                    |

Made by the Minister this 21st day of October, 2016.

# FREUNDEL STUART Minister Responsible for Public Service